

HB0136/913128/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO HOUSE BILL 136

(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with “school” in line 6 down through “training” in line 7 and substitute “certain number of school personnel at the school to be trained”; in line 8, strike “a certain individual” and substitute “a public school”; in line 9, strike “provide training” and substitute “require certain school personnel to make a certain presentation”; strike beginning with “on” in line 10 down through “methods” in line 11; in line 13, after “for” insert “certain”; and strike beginning with “on” in line 13 down through “disorder” in line 14.

AMENDMENT NO. 2

On page 2, in line 12, strike “EACH PUBLIC SCHOOL TO DESIGNATE”; strike beginning with “, WHO” in line 13 down through “NURSE,” in line 14 and substitute “LISTED UNDER PARAGRAPH (2) OF THIS SUBSECTION AT EACH PUBLIC SCHOOL”; strike beginning with “SUBJECT” in line 20 down through “ADMINISTERING” in line 21 and substitute “ADMINISTERING”; strike in their entirety lines 30 through 32, inclusive; and after line 32, insert:

“(2) (I) A SCHOOL NURSE, CERTIFIED NURSING ASSISTANT, OR CERTIFIED MEDICATION TECHNICIAN SHALL SERVE AS ONE OF THE TRAINED SCHOOL PERSONNEL REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION.

“(II) AN INDIVIDUAL DESIGNATED BY THE SCHOOL NURSE OR OTHER SCHOOL HEALTH PRACTITIONER OR A VOLUNTEER MAY SERVE AS ONE OF THE TRAINED SCHOOL PERSONNEL UNDER PARAGRAPH (1) OF THIS SUBSECTION.”.

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On page 3, strike beginning with “, **EVERY**” in line 8 down through “**SECTION,**” in line 11 and substitute “**REQUIRE AN INDIVIDUAL TRAINED UNDER SUBSECTION (B) OF THIS SECTION TO, EVERY 2 YEARS, PRESENT**”; in line 12, strike “**WITH**” and substitute “**WHO HAVE**”; in the same line, after “**STUDENTS**” insert “**AN ABRIDGED VERSION OF THE BEST PRACTICES FOR SEIZURE RESPONSE, BASED ON THE SCHOOL HEALTH SERVICES GUIDELINES DEVELOPED UNDER SUBSECTION (D) OF THIS SECTION**”; strike in their entirety lines 18 through 20, inclusive; after line 20, insert:

“(2) SCHOOL PERSONNEL SHALL ATTEND THE PRESENTATION REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION DURING PROFESSIONAL DEVELOPMENT, A PRESERVICE MEETING, OR A STAFF MEETING.

(3) A COUNTY BOARD IS ENCOURAGED TO PROVIDE TO SCHOOL BUS DRIVERS AND SCHOOL BUS AIDES:

(i) THE PRESENTATION REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION DURING THEIR WORK HOURS; OR

(ii) THE INFORMATION FROM THE PRESENTATION REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION.”;

in line 23, after “**DEVELOP**” insert “**SCHOOL HEALTH SERVICES**”; in line 24, after “**FOR**” insert “**THE**”; in the same line, after “**PERSONNEL**” insert “**UNDER SUBSECTION (B) OF THIS SECTION**”; and in the same line, strike “**HEALTH CARE NEEDS**” and substitute “**MANAGEMENT**”.

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On page 4, strike in their entirety lines 1 through 3, inclusive; in line 4, strike “**(3)**” and substitute “**(2)**”; and in the same line, after “NURSE” insert “**OR OTHER SCHOOL HEALTH CARE PRACTITIONER**”.