SB0528/643622/1

BY: Senator Pinsky

AMENDMENTS TO SENATE BILL 528, AS AMENDED (First Reading File Bill)

AMENDMENT NO. 1

On page 5 of the Education, Health, and Environmental Affairs Committee Amendments (SB0528/303024/1), after line 16 of Amendment No. 4, insert:

"(E) "COORDINATING ENTITY" MEANS THE CHESAPEAKE BAY TRUST ESTABLISHED UNDER § 8–1902 OF THE NATURAL RESOURCES ARTICLE.";

in line 17 of Amendment No. 4, strike "(E)" and substitute "(F)"; and in line 19, strike "(F)" and substitute "(G)".

On page 6 of the Education, Health, and Environmental Affairs Committee Amendments, in line 1 of Amendment No. 4, strike "(G)" and substitute "(H)"; in lines 12 and 13, strike "DEPARTMENT, IN CONSULTATION WITH THE CORPS BOARD" and substitute "DEPARTMENT AND MANAGED BY THE COORDINATING ENTITY IN ACCORDANCE WITH THIS SUBTITLE"; after line 13, insert:

"(B) THE COORDINATING ENTITY SHALL MANAGE THE PRIMARY ACTIVITIES, MANAGE THE BUDGET, AND PROMOTE THE PURPOSE OF THE CORPS PROGRAM.";

and in line 14, strike "(B)" and substitute "(C)".

On page 7 of the Education, Health, and Environmental Affairs Committee Amendments, in line 17 of Amendment No. 4, strike "**DEPARTMENT**" and substitute "**COORDINATING ENTITY AND THE DEPARTMENT**".

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On page 10 of the Education, Health, and Environmental Affairs Committee Amendments, in line 14 of Amendment No. 4, strike "<u>DEPARTMENT</u>" and substitute "<u>COORDINATING ENTITY</u>"; and in line 17, strike "<u>DEPARTMENT</u>" and substitute "<u>COORDINATING ENTITY</u>".

On page 11 of the Education, Health, and Environmental Affairs Committee Amendments, in line 7 of Amendment No. 4, strike "**DEPARTMENT**" and substitute "**COORDINATING ENTITY**".

On page 12 of the Education, Health, and Environmental Affairs Committee Amendments, in line 12 of Amendment No. 4, strike "**DEPARTMENT**" and substitute "**COORDINATING ENTITY**".

On page 13 of the Education, Health, and Environmental Affairs Committee Amendments, in line 4 of Amendment No. 4, strike "<u>DEPARTMENT</u>" and substitute "<u>COORDINATING ENTITY</u>"; in line 13, strike "<u>DEPARTMENT</u>" and substitute "<u>COORDINATING ENTITY</u>"; and in line 15, strike "<u>DEPARTMENT</u>" and substitute "COORDINATING ENTITY".

On page 14 of the Education, Health, and Environmental Affairs Committee Amendments, in line 5 of Amendment No. 4, strike "**DEPARTMENT**" and substitute "**COORDINATING ENTITY**".

On page 15 of the Education, Health, and Environmental Affairs Committee Amendments, in line 16 of Amendment No. 4, strike "<u>CORPS BOARD</u>" and substitute "<u>COORDINATING ENTITY</u>"; in line 20, after "(B)" insert "(1)"; and after line 22, insert:

"(2) THE DEPARTMENT SHALL TRANSFER THE FUNDS RECEIVED UNDER PARAGRAPH (1) OF THIS SUBSECTION TO THE COORDINATING ENTITY FOR THE OPERATION OF THE CORPS PROGRAM.".

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On page 16 of the Education, Health, and Environmental Affairs Committee Amendments, in line 3 of Amendment No. 4, strike "CORPS BOARD" and substitute "COORDINATING ENTITY"; in line 16, strike "DEPARTMENT" and substitute "COORDINATING ENTITY"; and in line 20, strike "DEPARTMENT" and substitute "COORDINATING ENTITY".

On page 17 of the Education, Health, and Environmental Affairs Committee Amendments, in line 15 of Amendment No. 4, after the first "<u>THE</u>" insert "<u>COORDINATING ENTITY AND THE</u>"; and in line 19, strike "<u>CORPS BOARD</u>" and substitute "<u>COORDINATING ENTITY</u>".

AMENDMENT NO. 2

On page 13 of the Education, Health, and Environmental Affairs Committee Amendments, after line 11 of Amendment No. 4, insert:

"(D) STIPENDS FOR CORPS MEMBERS SHALL INCLUDE MONETARY PAYMENTS OF AT LEAST \$15 PER HOUR AND HEALTH INSURANCE BENEFITS.".

AMENDMENT NO. 3

On page 18 of the bill, in line 24, strike "AND"; and in line 26, after "NAACP" insert "; AND

(20) ONE HEATING OIL OR PROPANE DISTRIBUTOR IN THE STATE, SELECTED BY THE SECRETARY".

AMENDMENT NO. 4

On page 32 of the Education, Health, and Environmental Affairs Committee Amendments, in line 13 of Amendment No. 10, strike "September" and substitute "December".

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On page 33 of the Education, Health, and Environmental Affairs Committee Amendments, in line 9 of Amendment No. 10, strike "September" and substitute "December".