

**HB0855/823421/1**

BY: Education, Health, and Environmental Affairs Committee

AMENDMENT TO HOUSE BILL 855

(Third Reading File Bill)

On page 2, in lines 20 and 23, in each instance, strike “**URBAN**”; and in lines 21 and 24, in each instance, strike “, **AS DEFINED BY THE DEPARTMENT**” and substitute “**DELINEATED AS AN URBAN AREA BY THE U.S. CENSUS BUREAU**”.