#### SB0046/853525/1

#### BY: Education, Health, and Environmental Affairs Committee

## <u>AMENDMENTS TO SENATE BILL 46</u> (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in line 2, after "Housing" insert "<u>and Community</u>"; in lines 2 and 3, strike "and Neighborhood Revitalization Programs – Notice and Application" and substitute "<u>– Programs and Projects –</u>"; in line 4, strike the second "the" and substitute "<u>certain</u>"; in line 5, strike "of certain delegations to" and substitute "<u>of</u>"; in line 11, after "housing" insert "<u>and community</u>"; in the same line, strike "and neighborhood revitalization"; in line 12, after "programs" insert "<u>and projects</u>"; after line 12, insert:

"BY repealing and reenacting, without amendments,

<u>Article – Housing and Community Development</u> <u>Section 4–201(a), (e), and (p), 6–202(a), 6–303(a), 6–305(a) and (b), and 6–502(a)</u> <u>Annotated Code of Maryland</u> (2019 Replacement Volume and 2021 Supplement)";

strike in their entirety lines 13 through 17, inclusive; strike line 20 in its entirety and substitute "<u>Section 4–213(b), 4–404, 4–1207, 6–206, 6–305(c), and 6–506</u>"; and strike in their entirety lines 23 through 27, inclusive.

#### AMENDMENT NO. 2

On page 2, strike in their entirety lines 4 through 9, inclusive, and substitute:

#### "<u>4–201.</u>

(a) In this subtitle the following words have the meanings indicated.

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(e) <u>"Community development project" means a project that qualifies under §</u> <u>4–217 of this subtitle.</u>

(p) <u>"Public purpose project" means a project that qualifies under § 4–221 of this subtitle.</u>";

and after line 9, insert:

"<u>4-213.</u>

# (b) [The] FOR A PROPOSED COMMUNITY DEVELOPMENT PROJECT OR A PROPOSED PUBLIC PURPOSE PROJECT, THE Administration shall provide written notice and a reasonable opportunity to comment to the FOLLOWING REPRESENTATIVES OF THE POLITICAL SUBDIVISION IN WHICH THE PROJECT IS LOCATED:

### (1) THE chief executive officer or the equivalent officer; [and]

(2) the head or president of the legislative body [of the political subdivision in which a proposed community development project or a public purpose project is located]; AND

## (3) EACH MEMBER OF THE GENERAL ASSEMBLY THAT REPRESENTS THE DISTRICT IN WHICH THE PROJECT IS LOCATED.";

in line 28, strike "(1) The" and substitute "<u>FOR A PROPOSED PROJECT, THE</u>".

On page 3, in line 1, after the second "to" insert "<u>THE FOLLOWING</u> <u>REPRESENTATIVES OF THE POLITICAL SUBDIVISION IN WHICH THE PROJECT IS</u> <u>LOCATED:</u>

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## <u>(1)</u>";

in the same line, strike "and" and substitute ";

## <u>(2)</u>";

in lines 2 and 3, strike "of the political subdivision in which a proposed project is located" and substitute "<u>; AND</u>

## (3) EACH MEMBER OF THE GENERAL ASSEMBLY THAT REPRESENTS THE DISTRICT IN WHICH THE PROJECT IS LOCATED";

strike in their entirety lines 4 through 7, inclusive; in line 9, strike the brackets; and in the same line, strike "(D)(1)".

#### AMENDMENT NO. 3

On pages 3 through 5, strike in their entirety the lines beginning with line 11 on page 3 through line 13 on page 5, inclusive.

#### AMENDMENT NO. 4

On page 5, in line 17, after "is" insert ":

### <u>(I)</u>";

and in line 19, after the semicolon insert "AND

# (II) <u>SENT TO EACH MEMBER OF THE GENERAL ASSEMBLY</u> <u>THAT REPRESENTS THE DISTRICT IN WHICH THE PROJECT IS LOCATED WHEN</u> <u>THE APPLICATION IS SENT FOR AUTHORIZATION UNDER ITEM (I) OF THIS ITEM;</u>".

### AMENDMENT NO. 5

(Over)

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On page 6, in line 8, strike the brackets; in line 15, strike "; AND" and substitute a period; strike in their entirety lines 16 through 27, inclusive; in line 28, strike the brackets; in the same line, strike "(C)"; in line 31, strike the brackets; and in the same line, strike "(D)".

#### AMENDMENT NO. 6

On pages 7 and 8, strike in their entirety the lines beginning with line 9 on page 7 through line 27 on page 8, inclusive.

#### AMENDMENT NO. 7

## On page 9, in line 13, after "located" insert "<u>AND EACH MEMBER OF THE</u> <u>GENERAL ASSEMBLY THAT REPRESENTS THE DISTRICT IN WHICH THE</u> PROPOSED PROJECT IS LOCATED".

#### AMENDMENT NO. 8

On page 10, strike in their entirety lines 5 through 8, inclusive; strike in their entirety lines 15 through 26, inclusive; in line 27, strike the brackets; and in the same line, strike "(C)".

#### AMENDMENT NO. 9

On page 11, in line 7, strike the brackets; in the same line, strike "(D)"; and in line 8, after "located" insert "<u>AND EACH MEMBER OF THE GENERAL ASSEMBLY THAT</u> <u>REPRESENTS THE DISTRICT IN WHICH THE PROPOSED PROJECT IS LOCATED</u>".

#### AMENDMENT NO. 10

On pages 11 and 12, strike in their entirety the lines beginning with line 9 on page 11 through line 8 on page 12, inclusive.

On pages 12 through 14, strike in their entirety the lines beginning with line 11 on page 12 through line 18 on page 14, inclusive, and substitute:

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"<u>6–506.</u>

(a) <u>The Department shall:</u>

(1) review each application submitted under § 6–505 of this subtitle and may request additional information from the applicant;

- (2) accept public input on each application; and
- (3) consider the recommendation of any State unit.

(b) (1) The Department may not approve an application until the Department has provided written notice and a reasonable opportunity to comment to the political subdivision where the proposed community enhancement project is located AND EACH MEMBER OF THE GENERAL ASSEMBLY THAT REPRESENTS THE DISTRICT WHERE THE PROPOSED COMMUNITY ENHANCEMENT PROJECT IS LOCATED.

(2) If the application affects a neighborhood entirely within a municipal corporation, the Department must provide notice and a reasonable opportunity to comment to the municipal corporation and not the surrounding county.

(3) If an application affects a neighborhood within more than one political subdivision, the Department must provide notice and a reasonable opportunity to comment to each political subdivision.

(c) <u>The Secretary shall award financial assistance to an applicant:</u>

- (1) in the amount and of the type that the Secretary determines; and
- (2) <u>under the terms of a Program agreement.</u>".