SENATE BILL 234

F1 SB 934/21 – EHE CF 2lr1600

By: Senator Jackson

Introduced and read first time: January 13, 2022

Assigned to: Education, Health, and Environmental Affairs

A BILL ENTITLED

| 1 | AN ACT concerning | | | | | | | | | | |
|---------------|---|--|--|--|--|--|--|--|--|--|--|
| 2 | Public Schools – Purple Star Schools Program – Establishment | | | | | | | | | | |
| 3 | FOR the purpose of establishing the Purple Star Schools Program to recognize public | | | | | | | | | | |
| $\frac{4}{5}$ | schools that provide strong services and support for military–connected students and their families; and generally relating to the Purple Star Schools Program. | | | | | | | | | | |
| 6 | BY adding to | | | | | | | | | | |
| 7 | Article – Education | | | | | | | | | | |
| 8 | Section 7–129 | | | | | | | | | | |
| 9 | Annotated Code of Maryland | | | | | | | | | | |
| 10 | (2018 Replacement Volume and 2021 Supplement) | | | | | | | | | | |
| 11 | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | Article – Education | | | | | | | | | | |
| 14 | 7–129. | | | | | | | | | | |
| 15 | (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS | | | | | | | | | | |
| 16 | INDICATED. | | | | | | | | | | |
| 17 | (2) "MILITARY-CONNECTED STUDENT" MEANS A STUDENT WHO IS A | | | | | | | | | | |
| 18 | DEPENDENT OF: | | | | | | | | | | |
| 19 | (I) A CURRENT OR FORMER MEMBER OF: | | | | | | | | | | |
| 20 | 1. THE UNITED STATES MILITARY SERVING IN THE | | | | | | | | | | |
| 21 | ARMY, NAVY, AIR FORCE, MARINE CORPS, OR COAST GUARD ON ACTIVE DUTY; | | | | | | | | | | |



| 1 | | | | 2. | Тн | IE MARYLA | ND NATIO | ONAL | GUAR | D; OR | | | |
|-----|---|---------------|-------------|-------|-------|-------------|------------------|---------------|--------|---------|------|---------|--|
| 2 3 | MILITARY; | OR | | 3. | A | RESERVE | FORCE | OF | THE | Uniti | ΞD | STATES | |
| 4 | INI IMPENA (I) | OF | (II) | | | ER OF A MI | | | | | | CRIBED | |
| 5 | IN ITEM (I) | OF 1 | HIS PA | KAGK | АРН | WHO WAS I | AILLED IN | THE | LINE | JF DUT | Υ. | | |
| 6 | | (3) | "PRO | OGRA | M'' M | EANS THE | PURPLE S | STAR | SCHO | OLS PR | OGR | AM. | |
| 7 | (B) | (1) | THE | RE IS | A PU | RPLE STA | R S СНООІ | LS PR | COGRA | М. | | | |
| 8 | | (2) | | PUR | POSE | E OF THE | | | TO R | ECOGN | IZE | PUBLIC | |
| 9 | SCHOOLS | TH | AT P | ROVI | DE | STRONG | SERVIC | \mathbf{ES} | AND | SUPF | PORT | FOR | |
| 10 | MILITARY-CONNECTED STUDENTS AND THEIR FAMILIES. | | | | | | | | | | | | |
| 11 | (C) | (1) | Тне | DEPA | ARTM | IENT SHAL | L ADMINIS | STER | тне Р | ROGRA | М. | | |
| 12 | | (2) | Тне | DEP | ARTN | MENT SHAI | LL DESIGN | NATE | A PU | BLIC SO | СНОС | OL AS A | |
| 13 | PURPLE S | STAR | SCHO | OL II | TH | IE SCHOO | L APPLIE | S AN | ND QU | ALIFIE | S FO | OR THE | |
| 14 | DESIGNAT | ION U | NDER S | SUBSE | CTIC | ON (D) OF T | HIS SECT | ION. | | | | | |
| 15 | (D) | То | QUALII | Y AS | a Pu | RPLE STAI | R SCHOOL | , A P | UBLIC | SCHOO | LSH | ALL: | |
| 16 | | (1) | DES | IGNAT | E A | STAFF ME | MBER AS | A M : | ILITAR | Y LIAIS | SON, | WHOSE | |
| 17 | DUTIES SH | ALL I | NCLUD | E: | | | | | | | | | |
| 18 | | | (I) | IDE | NTIF | YING | MILITARY | Z-COI | NNECT | ED | ST | UDENTS | |
| 19 | ENROLLED | AT T | ` ' | HOOL; | | | | | | | | | |
| 20 | | | (II) | SER | VINC | AS THE | POINT (| OF (| CONTA | ст вет | rwei | EN THE | |
| 21 | SCHOOL A | ND MI | LITARY | Y-CON | NEC | TED STUDI | ENTS AND | THE | IR FAM | IILIES; | | | |
| 22 | | | (III) | DET | 'ERM | IINING | APPROPRI | IATE | SC | HOOL | SE | ERVICES | |
| 23 | AVAILABLI | E TO I | MILITA | RY-CC | NNE | CTED STU | DENTS; AN | ND | | | | | |
| 24 | | | (IV) | Ass | ISTIN | NG IN (| COORDINA | TINC | S SC | HOOL | PRO | OGRAMS | |
| 25 | RELEVANT | TO M | IILITAR | Y-CO | NNE | CTED STUD | ENTS; | | | | | | |

26 (2) ESTABLISH ON THE SCHOOL'S WEBSITE AN EASILY ACCESSIBLE
27 WEBPAGE THAT INCLUDES RESOURCES FOR MILITARY—CONNECTED STUDENTS AND
28 THEIR FAMILIES, INCLUDING INFORMATION REGARDING:

- 1 (I) RELOCATION TO, ENROLLMENT AT, REGISTRATION AT, AND 2 TRANSFERRING RECORDS TO THE SCHOOL;
- 3 (II) ACADEMIC PLANNING, COURSE SEQUENCES, AND 4 ADVANCED CLASSES AVAILABLE AT THE SCHOOL; AND
- 5 (III) COUNSELING AND OTHER SUPPORT SERVICES AVAILABLE 6 FOR MILITARY-CONNECTED STUDENTS TRANSITIONING INTO THE SCHOOL;
- 7 (3) MAINTAIN A TRANSITION PROGRAM LED BY STUDENTS, IF 8 APPROPRIATE, THAT ASSISTS MILITARY-CONNECTED STUDENTS ENROLLED AT THE 9 SCHOOL;
- 10 (4) OFFER PROFESSIONAL DEVELOPMENT FOR STAFF MEMBERS ON ISSUES RELATED TO MILITARY—CONNECTED STUDENTS; AND
- 12 (5) OFFER AT LEAST ONE OF THE FOLLOWING INITIATIVES:
- 13 (I) A RESOLUTION SHOWING SUPPORT FOR 14 MILITARY-CONNECTED STUDENTS AND THEIR FAMILIES;
- 15 (II) RECOGNITION OF THE MONTH OF THE MILITARY CHILD OR 16 MILITARY FAMILY MONTH WITH RELEVANT EVENTS HOSTED BY THE SCHOOL; OR
- (III) A PARTNERSHIP WITH A LOCAL MILITARY INSTALLATION
 THAT PROVIDES OPPORTUNITIES FOR ACTIVE DUTY MILITARY MEMBERS TO
 VOLUNTEER AT THE SCHOOL, SPEAK AT A SCHOOL ASSEMBLY, OR HOST A FIELD
 TRIP.
- 21 (E) A PUBLIC SCHOOL MAY PARTNER WITH THE COUNTY BOARD TO FULFILL 22 THE FOLLOWING REQUIREMENTS TO QUALIFY AS A PURPLE STAR SCHOOL UNDER 23 SUBSECTION (D) OF THIS SECTION:
- 24 (1) THE ESTABLISHMENT OF A WEBPAGE UNDER SUBSECTION (D)(2) 25 OF THIS SECTION;
- 26 (2) THE PROVISION OF PROFESSIONAL DEVELOPMENT UNDER 27 SUBSECTION (D)(4) OF THIS SECTION; AND
- 28 (3) THE DEVELOPMENT OF AN INITIATIVE REQUIRED UNDER 29 SUBSECTION (D)(5) OF THIS SECTION.
- 30 (F) THE DEPARTMENT SHALL ADOPT REGULATIONS TO CARRY OUT THIS

- 1 **SECTION.**
- 2 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July
- 3 1, 2022.