

HB0179/153825/1

BY: Environment and Transportation Committee

AMENDMENTS TO HOUSE BILL 179
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, strike line 2 and substitute “**Workgroup on Food Environments**”; strike beginning with “requiring” in line 3 down through “districts” in line 9 and substitute “establishing the Workgroup on Food Environments to determine and make recommendations regarding the most cost-effective method for producing a report on the food environment in each county and State legislative district; and generally relating to the Workgroup on Food Environments”; strike in their entirety lines 10 through 14, inclusive; and in line 16, strike “the Laws of Maryland read as follows”.

AMENDMENT NO. 2

On pages 1 through 3, strike in their entirety the lines beginning with line 17 on page 1 through line 1 on page 3, inclusive, and substitute:

“(a) There is a Workgroup on Food Environments.

(b) The Workgroup consists of the following members:

(1) two members of the Maryland Association of Counties, designated by the Executive Director of the Association;

(2) the Secretary of the Department of Housing and Community Development, or the Secretary’s designee;

(3) the Secretary of the Department of Planning, or the Secretary’s designee;

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(4) the Secretary of the Department of Human Services, or the Secretary's designee;

(5) the Secretary of the Department of Agriculture, or the Secretary's designee;

(6) a representative of the Johns Hopkins Center for a Livable Future, designated by the Director of the Center; and

(7) one representative each from four different grocery store brands with a presence in the State, appointed by the Governor.

(c) The Workgroup shall elect a chair from among its members.

(d) A member of the Workgroup:

(1) may not receive compensation as a member of the Workgroup; but

(2) is entitled to reimbursement for expenses under the Standard State Travel Regulations, as provided in the State budget.

(e) The Workgroup shall determine the most cost-effective way to produce a food environment report for each county and each State legislative district in the State.

(f) On or before November 30, 2022, the Workgroup shall report its findings and legislative recommendations to the General Assembly, in accordance with § 2-1257 of the State Government Article.”