

HB0359/133325/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENT TO HOUSE BILL 359

(Third Reading File Bill)

On page 2, in lines 19 and 20, strike “**ANY AREA SPECIFIED IN PARAGRAPH (1) OF THIS SUBSECTION**” and substitute “**THE 23RD, 25TH, OR 27TH ALCOHOLIC BEVERAGES DISTRICT IN THE COUNTY**”.