SB0348/713425/1

BY: Environment and Transportation Committee

AMENDMENTS TO SENATE BILL 348

(Third Reading File Bill)

AMENDMENT NO. 1

On page 2, in line 24, after "provisions;" insert "requiring the Maryland Environmental Service to review and evaluate the results of certain pay—for—success contracts with a certain frequency; requiring each unit that enters into a pay—for—success contract to execute an agreement with the Maryland Environmental Service to reimburse the Service for its review under this Act;".

AMENDMENT NO. 2

On page 43, after line 26, insert:

- "(E) (1) (I) BEGINNING JULY 2025 AND EVERY 3 YEARS THEREAFTER, THE MARYLAND ENVIRONMENTAL SERVICE SHALL REVIEW AND EVALUATE THE RESULTS OF ALL PAY-FOR-SUCCESS CONTRACTS COMPLETED UNDER THIS SECTION FOR THE PREVIOUS 3 FISCAL YEARS.
- (II) THE FIRST REVIEW CONDUCTED UNDER SUBPARAGRAPH
 (I) OF THIS PARAGRAPH SHALL INCLUDE A REVIEW OF ALL PAY-FOR-SUCCESS
 CONTRACTS COMPLETED UNDER THIS SECTION BETWEEN JULY 1, 2022, AND
 JUNE 30, 2025.
- (2) THE REVIEW CONDUCTED UNDER PARAGRAPH (1) OF THIS SUBSECTION SHALL INCLUDE:
- (I) THE COST OF EACH PROJECT PERFORMED UNDER A CONTRACT;

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- (II) THE LENGTH OF TIME TAKEN TO COMPLETE THE PROJECT, FROM THE DATE OF NOTICE TO PROCEED UNTIL COMPLETION;
- (III) THE AVERAGE COST AND PROJECT DURATION FOR EACH PROJECT TYPE; AND
- (IV) WHETHER EACH PROJECT MET THE TERMS OF ITS CONTRACT.
- (3) EACH UNIT THAT ENTERS INTO A PAY-FOR-SUCCESS CONTRACT UNDER THIS SECTION SHALL EXECUTE AN AGREEMENT WITH THE MARYLAND ENVIRONMENTAL SERVICE TO REIMBURSE THE SERVICE FOR EACH OF THE UNIT'S COMPLETED CONTRACTS THE SERVICE REVIEWS UNDER THIS SECTION.
- (4) THE MARYLAND ENVIRONMENTAL SERVICE SHALL PROVIDE COPIES OF EACH REVIEW CONDUCTED UNDER THIS SUBSECTION TO:
- (I) EACH UNIT FOR WHICH THE SERVICE REVIEWED AND EVALUATED A CONTRACT; AND
- (II) IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE SENATE EDUCATION, HEALTH, AND ENVIRONMENTAL AFFAIRS COMMITTEE, THE SENATE BUDGET AND TAXATION COMMITTEE, THE HOUSE ENVIRONMENT AND TRANSPORTATION COMMITTEE, AND THE HOUSE APPROPRIATIONS COMMITTEE.".