## SB0299/753727/1

BY: Education, Health, and Environmental Affairs Committee

## AMENDMENTS TO SENATE BILL 299

(First Reading File Bill)

## AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Washington" and substitute "Washington, Carozza, Hester, and Simonaire"; in lines 7 and 8, strike "provide online or in–person training" and substitute "require certain school personnel to make a certain presentation"; strike beginning with "on" in line 9 down through "methods" in line 10; in line 12, after "for" insert "certain"; and strike beginning with "on" in line 12 down through "disorder" in line 13.

## AMENDMENT NO. 2

On page 2, in lines 6 and 7, strike "TO BE TRAINED" and substitute ", SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, TO COMPLETE A PAID PROFESSIONAL DEVELOPMENT TRAINING, ADMINISTERED ONLINE OR IN-PERSON,"; strike beginning with "SUBJECT" in line 11 down through "ADMINISTERING" in line 12 and substitute "ADMINISTERING"; strike beginning with "SCHOOL" in line 16 down through "(3)" in line 19 and substitute "(I)"; in line 19, strike "MAY" and substitute ", CERTIFIED NURSING ASSISTANT, OR CERTIFIED MEDICATION TECHNICIAN SHALL"; after line 20, insert:

"(II) AN INDIVIDUAL DESIGNATED BY THE SCHOOL NURSE OR OTHER SCHOOL HEALTH PRACTITIONER OR A VOLUNTEER MAY SERVE AS ONE OF THE TRAINED SCHOOL PERSONNEL UNDER PARAGRAPH (1) OF THIS SUBSECTION.";

in line 21, strike "(4)" and substitute "(3)"; strike beginning with "PROVIDE" in line 25 down through "ON" in line 28 and substitute "REQUIRE AN INDIVIDUAL TRAINED UNDER SUBSECTION (B) OF THIS SECTION TO PRESENT, EVERY 2 YEARS, TO ALL

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SCHOOL PERSONNEL WHO HAVE DIRECT CONTACT AND SUPERVISION OF STUDENTS AN ABRIDGED VERSION OF THE BEST PRACTICES FOR SEIZURE RESPONSE, BASED ON THE SCHOOL HEALTH SERVICES GUIDELINES DEVELOPED UNDER SUBSECTION (D) OF THIS SECTION, INCLUDING"; and after line 32, insert:

- "(2) SCHOOL PERSONNEL SHALL ATTEND THE PRESENTATION REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION DURING PROFESSIONAL DEVELOPMENT, A PRESERVICE MEETING, OR A STAFF MEETING.
- (3) A COUNTY BOARD IS ENCOURAGED TO PROVIDE TO SCHOOL BUS DRIVERS AND SCHOOL BUS AIDES:
- (I) THE PRESENTATION REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION DURING THEIR WORK HOURS; OR
- (II) THE INFORMATION FROM THE PRESENTATION REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION.".

On page 3, in line 1, strike "(2)" and substitute "(D)"; in line 3, after "DEVELOP" insert "SCHOOL HEALTH SERVICES"; in line 4, after "FOR" insert "THE"; in the same line, after "PERSONNEL" insert "UNDER SUBSECTION (B) OF THIS SECTION"; in the same line, strike "HEALTH CARE NEEDS" and substitute "MANAGEMENT"; in lines 6 and 20, strike "(D)" and "(E)", respectively, and substitute "(E)" and "(F)", respectively; strike in their entirety lines 15 through 17, inclusive; in line 18, strike "(3)" and substitute "(2)"; and in the same line, after "NURSE" insert "OR OTHER SCHOOL HEALTH CARE PRACTITIONER".

On page 4, in lines 4 and 28, strike "(F)" and "(G)", respectively, and substitute "(G)" and "(H)", respectively.

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On page 5, in line 1, after "IN" insert "<u>ACCORDANCE WITH THIS SECTION AND</u> <u>IN</u>"; and strike beginning with "IN" in line 2 down through "SECTION" in line 3.