#### HB0516/213228/1

BY: Education, Health, and Environmental Affairs Committee

# AMENDMENTS TO HOUSE BILL 516

(Third Reading File Bill)

# AMENDMENT NO. 1

On page 1, in line 3, after the first "of" insert "authorizing the St. Mary's County Human Relations Commission to initiate and investigate certain complaints of discrimination;"; in the same line, strike "St. Mary's County Human Relations"; in line 5, after "people;" insert "requiring the Commission to provide advice and assistance for filing and processing grievances and complaints of discrimination with the appropriate federal and State agencies; requiring the Commission to hold hearings, initiate surveys, and make recommendations regarding certain human relations issues;"; and in line 14, strike "29–106(b)" and substitute "29–106".

## AMENDMENT NO. 2

On page 2, after line 4, insert:

### "(a) The Commission may:

- (1) I provide advice and assistance related to the filing and processing of grievances and complaints of discrimination with the appropriate federal and State agencies;
- (2)] educate the community on the rights and responsibilities of people relating to housing, employment, and public accommodations;
- [(3)] (2) advocate for the removal of all vestiges of discrimination; [and]
  - [(4)] (3) assist in nonbinding alternative dispute resolution;

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- (4) PROMOTE ENFORCEMENT OF THE NONDISCRIMINATION POLICY UNDER SUBSECTION (B)(1) OF THIS SECTION; AND
- (5) INITIATE AND INVESTIGATE COMPLAINTS OF DISCRIMINATION INVOLVING A GOVERNMENTAL UNIT OF THE COUNTY.";

strike beginning with "use" in line 6 down through "(2)" in line 9; in line 11, after "status," insert "SOURCE OF INCOME,"; in line 12, after "to" insert "THE PROHIBITION OF"; in line 13, strike "EDUCATION,"; in the same line, after "accommodations" insert ";

- (2) PROVIDE ADVICE AND ASSISTANCE RELATED TO THE FILING AND PROCESSING OF GRIEVANCES AND COMPLAINTS OF DISCRIMINATION WITH THE APPROPRIATE FEDERAL AND STATE AGENCIES; AND
- (3) (I) HOLD HEARINGS AND INITIATE SURVEYS TO DETERMINE
  THE SCOPE OF ANY HUMAN RELATIONS PROBLEMS IN ACCORDANCE WITH THIS
  TITLE; AND
- (II) MAKE RECOMMENDATIONS TO THE APPROPRIATE PERSON TO RESOLVE ANY PROBLEMS IDENTIFIED UNDER THIS PARAGRAPH";

and in line 15, strike "October" and substitute "July".