

SB0744/693028/1

BY: Environment and Transportation Committee

AMENDMENTS TO SENATE BILL 744
(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 9, strike “, sell, or lease” and substitute “or sell”.

On page 2, strike in their entirety lines 9 through 14, inclusive; and in line 27, strike “and 10–306(c)”.

AMENDMENT NO. 2

On page 4, strike in their entirety lines 2 through 8, inclusive, and substitute:

“(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(2) “AFFORDABLE HOUSING” MEANS RESIDENTIAL PROPERTY THAT IS RENTED OR SOLD TO THE PUBLIC AS LOW-INCOME HOUSING OR WORKFORCE HOUSING.

(3) “AREA MEDIAN INCOME” HAS THE MEANING STATED IN § 4-1801 OF THIS ARTICLE.

(4) “LOW-INCOME HOUSING” MEANS HOUSING THAT IS AFFORDABLE FOR A HOUSEHOLD WITH AN AGGREGATE ANNUAL INCOME THAT IS BELOW 60% OF THE AREA MEDIAN INCOME.

(5) “WORKFORCE HOUSING” HAS THE MEANING STATED IN § 4-1801 OF THIS ARTICLE.”.

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AMENDMENT NO. 3

On page 4, in line 9, strike “**ON RECEIPT OF THE LIST OF EXCESS REAL PROPERTY**” and substitute “**NOT LATER THAN 60 DAYS AFTER THE NOTICE**”; in line 10, strike “**5-310**” and substitute “**5-310(D)**”; in line 11, strike “**UNITS**” and substitute “**UNIT**”; in line 12, strike “**CONTROL THE PROPERTIES**” and substitute “**CONTROLS THE PROPERTY**”; strike beginning with “**ANY**” in line 12 down through “**ARE**” in line 13 and substitute “**THE PROPERTY IS**”; strike beginning with “**ON**” in line 28 down through “**THE**” in line 29 and substitute “**THE**”; and in line 29, after “**COMPILE**” insert “**AND REGULARLY UPDATE**”.

On page 7, in line 21, strike “**ON OR BEFORE JUNE 1, 2023, AND EACH JUNE 1 THEREAFTER, THE**” and substitute “**THE**”; in line 22, strike “**PROVIDE A LIST OF ALL PROPERTIES**” and substitute “**NOTIFY THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE SENATE EDUCATION, HEALTH, AND ENVIRONMENTAL AFFAIRS COMMITTEE, THE SENATE BUDGET AND TAXATION COMMITTEE, THE HOUSE ENVIRONMENT AND TRANSPORTATION COMMITTEE, AND THE HOUSE APPROPRIATIONS COMMITTEE OF ANY PROPERTY**”; in line 23, strike “**HAVE**” and substitute “**HAS**”; in line 24, strike “**DONATED, SOLD, OR LEASED**” and substitute “**DISPOSED OF**”; and strike beginning with “**TO**” in line 24 down through the second “**COMMITTEE**” in line 28.

AMENDMENT NO. 4

On page 4, after line 27, insert:

“(III) THE DEPARTMENT MAY CONSIDER OTHER FACTORS IN ADDITION TO THE PROVISIONS OF SUBPARAGRAPH (II) OF THIS PARAGRAPH WHEN DETERMINING THE SUITABILITY OF A PROPERTY FOR USE OR REDEVELOPMENT AS AFFORDABLE HOUSING.”

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AMENDMENT NO. 5

On page 5, in line 11, strike “A” and substitute “THE”; and after line 28, insert:

“(2) THE UNIT OF STATE GOVERNMENT SHALL CONSIDER THE PROPOSED PERIOD OF AFFORDABILITY, THE NUMBER OF AFFORDABLE HOUSING UNITS CREATED, AND THE VIABILITY OF AN OFFER WHEN EVALUATING OFFERS FROM MULTIPLE NONPROFIT ORGANIZATIONS OR BUYERS UNDER THIS SUBSECTION.”

AMENDMENT NO. 6

On page 5, strike in their entirety lines 29 through 31, inclusive.

On page 6, in line 17, after the semicolon, insert “AND”; and strike beginning with the semicolon in line 19 down through “SECTION” in line 21.

On pages 6 and 7, strike in their entirety the lines beginning with line 22 on page 6 through line 8 on page 7, inclusive.

On pages 10 and 11, strike in their entirety the lines beginning with line 7 on page 10 through line 3 on page 11, inclusive.

AMENDMENT NO. 7

On page 5, in line 3, after “TO” insert “:

1.”;

and in line 4, after “AND” insert:

“2. THE STATE TREASURER; AND”.

(Over)

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On page 6, in line 5, strike “IN A MANNER THAT” and substitute “IF THE DONATION OR SALE”; in the same line, after “WOULD” insert “:

(I);

and in line 6, after “LAW” insert “; OR

(II) IN THE OPINION OF THE STATE TREASURER, ADVERSELY AFFECT THE TAX-EXEMPT STATUS OF AN OUTSTANDING STATE BOND, THE PROCEEDS OF WHICH WERE ALLOCATED TO PURCHASE OR IMPROVE THE PROPERTY’.

AMENDMENT NO. 8

On page 5, in line 13, strike “DONATE, SELL, OR LEASE” and substitute “DONATE OR SELL”; in line 16, after the semicolon insert “OR”; strike beginning with the semicolon in line 18 down through “HOUSING” in line 20; and in line 22, strike “, BUYER, OR LESSEE” and substitute “OR BUYER”.

On page 6, in line 1, strike “DONATED, SOLD, OR LEASED” and substitute “DONATED OR SOLD”; strike beginning with “DONATE” in line 4 down through “LEASE” in line 5 and substitute “DONATE OR SELL”; and in line 18, strike “OR LEASED”.

On page 10, in line 1, strike “**(I)**”; and in line 2, strike “DONATE, SELL, OR LEASE THE” and substitute “DONATE OR SELL THE”.