

HB0174/163729/1

BY: Environment and Transportation Committee

AMENDMENTS TO HOUSE BILL 174

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with “submit” in line 6 down through “evidence,” in line 7 and substitute “plead and demonstrate”; in lines 7 and 11, in each instance, after “with” insert “, or exempt from,”; strike beginning with “requirements” in line 8 down through “filing” in line 9; and in line 10, after “requirements,” insert “establishing that information regarding the status of a rental property as an affected property under certain lead-based paint abatement laws may be an issue of fact at trial; establishing that a landlord may provide an electronic copy of a certain license as proof of compliance with certain local license requirements;”.

AMENDMENT NO. 2

On page 3, in line 18, strike “(I)”; in line 20, strike “**SUBMIT DOCUMENTS TO THE DISTRICT COURT DEMONSTRATING**” and substitute “**PLEAD AND DEMONSTRATE**”; strike beginning with the colon in line 21 down through “COUNTY” in line 22 and substitute “**LICENSED**”; in line 23, strike “ALL” and substitute “**, OR EXEMPT FROM, ANY**”; in the same line, after “**REQUIREMENTS**” insert “**OF THE LOCAL JURISDICTION IN WHICH THE RENTAL PROPERTY IS LOCATED**”; and strike beginning with the semicolon in line 23 down through “PARAGRAPH” in line 28.

On page 5, in lines 28 and 29, in each instance, strike the bracket; in line 28, after “(i)” insert “**1.**”; in the same line, strike “(b)(1)(vi)” and substitute “**(B)(2)(VI)**”; in line 29, strike “not”; in lines 30 and 33, strike “**1.**” and “**2.**”, respectively, and substitute “**2.**” and “**3.**”, respectively; strike beginning with the first comma in line 31 down through “MET” in line 32 and substitute “**TO THE SATISFACTION OF THE COURT THAT THE RENTAL PROPERTY IS LICENSED IN COMPLIANCE WITH, OR EXEMPT FROM, ANY APPLICABLE RENTAL PROPERTY LICENSING REQUIREMENTS AS PROVIDED**”.

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UNDER SUBSECTION (B)(3) OF THIS SECTION"; and in line 34, strike "1" and substitute "**2**".

On page 6, in line 1, strike "**3.**" and substitute "**4.**"; and in line 2, strike "1" and substitute "**2**".

AMENDMENT NO. 3

On page 7, strike beginning with "SUBMIT" in line 38 down through "DEMONSTRATING" in line 39 and substitute "**PLEAD AND DEMONSTRATE**".

On page 8, in line 1, after "IS" insert "**LICENSED**"; in the same line, after "WITH" insert "**, OR EXEMPT FROM,**"; strike beginning with "AND" in line 2 down through "CODE" in line 5; in line 26, strike "**, BY A PREPONDERANCE OF THE EVIDENCE,**" and substitute "**TO THE SATISFACTION OF THE COURT**"; in the same line, after "IS" insert "**LICENSED**"; and in line 27, after "WITH" insert "**, OR EXEMPT FROM,**".