SENATE BILL 121

M4, F1 (2lr1037)

ENROLLED BILL

— Education, Health, and Environmental Affairs/Environment and Transportation and Ways and Means —

Introduced by Senator Hester Senators Hester, Jackson, King, and Washington

Read and Exam	ined by Proofreaders:
	Proofreader.
	Proofreader.
Sealed with the Great Seal and prese	nted to the Governor, for his approval this
day of at _	o'clock,M.
_	President.
CHAP	TER
AN ACT concerning	
Resiliency Mechanism Grant Progr	und, Maryland Food and Agricultural am, and Maryland Farm-to-School Meal lterations and Establishment
Fund; establishing the Maryland Grant Program and Fund; establish Pilot Program and Fund; and genera Fund, the Maryland Food and Agri	and use of the Maryland Farms and Families Food and Agricultural Resiliency Mechanisming the Maryland Farm—to—School Meal Grant Illy relating to the Maryland Farms and Families icultural Resiliency Mechanism Grant Program—to—School Meal Grant Pilot Program and Fund.
BY repealing and reenacting, without ame Article – Agriculture Section 10–2001 and 10–2002	endments,

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

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2 3 4

11 12 13

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.

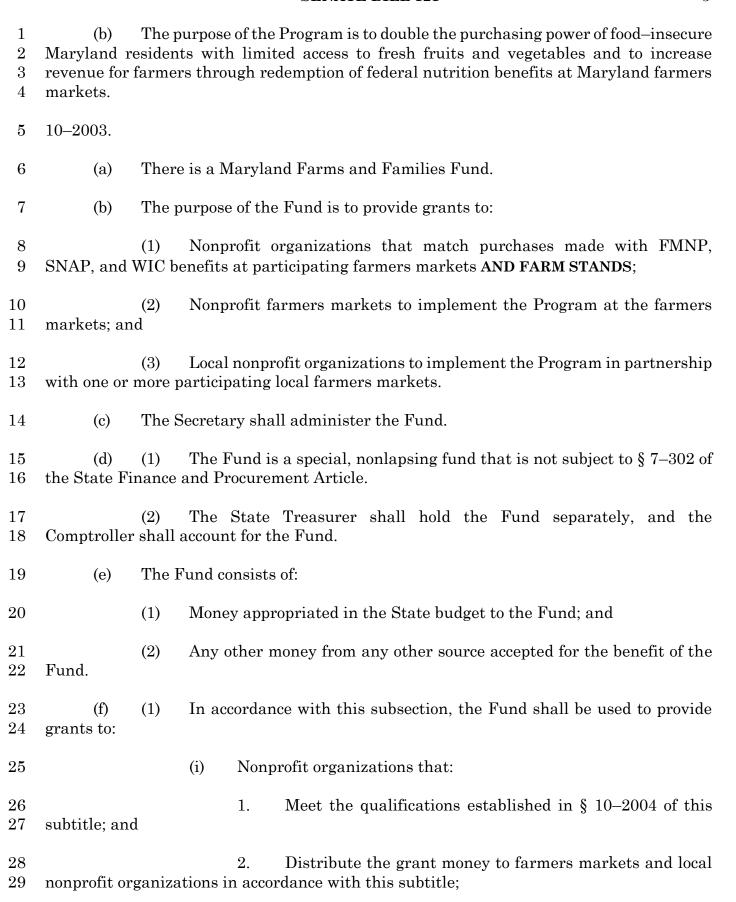


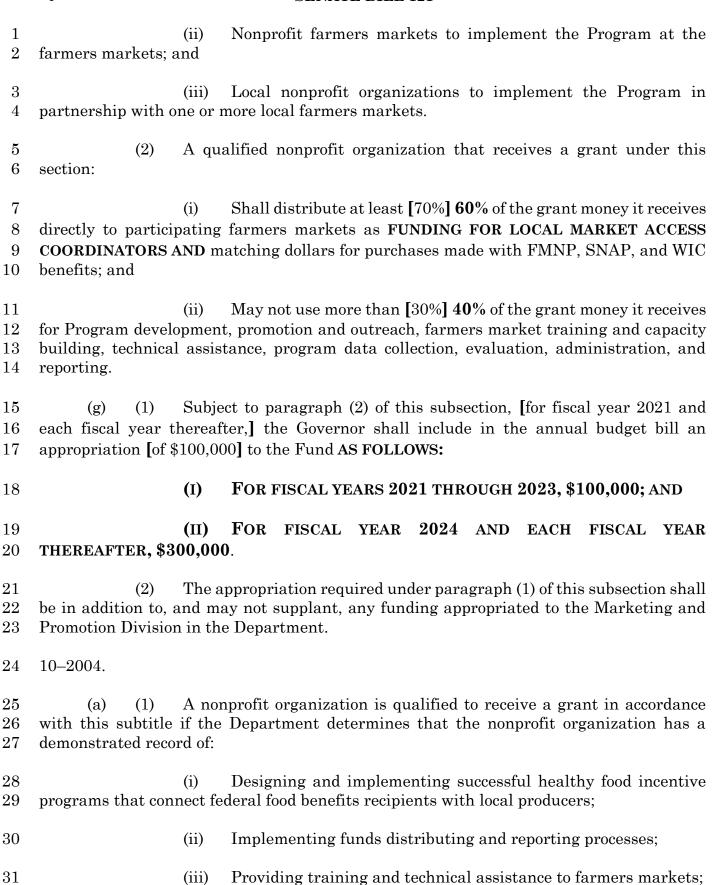
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(a)

$1\\2$		tated Code of Maryland Replacement Volume and 2021 Supplement)
3 4 5 6 7	Articl Section Annot	g and reenacting, with amendments, e – Agriculture on 10–2003 and 10–2004 tated Code of Maryland Replacement Volume and 2021 Supplement)
8 9 10 11 12 13	Section Annot	e – Agriculture on 10–2101 through 10–2103 to be under the new subtitle "Subtitle 21. Maryland Food and Agricultural Resiliency Mechanism Grant Program" tated Code of Maryland Replacement Volume and 2021 Supplement)
14 15 16 17 18 19	Section Annot	e – Education on 9.11–101 through 9.11–103 to be under the new title "Title 9.11. Maryland Farm–to–School Meal Grant Pilot Program" tated Code of Maryland Replacement Volume and 2021 Supplement)
20 21		TON 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, ws of Maryland read as follows:
22		Article – Agriculture
23	10-2001.	
24	(a)	In this subtitle the following words have the meanings indicated.
25	(b)	"FMNP" means the federal Farmers Market Nutrition Program.
26	(c)	"Fund" means the Maryland Farms and Families Fund.
	(1)	"Program" means the Maryland Farms and Families Program.
27	(d)	1 rogram means the Maryland Parms and Pammes 1 rogram.
2728	(a) (e)	"SNAP" means the federal Supplemental Nutrition Assistance Program.
		"SNAP" means the federal Supplemental Nutrition Assistance Program. "WIC" means the federal Special Supplemental Food Program for Women,

There is a Maryland Farms and Families Program in the Department.





- 1 (iv) Conducting community outreach and data collection, including 2 customer surveys; and
- 3 (v) Providing a full accounting and administration of funds 4 distributed to farmers markets.
- 5 (2) In addition to the requirements under paragraph (1) of this subsection, 6 in awarding a grant in accordance with this subtitle, the Department may consider whether 7 the nonprofit organization has a demonstrated record of providing services in [food deserts] 8 **HEALTHY FOOD PRIORITY AREAS**.
- 9 (b) Within 90 days after the end of a grant cycle, a qualified nonprofit organization that received a grant in accordance with this subtitle shall submit a report to the Department that includes the following information:
- 12 (1) The names and locations of Maryland farmers markets that received 13 funds under the Program;
- 14 (2) The dollar amount of funds awarded to each participating farmers 15 market;
- 16 (3) The dollar amount of FMNP, SNAP, and WIC benefits, and funds 17 provided under the Program that were spent at participating farmers markets, as well as 18 any unspent funds;
- 19 (4) The number of FMNP, SNAP, and WIC transactions carried out at 20 participating farmers markets; and
- 21 (5) The impact of the Program on increasing the quantity of fresh fruits 22 and vegetables consumed by FMNP, SNAP, and WIC families, as determined by customer 23 surveys.
- 24 SUBTITLE 21. MARYLAND FOOD AND AGRICULTURAL RESILIENCY MECHANISM
 25 GRANT PROGRAM.
- 26 **10–2101.**
- 27 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS 28 INDICATED.
- 29 **(B)** "FUND" MEANS THE MARYLAND FOOD AND AGRICULTURAL 30 RESILIENCY MECHANISM FUND.
- 31 (C) "MD FARM" MEANS THE MARYLAND FOOD AND AGRICULTURAL RESILIENCY MECHANISM GRANT PROGRAM.

- 1 **10–2102.**
- 2 (A) THERE IS A MARYLAND FOOD AND AGRICULTURAL RESILIENCY 3 MECHANISM GRANT PROGRAM.
- 4 (B) THE PURPOSE OF MD FARM IS TO BUILD FOOD SYSTEM RESILIENCY BY
- 5 LEVERAGING MARYLAND AGRICULTURAL PRODUCTS AND SERVICES TO SUPPORT
- 6 THE STATE'S FOOD BANKS AND CHARITABLE EMERGENCY FOOD PROVIDERS TO
- 7 ALLEVIATE FOOD INSECURITY.
- 8 **10–2103.**
- 9 (A) (1) THERE IS A MARYLAND FOOD AND AGRICULTURAL RESILIENCY 10 MECHANISM FUND IN THE DEPARTMENT.
- 11 (2) THE PURPOSE OF THE FUND IS TO PROVIDE GRANTS TO FOOD
- 12 BANKS AND CHARITABLE EMERGENCY FOOD PROVIDERS FOR:
- 13 (I) THE PROCUREMENT OF SURPLUS, SEASONAL, OR
- 14 CONTRACTUAL AGRICULTURAL FOOD PRODUCTS;
- 15 (II) THE PROCESSING AND PREPARATION OF AGRICULTURAL
- 16 FOOD PRODUCTS FOR DISTRIBUTION; AND
- 17 (III) THE TRANSPORTATION OF AGRICULTURAL FOOD
- 18 PRODUCTS.
- 19 (B) THE DEPARTMENT SHALL ADMINISTER THE FUND.
- 20 (C) (1) THE FUND IS A SPECIAL, NONLAPSING FUND THAT IS NOT
- 21 SUBJECT TO § 7-302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.
- 22 (2) THE STATE TREASURER SHALL HOLD THE FUND SEPARATELY,
- 23 AND THE COMPTROLLER SHALL ACCOUNT FOR THE FUND.
- 24 (D) THE FUND CONSISTS OF:
- 25 (1) MONEY APPROPRIATED IN THE STATE BUDGET TO THE FUND;
- 26 AND
- 27 (2) ANY OTHER MONEY FROM ANY OTHER SOURCE ACCEPTED FOR
- 28 THE BENEFIT OF THE FUND.

- 1 (E) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, THE FUND
- 2 SHALL BE USED TO PROVIDE GRANTS TO FOOD BANKS AND CHARITABLE
- 3 EMERGENCY FOOD PROVIDERS FOR:
- 4 (I) THE PROCUREMENT OF SURPLUS, SEASONAL, OR 5 CONTRACTUAL AGRICULTURAL FOOD PRODUCTS:
- 6 (II) THE PROCESSING AND PREPARATION OF AGRICULTURAL
- 7 FOOD PRODUCTS FOR DISTRIBUTION; AND
- 8 (III) THE TRANSPORTATION OF AGRICULTURAL FOOD
- 9 PRODUCTS.
- 10 (2) A FOOD BANK OR CHARITABLE EMERGENCY FOOD PROVIDER MAY
- 11 USE GRANT MONEY ONLY FOR FOOD PRODUCTS AND SERVICES SOURCED FROM THE
- 12 **STATE.**
- 13 (F) FOR FISCAL YEAR 2024 AND EACH FISCAL YEAR THEREAFTER, THE
- 14 GOVERNOR SHALL INCLUDE IN THE ANNUAL BUDGET BILL AN APPROPRIATION OF
- 15 **\$1,250,000** \$200,000 TO THE FUND.
- SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland read
- 17 as follows:
- 18 Article Education
- 19 TITLE 9.11. MARYLAND FARM-TO-SCHOOL MEAL GRANT PILOT PROGRAM.
- 20 **9.11–101.**
- 21 (A) IN THIS TITLE THE FOLLOWING WORDS HAVE THE MEANINGS
- 22 INDICATED.
- 23 (B) "FUND" MEANS THE MARYLAND FARM-TO-SCHOOL MEAL GRANT
- 24 **FUND.**
- 25 (C) "LOCAL" MEANS AN AGRICULTURAL PRODUCT GROWN, HARVESTED,
- 26 PRODUCED, OR PROCESSED FROM A CERTIFIED LOCAL FARM ENTERPRISE.
- 27 (D) "PILOT PROGRAM" MEANS THE MARYLAND FARM-TO-SCHOOL MEAL
- 28 GRANT PILOT PROGRAM.
- 29 **9.11–102.**

- 1 (A) THERE IS A MARYLAND FARM-TO-SCHOOL MEAL GRANT PILOT 2 PROGRAM IN THE DEPARTMENT.
- 3 (B) THE PURPOSE OF THE PILOT PROGRAM IS TO INCENTIVIZE THE
- 4 PRODUCTION, PROCUREMENT, AND PROVISION OF LOCAL FOODS IN SCHOOL MEALS
- 5 BY AWARDING GRANTS IN ACCORDANCE WITH THIS TITLE.
- 6 **9.11–103.**
- 7 (A) THERE IS A MARYLAND FARM-TO-SCHOOL MEAL GRANT FUND.
- 8 (B) THE DEPARTMENT, IN COORDINATION WITH THE DEPARTMENT OF 9 AGRICULTURE, SHALL ADMINISTER THE FUND.
- 10 (C) (1) THE FUND IS A SPECIAL, NONLAPSING FUND THAT IS NOT 11 SUBJECT TO § 7–302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.
- 12 (2) THE STATE TREASURER SHALL HOLD THE FUND SEPARATELY, 13 AND THE COMPTROLLER SHALL ACCOUNT FOR THE FUND.
- 14 (D) THE FUND CONSISTS OF:
- 15 (1) MONEY APPROPRIATED IN THE STATE BUDGET TO THE FUND;
- 16 **AND**
- 17 (2) ANY OTHER MONEY FROM ANY OTHER SOURCE ACCEPTED FOR
- 18 THE BENEFIT OF THE FUND.
- 19 (E) (1) THE FUND SHALL BE USED TO AWARD GRANTS TO ELIGIBLE
- 20 SCHOOL DISTRICTS TO IMPLEMENT THE MARYLAND FARM-TO-SCHOOL MEAL
- 21 GRANT PILOT PROGRAM.
- 22 (2) A LOCAL SCHOOL DISTRICT IS ELIGIBLE TO RECEIVE A GRANT
- 23 AWARD FROM THE FUND IF THE LOCAL SCHOOL DISTRICT OPERATES
- 24 REIMBURSABLE FEDERAL NUTRITION PROGRAMS.
- 25 (F) (1) THE DEPARTMENT SHALL AWARD GRANTS FROM THE FUND IN
- 26 ACCORDANCE WITH THIS SECTION TO ELIGIBLE LOCAL SCHOOL DISTRICTS IN AN
- 27 AMOUNT EQUIVALENT TO 20 CENTS FOR EACH MEAL SERVED IN THE LOCAL SCHOOL
- 28 DISTRICT THAT INCLUDES THAT THE SCHOOL DISTRICT EXPECTS TO OFFER, BASED
- 29 ON THE PREVIOUS FISCAL YEAR'S MEAL COUNT, THAT WILL INCLUDE A LOCAL FOOD
- 30 COMPONENT.

- 1 (2) THE LOCAL SCHOOL DISTRICT MAY DETERMINE THE MEALS, 2 PARTICIPATING SCHOOLS, AND TIME FRAME FOR WHICH THE LOCAL SCHOOL 3 DISTRICT MAY INCLUDE A LOCAL FOOD COMPONENT.
- 4 (3) IN DETERMINING THE AMOUNT OF A GRANT AWARD, THE
 5 DEPARTMENT SHALL MULTIPLY THE PREVIOUS FISCAL YEAR'S MEAL COUNT FOR
 6 THE DETERMINED ELIGIBLE MEALS AND PARTICIPATING SCHOOLS BY THE NUMBER
 7 OF DAYS IN THE DETERMINED TIME FRAME AND MULTIPLY THIS PRODUCT BY 20
 8 CENTS.
- 9 (4) A LOCAL SCHOOL DISTRICT MAY USE GRANT MONEY FOR THE 10 PURCHASE, PROCESSING, PROCUREMENT, STAFFING, OR INFRASTRUCTURE 11 INVESTMENTS NEEDED TO MEET THE NUMBER OF MEALS WITH A LOCAL FOOD 12 COMPONENT.
- 13 (G) IN AWARDING GRANTS UNDER THIS SECTION, THE DEPARTMENT SHALL 14 PRIORITIZE LOCAL SCHOOL DISTRICTS THAT:
- 15 (1) DEMONSTRATE HOW MEAL REIMBURSEMENTS WOULD SUPPORT
 16 THE DEVELOPMENT, CULTIVATION, AND LONGSTANDING COMMITMENT TO THE
 17 INCORPORATION OF LOCAL FOOD COMPONENTS INTO SCHOOL MEALS; AND
- 18 (2) DEMONSTRATE ARRANGEMENTS THAT SUPPORT MINORITY OR 19 SOCIALLY DISADVANTAGED PRODUCERS, PROCESSORS, DISTRIBUTORS, OR 20 BUSINESSES.
- 21 **(H)** FOR FISCAL YEARS 2024 AND 2025, THE GOVERNOR SHALL INCLUDE IN 22 THE ANNUAL BUDGET BILL AN APPROPRIATION OF AT LEAST \$500,000 TO THE 23 Fund.
- 24 (1) ON OR BEFORE JULY 1, 2023, AND JULY 1, 2024, IN ACCORDANCE 25 WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE, THE DEPARTMENT SHALL 26 SUBMIT AN INTERIM REPORT TO THE GENERAL ASSEMBLY THAT PROVIDES AN 27 EVALUATION OF THE PILOT PROGRAM.
- 28 (2) ON OR BEFORE JULY 1, 2025, THE DEPARTMENT SHALL SUBMIT
 29 A FINAL REPORT, IN ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT
 30 ARTICLE, TO THE GENERAL ASSEMBLY ON THE PILOT PROGRAM, INCLUDING A
 31 RECOMMENDATION ON WHETHER OR NOT THE PILOT PROGRAM SHOULD BE
 32 CONTINUED.
- 33 SECTION 3. AND BE IT FURTHER ENACTED, That it is the intent of the General Assembly:

1 2 3 4 5	(1) to encourage counties and municipalities to contribute supplemental financial support to nonprofit organizations that are supported by the Maryland Farms and Families Fund established under § 10–2003 of the Agriculture Article to help increase the reach and capacity of the federal Farmers Market Nutrition Program to serve food—insecure individuals and families as well as participating farmers; and
6 7	(2) that any financial support provided by a county or municipality in accordance with item (1) of this section be used as follows:
8 9 10 11 12	(i) 80% for distribution to participating farmers markets within the local jurisdiction as matching funds for purchases made with benefits under the Farmers Market Nutrition Program, Supplemental Nutrition Assistance Program, and Special Supplemental Food Program for Women, Infants, and Children and, if available, local market access coordination; and
13 14	(ii) 20% for retention by the nonprofit organization for program development, promotion and outreach, training, data collection, and administrative costs.
15 16 17 18	SECTION 4. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2022. Section 2 of this Act shall remain effective for a period of 4 years and, at the end of June 30, 2026, Section 2 of this Act, with no further action required by the General Assembly, shall be abrogated and of no further force and effect.
	Approved:
	Governor.
	President of the Senate.

Speaker of the House of Delegates.