HOUSE BILL 141

R2 2lr1131 (PRE-FILED) CF SB 23

By: Delegate Ruth

Requested: November 1, 2021

Introduced and read first time: January 12, 2022 Assigned to: Environment and Transportation

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 13, 2022

CHAPTER _____

1 AN ACT concerning

2

Equity in Transportation Sector - Guidelines and Analyses

3 FOR the purpose of requiring that equity be considered when certain State transportation 4 plans, reports, and goals are developed; altering the membership of the advisory 5 committee on State transportation goals, benchmarks, and indicators; establishing 6 the Commission on Transportation Equity; requiring the Department of 7 Transportation, in collaboration with the Maryland Transit Administration, to 8 conduct certain analyses and consult with certain communities before announcing 9 or proposing certain service changes; requiring the Administration to take certain 10 actions to avoid or minimize certain disparate impacts or disproportionate burdens; 11 requiring the Administration to compile a report on the impacts of a proposed service 12 change after holding a public hearing on the proposed service change; requiring the 13 Department, in collaboration with the Administration, to conduct certain analyses 14 and consult with certain communities before announcing any reduction or 15 cancellation of a capital expansion project in the construction program of the Consolidated Transportation Program; requiring the Administration to compile a 16 17 report on the impacts of a proposed reduction or cancellation of a capital expansion 18 project in the construction program of the Consolidated Transportation Program; 19 and generally relating to equity in transportation.

20 BY repealing and reenacting, with amendments,

21 Article – Transportation

22 Section 2–103.1(d), (h), and (j) and 7–101

23 Annotated Code of Maryland

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



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| 1 | (2020 Replacement Volume and 2021 Supplement) |
|-------------------------|--|
| 2 3 4 5 6 | BY repealing and reenacting, without amendments, Article – Transportation Section 2–103.1(g) and (i) Annotated Code of Maryland (2020 Replacement Volume and 2021 Supplement) |
| 7 8 9 10 11 | BY adding to Article – Transportation Section 7–714 and 7–715 through 7–716 Annotated Code of Maryland (2020 Replacement Volume and 2021 Supplement) |
| 12 13 | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows: |
| 14 | Article - Transportation |
| 15 | 2–103.1. |
| 16 | (d) (1) The Maryland Transportation Plan shall: |
| 17 18 | [(1)] (I) Except as otherwise provided, be revised every 5 years through an inclusive public participation process; |
| 19 20 21 | [(2)] (II) Include a 20-year forecast of State transportation needs, based on the financial resources anticipated to be available to the Department during that 20-year period; |
| 22 23 | [(3)] (III) Be expressed in terms of the State transportation goals and measures; and |
| 24 25 26 | [(4)] (IV) Include a summary of the types of projects and programs that are proposed to accomplish the State transportation goals and measures, using a multi-modal approach when feasible. |
| 27 28 29 30 | (2) BEGINNING WITH THE 2045 MARYLAND TRANSPORTATION PLAN, THE DEPARTMENT SHALL CONSIDER WAYS TO ACHIEVE EQUITY IN THE TRANSPORTATION SECTOR WHEN DEVELOPING THE STATE TRANSPORTATION GOALS. |
| 31 32 33 | (g) Beginning with the year 2002 State Report on Transportation and continuing thereafter, before the General Assembly considers the proposed Maryland Transportation Plan and the proposed Consolidated Transportation Program, the Department shall submit |

an annual report on the attainment of State transportation goals and benchmarks for the

- 1 approved and proposed Maryland Transportation Plan and the approved and proposed 2 Consolidated Transportation Program to the Governor and, subject to § 2–1257 of the State 3 Government Article, to the General Assembly. (h) 4 (1) The report required under subsection (g) of this section shall include: 5 The establishment of certain measurable performance indicators 6 or benchmarks, in priority funding areas at a minimum, designed to quantify the State 7 transportation goals and measures specified in the Maryland Transportation Plan and § 8 2–103.7 of this subtitle; and 9 (ii) The degree to which the projects and programs contained in the approved Maryland Transportation Plan and Consolidated Transportation Program attain 10 11 those goals and benchmarks as measured by the performance indicators or benchmarks. 12 The Department shall include in its report measurable long-term goals, 13 and intermediate benchmarks of progress toward the attainment of the long-term goals, 14 for the following measurable transportation indicators: 15 An increase in the share of total person trips for each of transit, high occupancy auto, pedestrian, and bicycle modes of travel; 16 17 A decrease in indicators of traffic congestion as determined by (ii) 18 the Department; and 19 Any other performance goals established by the Department for (iii) 20 reducing automobile traffic and increasing the use of nonautomobile traffic. 21BEGINNING WITH THE 2023 2024 ATTAINMENT REPORT ON **(3) (I)** 22TRANSPORTATION SYSTEM PERFORMANCE, THE ADVISORY COMMITTEE ADVISING 23 THE DEPARTMENT ON STATE TRANSPORTATION GOALS, BENCHMARKS, AND 24INDICATORS SHALL CONSULT WITH THE COMMISSION ON TRANSPORTATION 25EQUITY TO RECOMMEND MEASURABLE TRANSPORTATION INDICATORS THAT CAN 26 BE EVALUATED FOR:
- 27 1. RACIAL AND ETHNIC DISPARITIES; AND

- 28 **2.** IMPACTS TO THE EXTENT DATA IS AVAILABLE, 29 IMPACTS ON PERSONS WITH DISABILITIES.
- 30 (II) THE DEPARTMENT SHALL EVALUATE THE INDICATORS 31 UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH TO IDENTIFY ANY:
 - 1. RACIAL AND ETHNIC DISPARITIES; AND

| $1\\2$ | IMPACTS ON PER | SONS | 2. WITH | IMPAC I DISABILI | | THE | EXTEN | T DA | TA IS | AVA | LABLE, |
|--------------|--|---------|------------|--------------------------------|------------|---------|------------|-----------|----------|-------------|--------------------------|
| 3 4 | [(3)] subsection shall ac | ` ' | | performa the differe | | | | | | | |
| 5 6 7 | (i) The State Government benchmarks, and i | Article | e, sha | th Subcab ll conduct | - | | | | | | |
| 8 9 10 | (j) (1) the State transport section. | | | ry committ s, benchm | | | | | | - | |
| 11 12 | (2) to the following me | | | ip of the a pinted by t | • | | ittee sha | ıll inclı | ude but | is not | limited |
| 13 | | (i) | A re | presentati | ive of the | e Mary | land bu | siness | commu | nity; | |
| 14 | | (ii) | A re | presentati | ive of the | e disab | oled citiz | ens co | mmunit | zy; | |
| 15 | | (iii) | A re | presentati | ive of ru | ral int | erests; | | | | |
| 16 | | (iv) | A re | presentati | ive of an | auto i | users gro | oup; | | | |
| 17 | | (v) | A re | presentati | ive of a t | ransit | users gi | roup; | | | |
| 18 | | (vi) | A re | presentati | ive of the | e goods | s movem | ent in | dustry; | | |
| 19 20 | management; | (vii) | A r | nationally | recogni | zed e | expert o | on tra | nsporta | tion | demand |
| 21 22 | transportation; | (viii) | A r | nationally | recogni | zed e | xpert o | n ped | lestrian | and | bicycle |
| 23 24 | measurement; | (ix) | A n | ationally 1 | recognize | ed exp | ert on t | transpo | ortation | perfo | ormance |
| 25 | | (x) | A re | presentati | ive of an | envir | onmenta | ıl advo | cacy org | ganiza | tion; |
| 26 | | (xi) | A re | presentati | ive from | the M | aryland | Depar | tment o | of Plar | nning; |
| 27 | | (xii) | A re | presentati | ive of the | e Mary | land As | sociati | on of Co | ountie | s; [and] |
| 28 | | (xiii) | A re | presentati | ive of the | e Mary | land Mu | unicipa | al Leagu | ıe ; | |

| 1 2 3 | (XIV) A REPRESENTATIVE OF THE MARYLAND STATE CONFERENCE OF THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE; AND |
|----------------|---|
| 4 5 6 | (XV) A REPRESENTATIVE OF A TRANSPORTATION LABOR ORGANIZATION, DESIGNATED BY THE MARYLAND STATE AND DISTRICT OF COLUMBIA AFL-CIO. |
| 7 | (3) The Governor shall appoint the chairman of the advisory committee. |
| 8 9 10 | (4) The advisory committee shall meet at least four times during the process of developing the Maryland Transportation Plan to provide advice to the Department on meeting the requirements of this subsection. |
| 11 12 | (5) The Department and the advisory committee shall consider the following: |
| 13 14 | (i) Transportation and population trends and their impact on the State's transportation system and priority funding areas; |
| 15 16 | (ii) Past and present State funding devoted to the various transportation modes and demand management; |
| 17 18 | (iii) The full range of unmet transportation needs in priority funding areas; |
| 19 20 21 | (iv) The full range of transportation measures and facilities available, and their role, effectiveness, and cost effectiveness in providing travel choices and reducing congestion; |
| 22 23 | (v) A review of transportation performance indicators and their use in other states; |
| 24 25 | (vi) A review of the coordination of State transportation investments with local growth plans for priority funding areas; |
| 26 27 28 | (vii) The types of investments needed and their levels of funding for supporting the State transportation goals and measures established under $\S 2-103.7$ of this subtitle; |
| 29 | (viii) The impact of transportation investment on: |
| 30 | 1. The environment; |

2.

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Environment Article;

Environmental justice as defined in $\S 1-701$ of the

| 1 | 3. Communities; [and] |
|----------------------------------|--|
| 2 | 4. Economic development; [and] |
| 3 | 5. RACIAL EQUITY; AND |
| 4 5 | 6. PERSONS TO THE EXTENT DATA IS AVAILABLE PERSONS WITH DISABILITIES, INCLUDING SERVICE ACCESSIBILITY; AND |
| 6 7 | (ix) The Climate Action Plan goals required by the Greenhouse Gas Emissions Reduction Act of 2009 under § 2–1205(b) of the Environment Article. |
| 8 | 7–101. |
| 9 | (a) In this title the following words have the meanings indicated. |
| 0 | (b) "Administration" means the Maryland Transit Administration. |
| 1 | (c) "Administrator" means the Maryland Transit Administrator. |
| 12 13 14 15 16 17 | (D) "DISPARATE IMPACT" MEANS A FACIALLY NEUTRAL POLICY OF PRACTICE THAT DISPROPORTIONATELY AFFECTS MEMBERS OF A GROUP IDENTIFIED BY RACE, COLOR, OR NATIONAL ORIGIN, WHERE THE RECIPIENT'S POLICY OR PRACTICE LACKS A SUBSTANTIAL LEGITIMATE JUSTIFICATION AND WHERE THERE EXIST ONE OR MORE ALTERNATIVES THAT WOULD SERVE THE SAME LEGITIMATE OBJECTIVES BUT WITH LESS DISPROPORTIONATE EFFECT ON THE BASIS OF RACE, COLOR, OR NATIONAL ORIGIN. |
| 19 20 21 22 23 | (E) "DISPROPORTIONATE BURDEN" MEANS A FACIALLY NEUTRAL POLICY OR PRACTICE THAT DISPROPORTIONATELY AFFECTS LOW-INCOME POPULATIONS MORE THAN NON-LOW-INCOME POPULATIONS AND, ON A FINDING OF DISPROPORTIONATE BURDEN, REQUIRES THE RECIPIENT TO EVALUATE ALTERNATIVES AND MITIGATE BURDENS WHERE PRACTICABLE. |
| 24 | [(d)] (F) "District" means: |
| 25 26 27 28 | (1) The Metropolitan Transit District, consisting of Baltimore City Baltimore County, Anne Arundel County, and other areas as designated by the Secretary after consultation and coordination with the affected jurisdiction and subject to the provisions of the Washington Metropolitan Transit Authority Compact; and |

29 (2) Any area in which railroad service is performed under contract with the 30 Administration or in which railroad facilities are owned by the Administration.

- [(e)] (G) "Excursion train" means any special event train sponsored or contracted for in connection with the promotion of a public event benefiting the State and its citizens.
- 4 **[**(f)**] (H)** "Light rail transit" means rail transit which is electrically powered and 5 can operate in mixed traffic with automobiles.
- [(g)] (I) "Private carrier" means any person that renders transit service within the District under an operating permit or license issued by an agency of this State exercising regulatory jurisdiction over transportation of passengers within this State and over persons engaged in that business.
- 10 **[(h)] (J)** "Proof of fare payment" means evidence of fare prepayment authorized 11 by the Administration for the use of transit service.
- 12 **[(i)] (K)** "Railroad company" means any entity engaged in the providing of 13 railroad service under this title.
- [(j)] (L) (1) "Railroad facility" means any facility used in providing railroad services, and includes any one or more or combination of:
- 16 (i) Switches, spurs, tracks, structures, terminals, yards, real 17 property, and other facilities useful or designed for use in connection with the 18 transportation of persons or goods by rail; and
- 19 (ii) All other appurtenances, including locomotives, cars, vehicles, 20 and other instrumentalities of shipment or carriage, useful or designed for use in 21 connection with the transportation of persons or goods by rail.
- 22 (2) "Railroad facility" does not include any transit facility.
- [(k)] (M) "Railroad service" means any service utilizing rail or railroad facilities performed by any common carrier operating under the jurisdiction of the State or federal government as a common carrier and includes any such service performed by the National Railroad Passenger Corporation.
- [(l)] (N) "Transit facility" includes any one or more or combination of tracks, rights—of—way, bridges, tunnels, subways, rolling stock, stations, terminals, ports, parking areas, equipment, fixtures, buildings, structures, other real or personal property, and services incidental to or useful or designed for use in connection with the rendering of transit service by any means, including rail, bus, motor vehicle, or other mode of transportation, but does not include any railroad facility.
- [(m)] (O) "Transit-oriented development" means a mix of private or public parking facilities, commercial and residential structures, and uses, improvements, and facilities customarily appurtenant to such facilities and uses, that:

| 1 | (1) Is part of a deliberate development plan or strategy involving: |
|----------------|--|
| 2 3 | (i) Property that is adjacent to the passenger boarding and alighting location of a planned or existing transit station; or |
| $\frac{4}{5}$ | (ii) Property, any part of which is located within one—half mile of the passenger boarding and alighting location of a planned or existing transit station; |
| 6 7 | (2) Is planned to maximize the use of transit, walking, and bicycling by residents and employees; and |
| 8 | (3) Is designated as a transit-oriented development by: |
| 9 10 | (i) The Secretary, after considering a recommendation of the Smart Growth Subcabinet established under § 9–1406 of the State Government Article; and |
| 11 12 | (ii) The local government or multicounty agency with land use and planning responsibility for the relevant area. |
| 13 14 15 | [(n)] (P) (1) "Transit service" means the transportation of persons and their packages and baggage and of newspapers, express, and mail in regular route, special, or charter service by means of transit facilities between points within the District. |
| 16 | (2) "Transit service" does not include any: |
| 17 | (i) Vanpool operation; or |
| 18 | (ii) Railroad service. |
| 19 20 | [(o)] (Q) (1) "Transit station" means any facility, the primary function of which relates to the boarding and alighting of passengers from transit vehicles. |
| 21 22 23 | (2) "Transit station" includes platforms, shelters, passenger waiting facilities, parking areas, access roadways, and other real property used to facilitate passenger access to transit service or railroad service. |
| 24 25 | [(p)] (R) "Transit vehicle" means a mobile device used in rendering transit service. |
| 26 | 7–714. |
| 27 28 | (A) IN THIS SECTION, "COMMISSION" MEANS THE COMMISSION ON TRANSPORTATION EQUITY. |

(B) THERE IS A COMMISSION ON TRANSPORTATION EQUITY.

| 1 | (c) THE (| COMMISSION CONSISTS OF THE FOLLOWING MEMBERS: |
|----|-------------------------------|--|
| 2 | (1) | THE SECRETARY OF TRANSPORTATION, OR THE SECRETARY'S |
| 3 | ` ' | EX OFFICIO MEMBER; |
| 4 | (2) | THREE MEMBERS APPOINTED BY THE GOVERNOR; |
| 5 | (3) | Two members appointed by the President of the Senate; |
| 6 | (4) | Two members appointed by the Speaker of the House; |
| 7 | (5) | ONE REPRESENTATIVE OF A TRANSPORTATION LABOR |
| 8 | ORGANIZATION. | DESIGNATED BY THE MARYLAND STATE AND DISTRICT OF |
| 9 | COLUMBIA AFL | |
| 10 | <i>(6)</i> | THE FOLLOWING MEMBERS, APPOINTED JOINTLY BY THE |
| 11 | • • | IF SENATE AND THE SPEAKER OF THE HOUSE: |
| 11 | T WESTDENT OF TH | DENAITE AND THE STEAMEN OF THE HOUSE. |
| 12 | | (I) ONE REPRESENTATIVE OF THE MARYLAND STATE |
| 13 | CONFERENCE OF | THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF |
| 14 | COLORED PEOPLE | |
| | | -, |
| 15 | | (H) ONE REPRESENTATIVE OF DISABILITY RIGHTS MARYLAND; |
| 16 | | (III) ONE REPRESENTATIVE OF CASA DE MARYLAND; |
| 17 | | (IV) ONE REPRESENTATIVE OF THE BALTIMORE TRANSIT |
| 18 | EQUITY COALITIC | |
| 19 | | (V) TWO HIGH SCHOOL STUDENTS, AT LEAST ONE OF WHOM |
| 20 | | IT RIDER RESIDING IN BALTIMORE CITY; AND |
| 20 | WICH DE AT IKANO | HI WIDER RESIDING IN DALIMONE CITT, AND |
| 21 | | (VI) A REPRESENTATIVE OF THE JOHNS HOPKINS BLOOMBERG |
| 22 | School of Publ | |
| 22 | DOMOGE OF T OBE | |
| 23 | (D) (1) | EACH APPOINTING OFFICIAL SHALL CONSIDER THE EXPERTISE |
| 24 | OF THE OTHER ME | EMBERS APPOINTED TO THE COMMISSION AND ATTEMPT TO MAKE |
| 25 | APPOINTMENTS T | HAT REFLECT A DIVERSITY OF EXPERTISE. |
| | | |
| 26 | (2) | THE COMMISSION SHALL REFLECT THE CULTURAL, ETHNIC, AND |
| 27 | GEOGRAPHIC DIV | ERSITY OF THE STATE. |
| | | |
| 28 | (E) (1) | THE COMMISSION SHALL ELECT A CHAIR AND VICE CHAIR FROM |

AMONG ITS MEMBERS.

| 1 | (2) | THE COMMISSION: |
|----------------------|------------------------------------|---|
| 2 | • | (I) SHALL HOLD REGULAR QUARTERLY MEETINGS; AND |
| 3 | • | (H) MAY CONVENE A SPECIAL MEETING IF NECESSARY. |
| 4 5 | (F) (1) QUORUM. | NINE MEMBERS OF THE COMMISSION SHALL CONSTITUTE A |
| 6 7 | ` ' | ALL ACTIONS OF THE COMMISSION SHALL REQUIRE THE E OF AT LEAST NINE MEMBERS. |
| 8 9 | ` / | HER OF THE COMMISSION MAY NOT RECEIVE COMPENSATION AS COMMISSION, BUT IS ENTITLED TO: |
| 10 11 | ` ' | A PER DIEM RATE AS PROVIDED IN THE STATE BUDGET FOR DULED MEETINGS OF THE COMMISSION; AND |
| 12 13 | ` ' | REIMBURSEMENT FOR EXPENSES UNDER THE STANDARD STATE TONS, AS PROVIDED IN THE STATE BUDGET. |
| 14 | (H) THE D | EPARTMENT SHALL PROVIDE STAFF FOR THE COMMISSION. |
| 15 | (I) THE C | COMMISSION SHALL: |
| 16 17 18 | \ / | Work with the Department to develop policies and easures to ensure that the State transportation system |
| 19 20 21 | SYSTEM IN THE | Advise the Department on how the transportation State can address racial disparities in employment, ronment, housing, and health; |
| 22 23 24 25 | EVALUATING THE | Advise the Administration on methodology for Correlation between transit and factors such as Numerial Justice, socioeconomic status, and disability |
| 26 27 28 29 | "TRANSPORTATIO STUDY BY THE JOI | CONSIDER AND RECOMMEND HOW TO USE THE N EQUITY AND ENVIRONMENTAL HEALTH IN BALTIMORE CITY" INS HOPKINS BLOOMBERG SCHOOL OF PUBLIC HEALTH AND THE NSIT EQUITY COALITION AS A SOURCE OF TRANSIT EQUITY, |

| 1 | HEALTH, AND POLLUTANTS CONVERGENCE ANALYSIS AND AS AN INSTRUMENT |
|----|---|
| 2 | LEADING TO IMPROVED STATEWIDE TRANSIT EQUITY; |
| 3 | (5) (1) ADVISE THE ADMINISTRATION ON THE 3-YEAR TITLE VI |
| 4 | IMPLEMENTATION PROGRAM; AND |
| 5 | (II) IN ACCORDANCE WITH THE FEDERAL TRANSIT |
| 6 | ADMINISTRATION'S TITLE VI REQUIREMENTS AND GUIDELINES FOR FEDERAL |
| 7 | TRANSIT ADMINISTRATION RECIPIENTS, ADVISE THE ADMINISTRATION ON |
| 8 | DEVELOPING: |
| 9 | 1. A MAJOR SERVICE CHANGE POLICY; |
| 10 | 2. A DISPARATE IMPACT POLICY; AND |
| 11 | 3. A DISPROPORTIONATE BURDEN POLICY; |
| 12 | (6) ADVISE THE ADMINISTRATION ON: SHALL DEVELOP |
| 13 | (I) TRANSIT TRANSIT EQUITY ANALYSIS POLICIES AND |
| 14 | GUIDELINES, INCLUDING THRESHOLDS FOR WHEN A CHANGE TO SERVICE OR A |
| 15 | REDUCTION OR CANCELLATION OF A CAPITAL <u>EXPANSION</u> PROJECT <u>IN THE</u> |
| 16 | CONSTRUCTION PROGRAM OF THE CONSOLIDATED TRANSPORTATION PROGRAM |
| 17 | REQUIRES ANALYSIS ; AND . |
| 18 | (II) POLICIES AND GUIDELINES THAT INCLUDE METHODS FOR |
| 19 | INTERMODAL ANALYSIS TO ENSURE THAT A CHANGE DOES NOT |
| 20 | DISPROPORTIONATELY IMPACT MODES WITH MAJORITY-MINORITY RIDERSHIP; |
| 21 | (7) ADVISE AND ASSIST THE DEPARTMENT AND THE |
| 22 | ADMINISTRATION WITH COMMUNITY OUTREACH TO MINORITY COMMUNITIES, |
| 23 | LOW-INCOME COMMUNITIES, DISABLED RIDERS, AND RIDERS WITH LIMITED |
| 24 | ENGLISH PROFICIENCY; AND |
| 25 | (8) (I) HOLD AT LEAST ONE TOWN HALL MEETING ANNUALLY TO |
| 26 | SOLICIT INPUT FROM THE PUBLIC ON ISSUES OF TRANSPORTATION EQUITY; |
| 27 | (II) ALLOW THE PUBLIC TO TESTIFY AT TOWN HALL MEETINGS |
| 28 | IN PERSON OR THROUGH ELECTRONIC MEANS; AND |
| 29 | (HI) TO THE EXTENT POSSIBLE, HOLD TOWN HALL MEETINGS IN |
| 30 | VARIOUS REGIONS OF THE STATE. |

as follows:

28

| 1 2 | (J) (1) INCLUDES: | THE | COMMISSION SHALL PRODUCE AN ANNUAL REPORT THAT |
|----------------|---|----------------------------|--|
| 3 | | (I) | ACTIVITIES OF THE COMMISSION; |
| 4 5 | TRANSPORTATI | (II) ION SYS | THE DEPARTMENT'S PROGRESS ON ENSURING EQUITABLE TEMS; |
| 6 7 | EQUITY; AND | (III) | RECOMMENDATIONS FOR THE DEPARTMENT TO IMPROVE |
| 8 9 10 | PUBLIC DURING | SANY T (| An analysis of the testimony received from the own hall meetings held by the Commission during the year. |
| 1 | (2) | THE | REPORT SHALL BE: |
| 2 | | (I) | POSTED ON THE DEPARTMENT'S WEBSITE; AND |
| 13 | | (II) | MADE AVAILABLE TO THE PUBLIC ON REQUEST. |
| 14 15 16 | • • | SION S I | FORE OCTOBER 1, 2023, AND EACH OCTOBER 1 THEREAFTER, HALL—SUBMIT—THE—ANNUAL—REPORT—REQUIRED—UNDER IS SECTION TO: |
| 17 | (1) | THE | MEMBERS OF THE BOARD OF PUBLIC WORKS; |
| 18 | (2) | THE | ATTORNEY GENERAL; |
| 9 | (3) | THE | SECRETARY OF TRANSPORTATION; AND |
| 20 21 | ARTICLE: | IN A | CCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT |
| 22 | | (I) | THE PRESIDENT OF THE SENATE; |
| 23 | | (II) | THE SPEAKER OF THE HOUSE; |
| 24 | | (III) | THE SENATE FINANCE COMMITTEE; AND |
| 25 26 | COMMITTEE. | (IV) | THE HOUSE ENVIRONMENT AND TRANSPORTATION |
| 27 | SECTION | 12 ANT |) BE IT FURTHER ENACTED. That the Laws of Maryland read |

1 **Article – Transportation** 2 7–715. 3 (A) BEFORE ANNOUNCING OR PROPOSING ANY SERVICE CHANGE THAT WOULD CONSTITUTE A MAJOR SERVICE CHANGE UNDER THE FEDERAL TRANSIT 4 ADMINISTRATION'S TITLE VI REQUIREMENTS AND GUIDELINES FOR FEDERAL 5 TRANSIT ADMINISTRATION RECIPIENTS, OR ANY REDUCTION OR CANCELLATION OF A CAPITAL PROJECT EXCEEDING THE THRESHOLDS DEVELOPED BY THE ADMINISTRATION IN COORDINATION WITH THE COMMISSION ON TRANSPORTATION EQUITY, THE DEPARTMENT, IN COLLABORATION WITH THE ADMINISTRATION, 9 SHALL: 10 11 **(1)** CONDUCT A TRANSIT EQUITY ANALYSIS IN ACCORDANCE WITH THE TITLE VI REQUIREMENTS AND GUIDELINES FOR FEDERAL TRANSIT 12 ADMINISTRATION RECIPIENTS AND THE GUIDELINES ADVISED BY THE COMMISSION 13 ON TRANSPORTATION EQUITY TO DETERMINE WHETHER THE CHANGE WILL 14 15 CREATE A DISPARATE IMPACT OR A DISPROPORTIONATE BURDEN; 16 **(2)** PERFORM A COST-BENEFIT ANALYSIS, INCLUDING AN ANALYSIS 17 OF IMPACTS ON: **(I)** 18 **ECONOMIC DEVELOPMENT**; 19 (II)**EMPLOYMENT**; 20 (III) EDUCATION; AND 21 HEALTH; AND (IV) 22 (V) **ENVIRONMENTAL JUSTICE; AND** 23 **(3)** CONSULT WITH MEMBERS AND LEADERS OF AFFECTED COMMUNITIES, INCLUDING THROUGH COMMUNITY OUTREACH TO: 2425 (I)RACIAL MINORITY COMMUNITIES; 26 LOW-INCOME COMMUNITIES; (II)(III) DISABLED RIDERS; 27 28 (IV) RIDERS WITH LIMITED ENGLISH PROFICIENCY; AND

TRANSIT-RELIANT RIDERS; AND

29

(V)

| 1 | (VI) SENIOR RIDERS. |
|----------|---|
| 2 | (B) (1) IF , ACCORDING TO THE GUIDELINES ADVISED BY THE |
| 3 | COMMISSION ON TRANSPORTATION EQUITY, A TRANSIT EQUITY ANALYSIS REVEALS |
| 4 | DISPARATE IMPACT OR DISPROPORTIONATE BURDEN, THE ADMINISTRATION |
| 5 | SHALL: |
| 6 | (I) DEVELOP ALTERNATIVES THAT WOULD MEET THE GOALS |
| 7 | OF THE PROPOSED SERVICE CHANGE; AND |
| 8 | (II) CONDUCT A TRANSIT EQUITY ANALYSIS ON THE |
| 9 | ALTERNATIVES. |
| 10 | (2) IF A DISPARATE IMPACT CAN BE AVOIDED THROUGH USE OF ONE |
| 11 | OF THE ALTERNATIVES ANALYZED, THE ADMINISTRATION SHALL PROCEED WITH |
| 12 | THAT ALTERNATIVE AS THE PRIMARY PROPOSED SERVICE CHANGE. |
| 13 | (3) IF THERE IS NO ALTERNATIVE THAT WOULD AVOID A DISPARATE |
| 14 | IMPACT OR DISPROPORTIONATE BURDEN, THE ADMINISTRATION: |
| 15 | (I) MAY NOT IMPLEMENT THE PROPOSED SERVICE CHANGE |
| 16 | UNLESS A SUBSTANTIAL JUSTIFICATION EXISTS THAT NECESSITATES THE CHANGE; |
| 17 | AND |
| 18 | (II) SHALL IMPLEMENT THE ALTERNATIVE THAT CAUSES THE |
| 19 | LEAST DISPARATE IMPACT OR DISPROPORTIONATE BURDEN. |
| 20 | (C) BEFORE HOLDING A PUBLIC HEARING ON A PROPOSED SERVICE |
| 21 | CHANGE, THE ADMINISTRATION SHALL# PUBLISH ON THE ADMINISTRATION'S |
| 22 | WEBSITE, FOR THE ROUTES OR LINES IMPACTED BY THE SERVICE CHANGE, AN |
| 23 | EVALUATION ON THE DEMOGRAPHICS OF: |
| 24 | (1) THE RIDERS OF THE ROUTES OR LINES; AND |
| 25 | (2) THE SERVICE AREA. |
| 26 | (I) PUBLISH THE TRANSPORTATION EQUITY ANALYSIS AND |
| 27 | COST-BENEFIT ANALYSIS ON THE ADMINISTRATION'S WEBSITE; AND |
| 28 | (II) PROVIDE A COPY TO THE COMMISSION ON |
| 20 29 | TRANSPORTATION-EQUITY. |
| 40 | - 10/17/101 O1011/1110/1-TACILL. |

| $\frac{1}{2}$ | (D) (1) ADMINISTRATIO | | | | THE | PUBLIC | HEARINGS, | THE |
|----------------|---------------------------------------|----------------------|-----------------------|-----------|------------|-----------|-----------------------------|---------------|
| 3 4 | COST-BENEFIT | <u>(I)</u> ANALYS | PUBLISH SIS ON THE | | | - | ANALYSIS AND | AND |
| 5 6 | SERVICE CHANG | <u>(II)</u> E. | COMPILE | A REPOR | RT ON THI | E IMPACTS | OF THE PROF | OSED |
| 7 | (2) | THE | REPORT SI | HALL INCI | LUDE: | | | |
| 8 | | (I) | THE TRAI | NSIT EQUI | TY ANALY | SIS; | | |
| 9 | | (II) | THE COST | Γ–BENEFI | T ANALYS | ıs; | | |
| 0 | | (III) | A COMMU | NITY OUT | REACH R | EPORT; | | |
| 1 | | (IV) | ANY ALTI | ERNATIVE | S ANALYZ | ED; AND | | |
| 2 | | (V) | IF APPLIC | CABLE, TH | IE FINAL A | LTERNATI | VE SELECTED. | |
| 13 14 15 | (3) IN THE FINAL SUBSTANTIAL JU | ALTE | RNATIVE | SELECTE | D, THE | | ATE BURDEN E SHALL INCLU | |
| 6 | (4) | THE | REPORT SI | HALL BE: | | | | |
| 17 18 19 | ADMINISTRATION P | | EBSITE, | | VISIBLE | LINK FRO | | THE |
| 20 | | (II) | DISTRIBU | TED TO: | | | | |
| 21 | | | 1. TH | E MEMBE | RS OF THE | BOARD OF | F PUBLIC WOR | KS; |
| 22 | | | 2. TH | E ATTORN | NEY GENE | RAL; | | |
| 23 | | | 3. TH | E SECRET | ARY OF T | RANSPORT | ATION; | |
| 24 | | | 4. TH | E COMMIS | SSION ON ' | Franspor | TATION EQUIT | ¥; |
| 25 26 | RE IMPACTED R | V THE E | | | | ALS WHOSE | DISTRICTS W | OULD |

<u>(I)</u>

| 1 2 | $\frac{6}{5}$. Any community leaders consulted during the community outreach process; and |
|--|---|
| 3 4 | $\frac{7}{4}$ In accordance with § 2–1257 of the State Government Article: |
| 5 | A. THE PRESIDENT OF THE SENATE; |
| 6 | B. THE SPEAKER OF THE HOUSE; |
| 7 | C. THE SENATE FINANCE COMMITTEE; AND |
| 8 | D. THE HOUSE ENVIRONMENT AND TRANSPORTATION COMMITTEE. |
| 0 | <u>7–716.</u> |
| 11 12 13 14 15 16 17 18 19 20 | (A) BEFORE ANNOUNCING ANY REDUCTION OR CANCELLATION OF A CAPITAL EXPANSION PROJECT IN THE CONSTRUCTION PROGRAM OF THE CONSOLIDATED TRANSPORTATION PROGRAM THAT EXCEEDS THE THRESHOLDS DEVELOPED BY THE ADMINISTRATION, THE DEPARTMENT, IN COLLABORATION WITH THE ADMINISTRATION, SHALL: (1) CONDUCT A TRANSIT EQUITY ANALYSIS IN ACCORDANCE WITH THE TITLE VI REQUIREMENTS AND GUIDELINES FOR FEDERAL TRANSIT ADMINISTRATION RECIPIENTS AND THE GUIDELINES DEVELOPED BY THE ADMINISTRATION TO DETERMINE WHETHER THE REDUCTION OR CANCELLATION WILL CREATE A DISPARATE IMPACT OR A DISPROPORTIONATE BURDEN; (2) PERFORM A COST-BENEFIT ANALYSIS, INCLUDING AN ANALYSIS |
| 22 23 | OF IMPACTS ON: (I) ECONOMIC DEVELOPMENT; |
| 24 | (II) EMPLOYMENT; |
| 25 | (III) EDUCATION; AND |
| 26 | (IV) HEALTH; AND |
| 27 28 | (3) CONSULT WITH MEMBERS AND LEADERS OF AFFECTED COMMUNITIES, INCLUDING THROUGH COMMUNITY OUTREACH TO: |

RACIAL MINORITY COMMUNITIES;

| 1 | | <u>(II)</u> | LOW-INCOME COMMUNITIES; | | | |
|----------------------|----------------|--------------|---|--|--|--|
| 2 | | <u>(III)</u> | DISABLED RIDERS; | | | |
| 3 | | <u>(IV)</u> | RIDERS WITH LIMITED ENGLISH PROFICIENCY; | | | |
| 4 | | <u>(v)</u> | TRANSIT-RELIANT RIDERS; AND | | | |
| 5 | | <u>(VI)</u> | SENIOR RIDERS. | | | |
| 6 7 8 9 | | | | | | |
| 11 | <u>(2)</u> | THE | REPORT SHALL INCLUDE: | | | |
| 12 | | <u>(I)</u> | THE TRANSIT EQUITY ANALYSIS; | | | |
| 13 | | <u>(II)</u> | THE COST-BENEFIT ANALYSIS; AND | | | |
| 14 | | <u>(III)</u> | A COMMUNITY OUTREACH REPORT. | | | |
| 15 | <u>(3)</u> | THE | REPORT SHALL BE: | | | |
| 16 17 18 19 | - | | MADE AVAILABLE TO THE PUBLIC ON THE //EBSITE, WITH A VISIBLE LINK FROM THE PRIMARY ELATING TO THE PROPOSED REDUCTION OR CANCELLATION; | | | |
| 20 | | <u>(II)</u> | DISTRIBUTED TO: | | | |
| 21 | | | 1. THE MEMBERS OF THE BOARD OF PUBLIC WORKS; | | | |
| 22 | | | 2. THE ATTORNEY GENERAL; | | | |
| 23 | | | 3. THE SECRETARY OF TRANSPORTATION; | | | |
| 24 25 | BE IMPACTED BY | THE I | 4. ANY ELECTED OFFICIALS WHOSE DISTRICTS WOULD PROPOSED SERVICE CHANGE; | | | |
| 26 | | | 5. ANY COMMUNITY LEADERS CONSULTED DURING THE | | | |
| 117 | | | II DDAADAA. AND | | | |

HOUSE BILL 141

| $1 \\ 2$ | GOVERNMENT ARTICLE | <u>6.</u> E: | IN ACCORDANCE WITH § 2–1257 OF THE STATE | | |
|----------|---------------------------------------|-----------------|--|--|--|
| 3 | <u>GO (EMMARIA TIMETORIA</u> | <u>A.</u> | THE PRESIDENT OF THE SENATE; | | |
| 4 | | <u>в.</u> | THE SPEAKER OF THE HOUSE; | | |
| 5 | | | THE SENATE FINANCE COMMITTEE; AND | | |
| | | <u>C.</u> | | | |
| 6 7 | COMMITTEE. | <u>D.</u> | THE HOUSE ENVIRONMENT AND TRANSPORTATION | | |
| 8 9 | SECTION 3. AND 1 effect July 1, 2023. | BE IT | FURTHER ENACTED, That Section 2 of this Act shall take | | |
| 10 11 | , , , 1 | | | | |
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| | Approved: | | | | |
| | | | Governor. | | |
| | | | Speaker of the House of Delegates. | | |
| | | | President of the Senate. | | |