#### SB0023/293127/1

#### BY: Finance Committee

## <u>AMENDMENTS TO SENATE BILL 23</u> (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, strike beginning with "establishing" in line 5 down through "Equity;" in line 6; in line 12, after the semicolon insert "<u>requiring the Department, in</u> <u>collaboration with the Administration, to conduct certain analyses and consult with</u> <u>certain communities before announcing any reduction or cancellation of a capital</u> <u>expansion project in the construction program of the Consolidated Transportation</u> <u>Program; requiring the Administration to compile a report on the impacts of a proposed</u> <u>reduction or cancellation of a capital expansion project in the construction program of</u> <u>the Consolidated Transportation Program;</u>"; and in line 26, strike "and 7–715" and substitute "<u>through 7–716</u>".

#### AMENDMENT NO. 2

On page 3, in line 12, strike "**2023**" and substitute "<u>**2024**</u>"; strike beginning with "CONSULT" in line 15 down through "TO" in line 16; and in lines 19 and 23, in each instance, strike "IMPACTS" and substitute "<u>TO THE EXTENT DATA IS AVAILABLE,</u> <u>IMPACTS</u>".

# On page 5, in line 26, strike "**PERSONS**" and substitute "<u>**TO THE EXTENT DATA**</u> <u>**IS AVAILABLE, PERSONS**".</u>

On pages 8 through 11, strike in their entirety the lines beginning with line 18 on page 8 through line 2 on page 11, inclusive.

On page 11, in line 3, strike "(6) ADVISE THE" and substitute "<u>THE</u>"; in the same line, strike "ON:" and substitute "<u>SHALL DEVELOP</u>"; in line 4, strike "(I) **TRANSIT**" and substitute "<u>TRANSIT</u>"; in line 5, strike "A CHANGE TO SERVICE OR"; in

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line 6, after "CAPITAL" insert "<u>EXPANSION</u>"; in the same line, after "PROJECT" insert "<u>IN THE CONSTRUCTION PROGRAM OF THE CONSOLIDATED TRANSPORTATION</u> <u>PROGRAM</u>"; and in the same line, strike "; AND" and substitute a period.

On pages 11 and 12, strike in their entirety the lines beginning with line 7 on page 11 through line 16 on page 12, inclusive.

On page 12, in line 21, strike "OR PROPOSING"; strike beginning with ", OR" in line 24 down through "EQUITY" in line 27.

On page 13, strike beginning with "AND" in line 3 down through "EQUITY" in line 4; in line 10, strike "AND"; after line 11, insert:

### "(V) ENVIRONMENTAL JUSTICE; AND";

in line 17, strike "AND"; in line 18, after "RIDERS" insert "<u>; AND</u>

#### (VI) <u>SENIOR RIDERS</u>";

and strike beginning with ", ACCORDING" in line 19 down through "EQUITY," in line 20.

On page 14, in line 11, strike the colon and substitute "<u>PUBLISH ON THE</u> <u>ADMINISTRATION'S WEBSITE, FOR THE ROUTES OR LINES IMPACTED BY THE</u> <u>SERVICE CHANGE, AN EVALUATION ON THE DEMOGRAPHICS OF:</u>

## (1) THE RIDERS OF THE ROUTES OR LINES; AND

(2) <u>THE SERVICE AREA.</u>";

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strike in their entirety lines 12 through 15, inclusive; and in line 17, strike "COMPILE" and substitute "<u>:</u>

# (I) <u>PUBLISH THE TRANSPORTATION EQUITY ANALYSIS AND</u> <u>COST-BENEFIT ANALYSIS ON THE ADMINISTRATION'S WEBSITE; AND</u>

## (II) <u>COMPILE</u>".

On page 15, strike beginning with "**THE**" in line 8 down through "**5**." in line 9; in lines 11 and 13, strike "**6**." and "**7**.", respectively, and substitute "<u>5</u>." and "<u>6</u>.", respectively; and after line 19, insert:

## "<u>7–716.</u>

# (A) BEFORE ANNOUNCING ANY REDUCTION OR CANCELLATION OF A CAPITAL EXPANSION PROJECT IN THE CONSTRUCTION PROGRAM OF THE CONSOLIDATED TRANSPORTATION PROGRAM THAT EXCEEDS THE THRESHOLDS DEVELOPED BY THE ADMINISTRATION, THE DEPARTMENT, IN COLLABORATION WITH THE ADMINISTRATION, SHALL:

(1) CONDUCT A TRANSIT EQUITY ANALYSIS IN ACCORDANCE WITH THE TITLE VI REQUIREMENTS AND GUIDELINES FOR FEDERAL TRANSIT ADMINISTRATION RECIPIENTS AND THE GUIDELINES DEVELOPED BY THE ADMINISTRATION TO DETERMINE WHETHER THE REDUCTION OR CANCELLATION WILL CREATE A DISPARATE IMPACT OR A DISPROPORTIONATE BURDEN;

(2) <u>PERFORM A COST-BENEFIT ANALYSIS, INCLUDING AN</u> <u>ANALYSIS OF IMPACTS ON:</u>

(I) ECONOMIC DEVELOPMENT;

(Over)

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- (II) <u>EMPLOYMENT;</u>
- (III) EDUCATION; AND
- (IV) HEALTH; AND

# (3) CONSULT WITH MEMBERS AND LEADERS OF AFFECTED COMMUNITIES, INCLUDING THROUGH COMMUNITY OUTREACH TO:

- (I) RACIAL MINORITY COMMUNITIES;
- (II) <u>LOW-INCOME COMMUNITIES;</u>
- (III) **DISABLED RIDERS;**
- (IV) <u>RIDERS WITH LIMITED ENGLISH PROFICIENCY;</u>
- (V) TRANSIT-RELIANT RIDERS; AND
- (VI) SENIOR RIDERS.

(B) (1) AFTER COMPLETING THE REQUIREMENTS UNDER SUBSECTION (A) OF THIS SECTION, THE ADMINISTRATION SHALL COMPILE A REPORT ON THE IMPACTS OF THE PROPOSED REDUCTION OR CANCELLATION OF A CAPITAL EXPANSION PROJECT IN THE CONSTRUCTION PROGRAM OF THE CONSOLIDATED TRANSPORTATION PROGRAM.

(2) <u>THE REPORT SHALL INCLUDE:</u>

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- (I) <u>THE TRANSIT EQUITY ANALYSIS;</u>
- (II) <u>THE COST-BENEFIT ANALYSIS; AND</u>
- (III) <u>A COMMUNITY OUTREACH REPORT.</u>
- (3) THE REPORT SHALL BE:

(I) MADE AVAILABLE TO THE PUBLIC ON THE ADMINISTRATION'S WEBSITE, WITH A VISIBLE LINK FROM THE PRIMARY INFORMATION PAGE RELATING TO THE PROPOSED REDUCTION OR CANCELLATION; AND

- (II) **DISTRIBUTED TO:** 
  - **<u>1.</u>** The members of the Board of Public Works;
  - 2. <u>THE ATTORNEY GENERAL;</u>
  - 3. <u>THE SECRETARY OF TRANSPORTATION;</u>

4. <u>Any elected officials whose districts</u> would be impacted by the proposed service change;

5. <u>ANY COMMUNITY LEADERS CONSULTED DURING</u> THE COMMUNITY OUTREACH PROCESS; AND SB0023/293127/01 Amendments to SB 23 Page 6 of 6

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6. IN ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE:

- A. THE PRESIDENT OF THE SENATE;
- **<u>B.</u>** THE SPEAKER OF THE HOUSE;
- C. <u>THE SENATE FINANCE COMMITTEE; AND</u>

D. THE HOUSE ENVIRONMENT AND TRANSPORTATION COMMITTEE.".