

HB0927/433122/1

BY: Environment and Transportation Committee

AMENDMENTS TO HOUSE BILL 927
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, strike in their entirety lines 17 through 26, inclusive.

On page 2, in line 12, strike “and 10–306(c)”.

AMENDMENT NO. 2

On page 2, strike in their entirety lines 19 through 25, inclusive, and substitute:

“(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(2) “AFFORDABLE HOUSING” MEANS RESIDENTIAL PROPERTY THAT IS RENTED OR SOLD TO THE PUBLIC AS LOW-INCOME HOUSING OR WORKFORCE HOUSING.

(3) “AREA MEDIAN INCOME” HAS THE MEANING STATED IN § 4-1801 OF THIS ARTICLE.

(4) “LOW-INCOME HOUSING” MEANS HOUSING THAT IS AFFORDABLE FOR A HOUSEHOLD WITH AN AGGREGATE ANNUAL INCOME THAT IS BELOW 60% OF THE AREA MEDIAN INCOME.

(5) “WORKFORCE HOUSING” HAS THE MEANING STATED IN § 4-1801 OF THIS ARTICLE.”.

On page 3, in line 28, after “DONATING” insert “OR SELLING”.

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AMENDMENT NO. 3

On page 3, after line 10, insert:

“(III) THE DEPARTMENT MAY CONSIDER OTHER FACTORS IN ADDITION TO THE PROVISIONS OF SUBPARAGRAPH (II) OF THIS PARAGRAPH WHEN DETERMINING THE SUITABILITY OF A PROPERTY FOR USE OR REDEVELOPMENT AS AFFORDABLE HOUSING.”

AMENDMENT NO. 4

On page 2, in line 26, strike “ON RECEIPT OF THE LIST OF EXCESS REAL PROPERTY” and substitute “NOT LATER THAN 60 DAYS AFTER THE NOTICE”; in line 27, strike “5-310” and substitute “5-310(D)”; in line 28, strike “UNITS” and substitute “UNIT”; in line 29, strike “CONTROL” and substitute “CONTROLS”; in the same line, strike “PROPERTIES” and substitute “PROPERTY”; and strike beginning with “ANY” in line 29 down through “ARE” in line 30 and substitute “THE PROPERTY IS”.

On page 3, strike beginning with “ON” in line 11 down through “THE” in line 12 and substitute “THE”; in line 12, after “COMPILE” insert “AND REGULARLY UPDATE”; and in line 27, strike “THE” and substitute “A”.

On page 6, in line 3, strike “ON OR BEFORE JUNE 1, 2023, AND EACH JUNE 1 THEREAFTER, THE” and substitute “THE”; in line 4, strike “PROVIDE A LIST OF ALL PROPERTIES” and substitute “NOTIFY THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT OF ANY PROPERTY”; in line 5, after “SECTION” insert “WHICH HAS NOT BEEN DISPOSED OF UNDER SUBSECTION (B) OF THIS SECTION”; and strike beginning with “TO” in line 5 down through “DEVELOPMENT” in line 6.

AMENDMENT NO. 5

On page 3, in line 25, strike “A” and substitute “THE”.

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On page 4, strike beginning with “ANY” in line 11 down through “ARTICLE” in line 13 and substitute “THE UNIT OF STATE GOVERNMENT SHALL CONSIDER THE PROPOSED PERIOD OF AFFORDABILITY, THE NUMBER OF AFFORDABLE HOUSING UNITS CREATED, AND THE VIABILITY OF AN OFFER WHEN EVALUATING OFFERS FROM MULTIPLE NONPROFIT ORGANIZATIONS OR BUYERS UNDER THIS SUBSECTION”; in line 30, after the semicolon, insert “AND”; and on pages 4 through 5, strike beginning with the semicolon in line 32 on page 4 down through “SECTION” in line 2 on page 5.

On page 5, strike in their entirety lines 3 through 18, inclusive.

On page 8, in line 9, strike “(I)”; and on pages 8 and 9, strike in their entirety the lines beginning with line 15 on page 8 through line 11 on page 9, inclusive.