

**SB1009/823025/1**

BY: Budget and Taxation Committee

AMENDMENTS TO SENATE BILL 1009  
(First Reading File Bill)

AMENDMENT NO. 1

On page 2, after line 11, insert:

“BY repealing and reenacting, with amendments,  
Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter  
737 of the Acts of the General Assembly of 2019  
Section 1(3) Item ZA02(AS)”;

after line 19, insert:

“BY repealing and reenacting, with amendments,  
Chapter 14 of the Acts of the General Assembly of 2019  
Section 1(3) Item ZA03(Y)

BY repealing and reenacting, with amendments,  
Chapter 537 of the Acts of the General Assembly of 2020  
Section 1(3) Item ZA02(BX)”;

in line 22, after “ZA00(BJ)” insert “and (EX), ZA02(CG), and ZA03(AX), (CP), and (CQ)”;  
and after line 22, insert:

“BY adding to  
Chapter 63 of the Acts of the General Assembly of 2021  
Section 1(3) Item ZA00(BJ-1)”.

AMENDMENT NO. 2

On page 5, after line 28, insert:

“Chapter 22 of the Acts of 2017, as amended by Chapter 737 of the Acts of  
2019

**SB1009/823025/01 Budget and Taxation Committee  
Amendments to SB 1009  
Page 2 of 5**

Section 1(3)

ZA02                      LOCAL HOUSE OF DELEGATES INITIATIVES

(AS)                      Madison Fields Therapeutic Equestrian Center. Provide a grant [equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided.] OF \$60,000 to the Board of Directors of the Madison House Autism Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Madison Fields Therapeutic Equestrian Center, located in Montgomery County[. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of real property or funds expended prior to the effective date of this Act] (Montgomery County).. [100,000] **60,000**".

AMENDMENT NO. 3

On page 7, after line 13, insert:

**"Chapter 14 of the Acts of 2019**

Section 1(3)

ZA03                      LOCAL SENATE INITIATIVES  
(Statewide)

(Y)                      [The Arnold House.] **BOYS AND GIRLS CLUB.** Provide a grant of \$75,000 to the [Board of Directors of The Arnold House, Inc.] **SOUTHERN MARYLAND MARTIAL ARTS AND FITNESS CENTER** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping

of [The Arnold House] A BOYS AND GIRLS CLUB facility, located in Charles County[, subject to a requirement that the grantee provide and expend a matching fund of \$12,400. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions.] (Charles County) ..... 75,000

**Chapter 537 of the Acts of 2020**

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES

(BX)

[Waldorf Multipurpose Civic Center.] CHARLES COUNTY – BASKETBALL COURTS. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided,] OF \$100,000 to the [Board of County Commissioners of Charles County] CHARLES COUNTY DEPARTMENT OF RECREATION, TOURISM, AND PARKS for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the Waldorf Multipurpose Civic Center, located] BASKETBALL COURTS in Charles County[. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions] (Charles County)..... 100,000”;

in line 27, strike “1,000,000” and substitute “**850,000**”; and after line 27, insert:

“(BJ-1)

CITY OF HYATTSVILLE – POLICE FACILITY. PROVIDE A GRANT TO THE MAYOR AND CITY COUNCIL OF THE CITY OF HYATTSVILLE FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION,

(Over)

SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF A POLICE FACILITY (PRINCE GEORGE’S COUNTY).....150,000

(EX) [Maenner House Annex.] GUIDE RIGHT FACILITY. Provide a grant to the Board of Directors of the Huntington City Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Maenner House Annex.] GUIDE RIGHT FACILITY, located in Prince George’s County (Prince George’s County) ..... 241,500

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(CG) [Maenner House Annex.] GUIDE RIGHT FACILITY. Provide a grant to the Board of Directors of the Huntington City Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Maenner House Annex.] GUIDE RIGHT FACILITY, located in Prince George’s County (Prince George’s County) ..... 125,000

ZA03 LOCAL SENATE INITIATIVES

(AX) Waldorf Urban Park & Amphitheater. Provide a grant to the [Board of County Commissioners of Charles County] WESTLAKE BUSINESS ASSOCIATION for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Waldorf Urban Park, including improvements to the site’s grounds and a new amphitheater, located in Charles County (Charles County) ..... 100,000

**SB1009/823025/01 Budget and Taxation Committee**  
**Amendments to SB 1009**  
**Page 5 of 5**

(CP)                    [Maenner House.] **GUIDE RIGHT FACILITY.** Provide a grant to the Board of Directors of the Huntington City Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [historic Maenner House.] **GUIDE RIGHT FACILITY,** located in Prince George’s County (Prince George’s County) ..... 58,500

(CQ)                    [Maenner House Annex.]**GUIDE RIGHT FACILITY.** Provide a grant to the Board of Directors of the Huntington City Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Maenner House Annex.] **GUIDE RIGHT FACILITY,** located in Prince George’s County (Prince George’s County) ..... 125,000”.