AN ACT concerning Counties and State Legislative Districts – Food Environment Reports

Workgroup on Food Environments

FOR the purpose of requiring the Department of Housing and Community Development, the Department of Planning, the Department of Human Services, and the Department of Agriculture to jointly produce a report for each county and each State legislative district on the food environment in the county and district on or before a certain date and at a certain frequency thereafter, and submit the report to the General Assembly; and generally relating to food environments in State legislative districts establishing the Workgroup on Food Environments to determine and make recommendations regarding the most cost-effective method for producing a report on the food environment in each county and State legislative district; and generally relating to the Workgroup on Food Environments.

BY adding to

Article—Housing and Community Development

Section 6–208.5

Annotated Code of Maryland

(2019 Replacement Volume and 2021 Supplement)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:

Article—Housing and Community Development

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.
Underlining indicates amendments to bill.
Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.
6-308.5.

(A) (1) In this section the following words have the meanings indicated:

(2) "SNAP" means the Federal Supplemental Nutrition Assistance Program.

(3) "WIC" means the Federal Special Supplemental Food Program for Women, Infants, and Children.

(B) On or before July 1, 2022, and on or before July 1 every 2 years thereafter, the Department, the Department of Planning, the Department of Human Services, and the Department of Agriculture shall jointly produce a report for each county and each State legislative district on the food environment in the county and the district.

(C) The reports required under this section shall include:

(1) the metrics that determine food insecurity zones;

(2) detailed metrics that identify the Health Food Availability Index for each county and each legislative district, taking into account the density, population, and transportation methods used in each county and district;

(3) the number of grocery stores and supermarkets offering fresh food in each county and each legislative district;

(4) the number of SNAP and WIC recipients in each county and each legislative district; and

(5) which stores accept purchases made with SNAP and WIC benefits in each county and each legislative district.

(D) In producing the reports required under this section, the Department, the Department of Planning, the Department of Human Services, and the Department of Agriculture may collaborate with:

(1) any university in the State;
(2) Any nonprofit organization or association that specializes in equity for health and food priority areas; and

(3) Any local department of planning and zoning or equivalent department.

(e) The Department, the Department of Planning, the Department of Human Services, and the Department of Agriculture shall submit the reports required under this section to the General Assembly in accordance with § 2–1257 of the State Government Article.

(a) There is a Workgroup on Food Environments.

(b) The Workgroup consists of the following members:

(1) Two members of the Maryland Association of Counties, designated by the Executive Director of the Association;

(2) The Secretary of the Department of Housing and Community Development, or the Secretary’s designee;

(3) The Secretary of the Department of Planning, or the Secretary’s designee;

(4) The Secretary of the Department of Human Services, or the Secretary’s designee;

(5) The Secretary of the Department of Agriculture, or the Secretary’s designee;

(6) A representative of the Johns Hopkins Center for a Livable Future, designated by the Director of the Center; and

(7) One representative each from four different grocery store brands with a presence in the State, appointed by the Governor.

(c) The Workgroup shall elect a chair from among its members.

(d) A member of the Workgroup:

(1) May not receive compensation as a member of the Workgroup; but

(2) Is entitled to reimbursement for expenses under the Standard State Travel Regulations, as provided in the State budget.
(e) The Workgroup shall determine the most cost–effective way to produce a food environment report for each county and each State legislative district in the State.

(f) On or before November 30, 2022, the Workgroup shall report its findings and legislative recommendations to the General Assembly, in accordance with § 2–1257 of the State Government Article.

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June 1, 2022.

Approved:

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Governor.

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Speaker of the House of Delegates.

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President of the Senate.