

HB0588/603221/1

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL 588

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**and Terrasa**” and substitute “**Terrasa, Pendergrass, Pena–Melnyk, Belcastro, Bhandari, Carr, Cullison, Hill, Johnson, Kelly, Kerr, Landis, R. Lewis, Rosenberg, and K. Young**”; in line 2, strike “**Local Health Departments and**”; in the same line, after “**Agencies –**” insert “**Provision of**”; in line 4, strike “local health departments and” and substitute “certain”; in the same line, after “agencies” insert “, in collaboration with appropriate local health departments.”; in line 5, after “amount” insert “, subject to the availability of certain funding”; in line 6, strike “local health departments and”; in line 9, strike “Health – General” and substitute “Housing and Community Development”; strike beginning with “3–501” in line 10 down through “Departments” in line 11 and substitute “8–107.1”; and strike in their entirety lines 14 through 18, inclusive.

AMENDMENT NO. 2

On pages 1 and 2, strike in their entirety the lines beginning with line 21 on page 1 through line 14 on page 2, inclusive.

On pages 2 and 3, strike in their entirety the lines beginning with line 16 on page 2 through line 30 on page 3, inclusive, and substitute:

“8–107.1.”

On page 4, in line 1, strike “**(G) (1)**” and substitute “**(A)**”; in the same line, strike “**A COMMUNITY ACTION AGENCY**” and substitute “**SUBJECT TO THE APPROPRIATION OF FUNDING IN ACCORDANCE WITH SUBSECTION (C) OF THIS SECTION, DURING FISCAL YEARS 2024, 2025, AND 2026, SOUTHERN MARYLAND TRI–COUNTY COMMUNITY ACTION COMMITTEE, INC., UNITED COMMUNITIES**”

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AGAINST POVERTY, INC., AND COMMUNITY ASSISTANCE NETWORK, INC., IN COLLABORATION WITH THE APPROPRIATE LOCAL HEALTH DEPARTMENT”; in lines 1 and 2, strike “AT THE AGENCY”; in line 5, strike “(2)” and substitute “(B)”; in the same line, strike “A COMMUNITY ACTION AGENCY” and substitute “SOUTHERN MARYLAND TRI-COUNTY COMMUNITY ACTION COMMITTEE, INC., UNITED COMMUNITIES AGAINST POVERTY, INC., AND COMMUNITY ASSISTANCE NETWORK, INC.”; in line 6, strike “PARAGRAPH (1)” and substitute “SUBSECTION (A)”; in line 7, strike “SUBSECTION” and substitute “SECTION”; in line 8, strike “(3)” and substitute “(C)”; in the same line, strike “THE” and substitute “FOR FISCAL YEARS 2024, 2025, AND 2026, THE”;

after line 10, insert:

“(D) ON OR BEFORE DECEMBER 1, 2026, THE DEPARTMENT SHALL REPORT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, ON THE IMPLEMENTATION OF THIS SECTION AND ANY FINDINGS AND RECOMMENDATIONS.”;

and in line 12, after “2022.” insert “It shall remain effective for a period of 5 years and, at the end of September 30, 2027, this Act, with no further action required by the General Assembly, shall be abrogated and of no further force and effect.”.