## **HOUSE BILL 28**

J2, J1 (2lr1062)

## ENROLLED BILL

— Health and Government Operations/Education, Health, and Environmental Affairs and Finance —

Introduced by Delegates Bhandari and R. Lewis

| introduced by Delegates Bhanaari   | and III Lewis   |   |                                   |
|--|---|---|-----------------------------------|
| Read and   | Examined by Proofread   | ders:   |                                   |
|  |   | Proofre   | ader                              |
|  |   | Proofre   | ader                              |
| Sealed with the Great Seal and   | presented to the Gov  | vernor, for his approval  | this                              |
| day of   | at  | o'clock,  | M                                 |
|  |   | $\operatorname{Sp}\epsilon$   | aker                              |
|  | CHAPTER   |   |                                   |
| AN ACT concerning  |   |   |                                   |
| Pharmacists – <del>Aids for the C</del><br><u>Replacer</u>   | Cessation of Tobacco<br>nent Therapy Medica   |   |                                   |
| FOR the purpose of authorizing a phadopted by the State Board replacement therapy medic Administration as aids for the of aiding in tobacco cessation prescribing and dispensing of nicotine replacement therapy | d of Pharmacy to pre-<br>cations approved by<br>cessation of the use of to<br>or smoking cessation;<br>aids for the cessation | escribe and dispense nice the U.S. Food and sebacco products for the pure; and generally relating t | cotine<br>Drug<br>rpose<br>to the |
| BY repealing and reenacting, without Article – Health Occupations Section 12–101(a) and (b)  | at amendments,  |   |                                   |

## EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

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Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



| $\frac{1}{2}$              | Annotated Code of Maryland<br>(2021 Replacement Volume)  |  |  |  |  |
|----------------------------|--|--|--|--|--|
| 3<br>4<br>5<br>6<br>7      | BY adding to  Article – Health Occupations Section 12–101(o–2) and 12–514 Annotated Code of Maryland (2021 Replacement Volume)   |  |  |  |  |
| 8<br>9<br>10<br>11<br>12   | BY repealing and reenacting, with amendments, Article – Health Occupations Section 12–101(x) Annotated Code of Maryland (2021 Replacement Volume)  |  |  |  |  |
| 13<br>14<br>15<br>16<br>17 | BY adding to  Article — Health Occupations Section 12–514 Annotated Code of Maryland (2021 Replacement Volume)   |  |  |  |  |
| 18<br>19                   | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:   |  |  |  |  |
| 20                         | Article - Health Occupations   |  |  |  |  |
| 21                         | 12–101.  |  |  |  |  |
| 22                         | (a) In this title the following words have the meanings indicated.   |  |  |  |  |
| 23<br>24<br>25<br>26<br>27 | (b) "Authorized prescriber" means any licensed dentist, licensed dental hygienist with prescriptive authority under § 4–206.4 of this article, licensed physician, licensed podiatrist, licensed veterinarian, advanced practice nurse with prescriptive authority under § 8–508 of this article, or other individual authorized by law to prescribe prescription or nonprescription drugs or devices. |  |  |  |  |
| 28<br>29                   | (O-2) "NICOTINE REPLACEMENT THERAPY MEDICATION" MEANS A DRUG OR PRODUCT, REGARDLESS OF WHETHER IT IS AVAILABLE OVER THE COUNTER, THAT:   |  |  |  |  |
| 30                         | (1) DELIVERS SMALL DOSES OF NICOTINE TO AN INDIVIDUAL; AND   |  |  |  |  |
| 31<br>32<br>33             | (2) IS APPROVED BY THE FEDERAL FOOD AND DRUG ADMINISTRATION FOR THE SOLE PURPOSE OF AIDING IN TOBACCO CESSATION OR SMOKING CESSATION.  |  |  |  |  |
| 34                         | (x) (1) "Practice pharmacy" means to engage in any of the following activities:  |  |  |  |  |

| 1              |   | (i)             | Providing pharmaceutical care;  |
|----------------|---|-----------------|---|
| 2 3            | devices;                                    | (ii)            | Compounding, dispensing, or distributing prescription drugs or  |
| 4              |   | (iii)           | Compounding or dispensing nonprescription drugs or devices;   |
| 5<br>6         | drugs or devices;                           | (iv)            | Monitoring prescriptions for prescription and nonprescription   |
| 7<br>8<br>9    | patients and healt<br>nonprescription dr    |                 | Providing information, explanation, or recommendations to practitioners about the safe and effective use of prescription or devices;      |
| 10             | monitoring of there                         | (vi)<br>apy wi  | Identifying and appraising problems concerning the use or th drugs or devices;  |
| 12<br>13       | as provided under                           | (vii)<br>Subtit | Acting within the parameters of a therapy management contract, le 6A of this title;   |
| 14<br>15<br>16 | title or self–admin<br>§ 12–509 of this tit | istered         | Administering vaccinations in accordance with § 12–508 of this drugs or maintenance injectable medications in accordance with             |
| 17<br>18<br>19 | pharmacy student<br>training program;       | (ix)<br>, or an | Delegating a pharmacy act to a registered pharmacy technician, individual engaged in a Board approved pharmacy technician                 |
| 20<br>21<br>22 | pharmacy technici                           |                 | Supervising a delegated pharmacy act performed by a registered armacy student, or an individual engaged in a Board approved ning program; |
| 23<br>24       | § 19–713.6 of the F                         | (xi)<br>Iealth  | Providing drug therapy management in accordance with – General Article; [or]  |
| 25<br>26<br>27 | self-administered<br>Administration; Ol     | contr           | Prescribing and dispensing contraceptive medications and aceptive devices approved by the U.S. Food and Drug                              |
| 28<br>29<br>30 |   | CATIC           | PRESCRIBING AND DISPENSING NICOTINE REPLACEMENT ONS APPROVED BY THE U.S. FOOD AND DRUG AN AID FOR THE CESSATION OF THE USE OF TOBACCO     |

- 1 (2) "Practice pharmacy" does not include the operations of a person who 2 holds a permit issued under § 12–6C–03 of this title.
- 3 **12–514.**
- 4 (A) A PHARMACIST WHO MEETS THE REQUIREMENTS OF THE REGULATIONS
- 5 ADOPTED UNDER THIS SECTION MAY PRESCRIBE AND DISPENSE NICOTINE
- 6 REPLACEMENT THERAPY MEDICATIONS APPROVED BY THE U.S. FOOD AND DRUG
- 7 ADMINISTRATION AS AN AID FOR THE CESSATION OF THE USE OF TOBACCO
- 8 PRODUCTS.
- 9 **(B) (1)** ON OR BEFORE SEPTEMBER 1, 2023, THE BOARD SHALL ADOPT 10 REGULATIONS ESTABLISHING:
- 11 (I) STANDARD PROCEDURES THAT A PHARMACIST SHALL USE
- 12 **TO:**
- 1. Prescribe and dispense to a patient the
- 14 APPROPRIATE <del>AID FOR THE CESSATION OF THE USE OF TOBACCO PRODUCTS BY THE</del>
- 15 PATIENT NICOTINE REPLACEMENT THERAPY MEDICATION; AND
- 2. Refer the patient to a primary care
- 17 PRACTITIONER FOR TREATMENT; AND
- 18 (II) THE CONDITIONS UNDER WHICH A PHARMACIST MAY
- 19 PRESCRIBE AND DISPENSE AN AID FOR THE CESSATION OF THE USE OF TOBACCO
- 20 PRODUCTS NICOTINE REPLACEMENT THERAPY MEDICATION.
- 21 (2) THE REGULATIONS SHALL REQUIRE A PHARMACIST TO:
- 22 (I) EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS
- 23 SUBSECTION, COMPLETE A TRAINING PROGRAM APPROVED BY THE BOARD FOR
- 24 PRESCRIBING AND DISPENSING AIDS FOR THE CESSATION OF THE USE OF TOBACCO
- 25 PRODUCTS NICOTINE REPLACEMENT THERAPY MEDICATION;
- 26 (II) FOLLOW THE STANDARD PROCEDURES ESTABLISHED BY
- 27 THE BOARD; AND
- 28 (III) AFTER PRESCRIBING AND DISPENSING TO A PATIENT AN
- 29 AID FOR THE CESSATION OF THE USE OF TOBACCO PRODUCTS NICOTINE
- 30 REPLACEMENT THERAPY MEDICATION:
- 31 REFER THE PATIENT FOR ANY ADDITIONAL CARE TO
- 32 THE PATIENT'S PRIMARY CARE PRACTITIONER;

| 1      | 2. PROVIDE THE PATIENT WITH:  |
|--------|---|
| 2 3    | A. A WRITTEN RECORD OF THE NICOTINI   |
| 9      | REPLACEMENT THERAPY MEDICATION DISPENSED; AND   |
| 4<br>5 | B. Information on the importance of the patient seeing the patient's primary care practitioner; and |
| 6      | 3. RECORD THE PRESCRIBING AND DISPENSING OF THE   |
| 7      | AID FOR THE CESSATION OF THE USE OF TOBACCO PRODUCTS NICOTINI                                       |
| 8      | REPLACEMENT THERAPY MEDICATION IN ANY ELECTRONIC HEALTH RECORD                                      |
| 9      | MAINTAINED FOR THE PATIENT BY THE PHARMACIST.   |
| 10     | (3) THE REGULATIONS SHALL WAIVE THE REQUIREMENT TO  |
| 11     | COMPLETE THE TRAINING PROGRAM UNDER PARAGRAPH (2)(I) OF THE   |
| 12     | SUBSECTION FOR A PHARMACIST WHO ALREADY HAS UNDERGONE THE TRAINING AS                               |
| 13     | PART OF THE PHARMACIST'S FORMAL EDUCATIONAL PROGRAM.  |
| 14     | SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect                               |
| 15     | October 1, 2022.  |
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|        | Approved:   |
|        | Governor.   |
|        | Speaker of the House of Delegates.  |
|        |   |

President of the Senate.