## **HOUSE BILL 386**

C8 2lr1080 CF SB 310

By: Delegates D. Jones, Henson, and Watson

Introduced and read first time: January 19, 2022

Assigned to: Ways and Means

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 28, 2022

CHAPTER

1 AN ACT concerning

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## 2 <u>Anne Arundel County and City of Annapolis –</u> Small, Minority, and Women–Owned Businesses Account – Local State of Emergency

- FOR the purpose of expanding the eligible uses of the Small, Minority, and Women–Owned Businesses Account to include the provision of certain grants and the conversion of certain loan amounts into grants in areas Anne Arundel County and the City of Annapolis when in a declared a local state of emergency; limiting the amount of certain grants and loan amounts converted to grants that may be provided to a certain business; establishing the Workgroup to Study the Establishment of a State Disaster Relief Fund; and generally relating to the Small, Minority, and
- Women-Owned Businesses Account.
- 12 BY repealing and reenacting, with amendments.
- 13 Article Economic Development
- 14 Section 5–1501
- 15 Annotated Code of Maryland
- 16 (2018 Replacement Volume and 2021 Supplement)
- 17 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
- 18 That the Laws of Maryland read as follows:

## Article – Economic Development

20 5–1501.

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## EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



- 21 There is a Small, Minority, and Women-Owned Businesses Account under the (a) 2 authority of the Department. 3 (b) (1) The Account shall receive money as required under § 9–1A–27 of the State Government Article. 4 5 (ii) The Account shall receive money from the Strategic Energy 6 Investment Fund as required under § 9–20B–05 of the State Government Article. 7 Money in the Account shall be invested and reinvested by the Treasurer 8 and interest and earnings shall accrue to the Account. 9 The Comptroller shall: (3)10 (i) account for the Account; and 11 (ii) on a properly approved transmittal prepared by the Department, 12 issue a warrant to pay out money from the Account in the manner provided under this 13 section. The Account is a special, nonlapsing fund that is not subject to § 7–302 14 **(4)** 15 of the State Finance and Procurement Article. 16 Expenditures from the Account shall only be made on a properly (5)17 approved transmittal prepared by the Department as provided under subsection (c) of this 18 section. In this subsection, "eligible fund manager": 19 (c) (1) 20 (i) means an entity that has significant financial or investment 21experience, under criteria developed by the Department; and 22includes an entity that the Department designates to manage (ii) funds received under subsection (b)(1)(i) of this section. 2324(2)Subject to the provisions of paragraph (3) of this subsection and subsection (i) of this section AND SUBJECT TO SUBSECTION (I) OF THIS SECTION, the 25Department shall make grants to eligible fund managers to provide investment capital and 26 27 loans to small, minority, and women-owned businesses in the State.
- 28 Except for money received from the Strategic Energy Investment Fund, (3)29 the Department shall ensure that eligible fund managers allocate at least 50% of the funds from this Account to small, minority, and women-owned businesses in the jurisdictions and 30 communities surrounding a video lottery facility. 31

1 (d) Any money received from the Strategic Energy Investment Fund shall (1) 2 be used to benefit small, minority, women-owned, and veteran-owned businesses in the 3 clean energy industry in the State. (2) 4 The Department shall make grants to eligible fund managers to provide 5 investment capital, including direct equity investments and similar investments and loans to small, minority, women-owned, and veteran-owned businesses in the clean energy 6 industry in the State. 7 8 (e) Fund managers receiving grants under this section shall: 9 (1) keep proper records of funds and accounts; 10 provide an annual report to the Governor and, in accordance with § (2)2-1257 of the State Government Article, the General Assembly on investment capital and 11 12 loans made pursuant to subsection (c) of this section; and 13 (3)be subject to audit by the Office of Legislative Audits of the Department 14 of Legislative Services. Subject to paragraph (2) of this subsection, an eligible fund manager 15 (f) may use money from grants received under this section to pay expenses for administrative, 16 actuarial, legal, and technical services. 17 18 The Department shall set the maximum amount of grant money that 19 each eligible fund manager may use under paragraph (1) of this subsection. 20 Subject to paragraphs (2) through (4) of this subsection, an eligible fund (g) manager may use money from a grant received under subsection (d)(1) of this section to pay 2122ordinary and reasonable expenses for administrative, actuarial, legal, marketing, and 23technical services and management fees. 24(2) The Department shall: 25maintain all money received from the Strategic Energy 26 Investment Fund in a single account; and 27 make grant allocations to an eligible fund manager as the 28 manager advises the Department that the manager has approved and prepared to fund an 29 investment or a loan.

Any allocation that the Department makes to an eligible fund manager

32 (i) the amount of the investment or loan; and

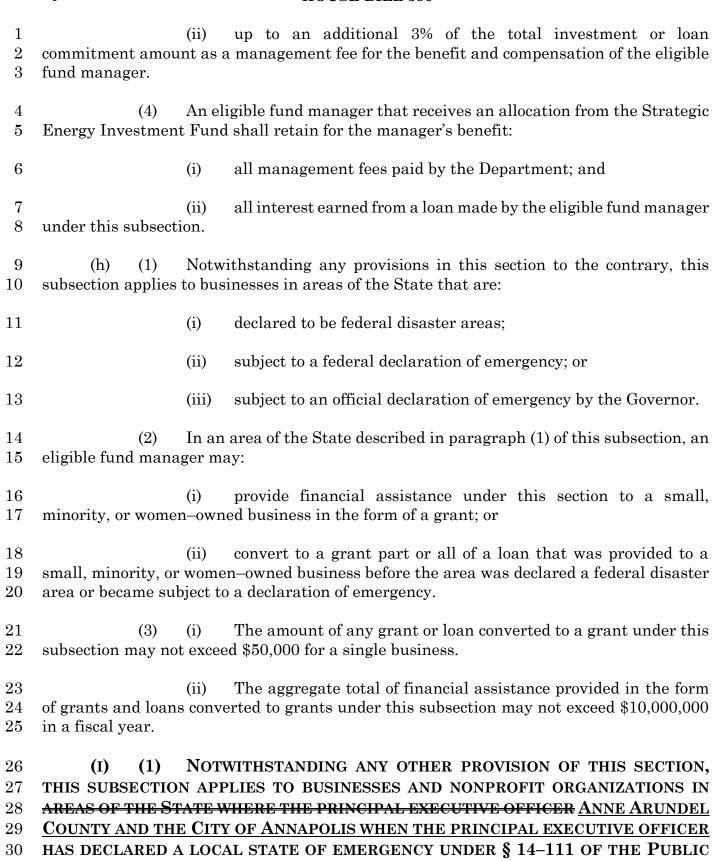
from the Strategic Energy Investment Fund shall include:

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SAFETY ARTICLE.

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1 IN AN AREA OF THE STATE DESCRIBED IN SUBJECT TO **(2)** 2 PARAGRAPH (1) OF THIS SUBSECTION, AN ELIGIBLE FUND MANAGER MAY: 3 PROVIDE FINANCIAL ASSISTANCE UNDER THIS SECTION TO 4 A SMALL, MINORITY, OR WOMEN-OWNED BUSINESS, INCLUDING NONPROFIT ORGANIZATIONS, IN THE FORM OF A GRANT; OR 5 6 (II)CONVERT TO A GRANT PART OR ALL OF A LOAN THAT WAS 7 PROVIDED TO A SMALL, MINORITY, OR WOMEN-OWNED BUSINESS OR NONPROFIT 8 ORGANIZATION BEFORE THE AREA BECAME SUBJECT TO A DECLARATION OF 9 EMERGENCY. 10 **(3)** THE AMOUNT OF ANY GRANT OR LOAN CONVERTED TO A GRANT 11 UNDER THIS SUBSECTION MAY NOT EXCEED \$50,000 FOR A SINGLE BUSINESS OR 12 NONPROFIT ORGANIZATION. THE DEPARTMENT SHALL APPROVE ANY ASSISTANCE TO A 13 **(4)** 14 BUSINESS OR NONPROFIT ORGANIZATION UNDER THIS SUBSECTION BEFORE A FUND 15 MANAGER DISTRIBUTES A GRANT OR CONVERTS A LOAN TO A GRANT. 16 THE DEPARTMENT SHALL ENSURE THAT THE FINANCIAL **(5)** 17 ASSISTANCE PROVIDED UNDER THIS SECTION DOES NOT EXCEED THE AMOUNT OF MONEY DISTRIBUTED TO THE ACCOUNT FROM THE PROCEEDS OF VIDEO LOTTERY 18 19 TERMINALS AT THE VIDEO LOTTERY FACILITY LOCATED IN ANNE ARUNDEL 20 COUNTY. 21 [(i)] **(J)** The Legislative Auditor shall audit the utilization of the funds that are 22allocated to small, minority, and women-owned businesses by eligible fund managers 23under subsection (c)(3) of this section during an audit of the applicable State unit as provided in § 2–1220 of the State Government Article. 2425[(i)] **(K)** (1) On or before October 1 each year, the Department shall submit a report on the status of money received from the Strategic Energy Investment Fund under 26subsection (d) of this section to the Senate Finance Committee and the House Economic 27 Matters Committee, in accordance with § 2–1257 of the State Government Article. 2829 (2)With respect to the preceding fiscal year and each relevant prior fiscal 30 year, the report shall include: 31 the amounts received from the Fund; (i) the amounts placed as grants with eligible fund managers; and 32(ii)

with respect to each eligible fund manager:

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(iii)

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<u>(e)</u>

| 1        | 1. the identity of the manager;  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| 2        | 2. the money provided to the manager;  |  |  |  |  |  |
| 3        | 3. the investments made by the manager;  |  |  |  |  |  |
| 4<br>5   | 4. the amounts retained by the manager as expenses and management fees;  |  |  |  |  |  |
| 6<br>7   | 5. the small, minority, women-owned, and veteran-owned businesses receiving the investments; and   |  |  |  |  |  |
| 8<br>9   | 6. the status of the investments listed under item 5 of this item, along with any return made on each investment.                                  |  |  |  |  |  |
| 10       | SECTION 2. AND BE IT FURTHER ENACTED, That:  |  |  |  |  |  |
| 11<br>12 | (a) There is a Workgroup to Study the Establishment of a State Disaster Relief Fund.   |  |  |  |  |  |
| 13       | (b) The Workgroup consists of the following members:   |  |  |  |  |  |
| 14 $15$  | <del></del>  |  |  |  |  |  |
| 16<br>17 | (2) two county government representatives with familiarity with county purchasing and finance, designated by the Maryland Association of Counties; |  |  |  |  |  |
| 18<br>19 | (3) two representatives from the Maryland Emergency Management Association, designated by the President of the Association;                        |  |  |  |  |  |
| 20       | (4) the Secretary of Emergency Management, or the Secretary's designee;  |  |  |  |  |  |
| 21       | (5) the Secretary of Human Services, or the Secretary's designee;  |  |  |  |  |  |
| 22<br>23 | (6) two members of the Maryland Municipal League, appointed by the President of the Maryland Municipal League; and                                 |  |  |  |  |  |
| 24 $25$  | (7) two members to represent the Governor's Emergency Management Advisory Committee, appointed by the Governor.                                    |  |  |  |  |  |
| 26       | (c) The Workgroup shall elect the chair of the Workgroup.  |  |  |  |  |  |
| 27<br>28 | (d) The Maryland Department of Emergency Management shall provide staff for the Workgroup.   |  |  |  |  |  |

A member of the Workgroup:

| 1                                      |   | <u>(1)</u>  | may not receive compensation as a member of the Wor   | kgroup; but   |  |
|--|---|---|---|---|--|
| 2 3                                    | Travel Regu   | (2) is entitled to reimbursement for expenses under the Standard State ulations, as provided in the State budget.   |   |   |  |
| 4                                      | <u>(f)</u>  | The Workgroup shall study and make recommendations regarding:   |   |   |  |
| 5                                      |   | <u>(1)</u>  | the efficacy and sustainability of existing emergency fu  | and sources; and  |  |
| 6                                      |   | <u>(2)</u>  | the potential establishment of a State Disaster Relief I  | <u><sup>P</sup>und.</u>   |  |
| 7<br>8<br>9                            |   | On or before December 31, 2022, the Workgroup shall report its findings and dations to the Governor and, in accordance with § 2–1257 of the State at Article, the General Assembly. |   |   |  |
| 10<br>11<br>12<br>13<br>14<br>15<br>16 | July 1, 2022<br>end of June<br>Assembly, s<br>remain effect | 2. <u>Sect</u> 30, 20 hall b ctive f  | 2. 3. AND BE IT FURTHER ENACTED, That this Act to 1 of this Act shall remain effective for a period of 2 y 024, Section 1 of this Act, with no further action required to a brogated and of no further force and effect. Section 2 for a period of 1 year and, at the end of June 30, 2023, 3 ter action required by the General Assembly, shall be abreeffect. | rears and, at the<br>I by the General<br>of this Act shall<br>Section 2 of this |  |
|  | Approved:   |   |   |   |  |
|  |   |   | Go  | vernor.   |  |
|  |   |   | Speaker of the House of Del   | egates.   |  |
|  |   |   |   |   |  |

President of the Senate.