#### HB0714/243323/1

BY: Environment and Transportation Committee

## AMENDMENTS TO HOUSE BILL 714

(First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in line 12, strike "Fund's Clean Water Commerce Account" and substitute "Fund"; in line 19, strike "9–1605(a)(1)," and substitute "9–1605(a)(1) and"; in the same line, after "9–1605.2(i)(1)" insert "and (2)(i)"; in the same line, strike "(k), and 9–1605.4(q)" and substitute "(k)"; and in line 24, after "9–1605(f)" insert "and 9–1605.2(i)(12)".

On pages 1 and 2, strike in their entirety the lines beginning with line 27 on page 1 through line 3 on page 2, inclusive.

### AMENDMENT NO. 2

On page 3, in line 4, strike "To" and substitute "SUBJECT TO PARAGRAPH (12) OF THIS SUBSECTION, TO"; after line 8, insert:

"(12) (I) EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH, THE DEPARTMENT MAY NOT PROVIDE FUNDING UNDER THIS SECTION TO THE OWNER OF A PRIVATELY OWNED WASTEWATER FACILITY IF THE DEPARTMENT OR THE U.S. ENVIRONMENTAL PROTECTION AGENCY HAS DETERMINED IN THE 2 YEARS IMMEDIATELY PRECEDING THE DATE ON WHICH THE OWNER APPLIED FOR FUNDING UNDER THIS SECTION THAT THE FACILITY DID NOT COMPLY WITH A DISCHARGE PERMIT ISSUED BY THE DEPARTMENT UNDER THIS TITLE.

(II) THE DEPARTMENT MAY PROVIDE FUNDING UNDER THIS SECTION TO THE OWNER OF A PRIVATELY OWNED WASTEWATER FACILITY THAT WOULD NOT BE ELIGIBLE FOR FUNDING UNDER SUBPARAGRAPH (I) OF THIS

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PARAGRAPH IF THE DEPARTMENT DETERMINES, BASED ON PROOF SUBMITTED BY THE OWNER OF THE FACILITY WHEN APPLYING FOR FUNDING UNDER THIS SECTION, THAT:

- 1. THE OWNER OF THE FACILITY LACKS THE FINANCIAL CAPACITY TO PURCHASE OR UPGRADE A WASTEWATER TREATMENT SYSTEM THAT WOULD BRING THE FACILITY INTO COMPLIANCE WITH THE DISCHARGE PERMIT ISSUED BY THE DEPARTMENT;
- 2. The facility is independently owned and operated; and
- 3. THE OWNER OF THE FACILITY IS NOT A SUBSIDIARY OF ANOTHER BUSINESS.
- (III) 1. THE DEPARTMENT SHALL INCLUDE WITH ITS ANNUAL OPERATING BUDGET PROPOSAL SUBMITTED TO THE DEPARTMENT OF BUDGET AND MANAGEMENT A LIST OF EACH FACILITY TO WHICH THE DEPARTMENT PROVIDED FUNDING UNDER SUBPARAGRAPH (II) OF THIS PARAGRAPH IN THE IMMEDIATELY PRECEDING 12 MONTHS AND THE REASONS FOR PROVIDING THE FUNDING.
- 2. If the Department provides the list under subsubparagraph 1 of this subparagraph to the Department of Budget and Management, the Department shall immediately provide the list to the General Assembly in accordance with § 2–1257 of the State Government Article.";

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strike in their entirety lines 9 through 12, inclusive; and strike beginning with "§ 9–1605.4(Q)(3)(II)" in line 20 down through "SUBTITLE" in line 21 and substitute "SUBSECTION (I)(12) OF THIS SECTION".

On pages 4 and 5, strike in their entirety the lines beginning with line 9 on page 4 through line 17 on page 5, inclusive.

On page 5, in line 18, strike "3." and substitute " $\underline{2}$ ."; and strike beginning with "Section" in line 19 down through "provision." in line 23.