# **SENATE BILL 190**

#### M2

(PRE-FILED)

2lr0094

#### By: Chair, Education, Health, and Environmental Affairs Committee (By Request – Departmental – Natural Resources)

Requested: October 4, 2021 Introduced and read first time: January 12, 2022 Assigned to: Education, Health, and Environmental Affairs

Committee Report: Favorable with amendments Senate action: Adopted Read second time: February 1, 2022

#### CHAPTER \_\_\_\_\_

#### 1 AN ACT concerning

### 2 Tidal Fisheries Advisory Commission – Membership Term – Alteration

- FOR the purpose of altering the term of the members of the Tidal Fisheries Advisory
  Commission; and generally relating to the Tidal Fisheries Advisory Commission.
- 5 BY repealing and reenacting, with amendments,
- 6 Article Natural Resources
- 7 Section 4–204(a)
- 8 Annotated Code of Maryland
- 9 (2018 Replacement Volume and 2021 Supplement)
- SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
  That the Laws of Maryland read as follows:
- 12

## Article – Natural Resources

- 13 4-204.
- 14 (a) (1) There is a Tidal Fisheries Advisory Commission in the Department.
- 15 (2) The Commission is composed of up to 16 members appointed and 16 serving in accordance with the procedures adopted under § 1–102(c) of this article.

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



|   | 2   |     |     |     | SENATE BILL 190  |
|---|---|-----|-----|-----|--|
| 1                                       |   | (3) | (i) | The | Commission consists of:                                |
| 2                                       |   |     |     | 1.  | Up to 14 commercial watermen;                          |
| $\frac{3}{4}$                           | and   |     |     | 2.  | One member of the Sport Fisheries Advisory Commission; |
| $5 \\ 6$                                | State.  |     |     | 3.  | One representative of the aquaculture industry in the  |
| 7<br>8                                  | (ii) The composition of the Commission shall reflect the geographic regions of the State where the commercial fishing industry is operating.                                  |     |     |     |  |
| 9                                       | (4) The term of a member is <b>[2] 4</b> years.   |     |     |     |  |
| 10<br>11                                | (5) The terms of members are staggered as required by the terms provided for members of the Commission on July 1, 2015.   |     |     |     |  |
| 12<br>13                                | (6) At the end of a term, a member continues to serve until a successor is appointed and qualifies.   |     |     |     |  |
| $\begin{array}{c} 14 \\ 15 \end{array}$ | (7) A member who is appointed after a term has begun serves only for the rest of the term and until a successor is appointed and qualifies.                                   |     |     |     |  |
| $\begin{array}{c} 16 \\ 17 \end{array}$ | SECTION 2. AND BE IT FURTHER ENACTED, That Section 1 of this Act applies only to members appointed on or after $\frac{\text{July}}{\text{February}}$ 1, $\frac{2022}{2023}$ . |     |     |     |  |
| 18<br>19                                | SECTION 3. AND BE IT FURTHER ENACTED, That this Act shall take effect <del>July</del><br><u>February</u> 1, <del>2022</del> <u>2023</u> .                                     |     |     |     |  |

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.