

# SENATE BILL 437

M4

2lr1168  
CF 2lr1165

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By: Senator McCray

Introduced and read first time: January 26, 2022

Assigned to: Education, Health, and Environmental Affairs

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## A BILL ENTITLED

1 AN ACT concerning

2 **Agriculture – University of Maryland Extension – Urban Farmer Assistance**

3 FOR the purpose of requiring the University of Maryland Extension to hire an extension  
4 agent dedicated to urban farm production methods and crop management and an  
5 extension agent dedicated to urban farm and agribusiness management; requiring  
6 the agents to perform certain applied research and provide certain education to  
7 urban farmers; requiring the Governor to annually include certain funding in the  
8 annual budget bill for the extension agents hired under this Act; and generally  
9 relating to providing assistance to urban farmers.

10 BY adding to

11 Article – Agriculture

12 Section 2–401 to be under the new subtitle “Subtitle 4. Urban Farmer Assistance”

13 Annotated Code of Maryland

14 (2016 Replacement Volume and 2021 Supplement)

15 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
16 That the Laws of Maryland read as follows:

17 **Article – Agriculture**

18 **SUBTITLE 4. URBAN FARMER ASSISTANCE.**

19 **2–401.**

20 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS  
21 INDICATED.

22 (2) “URBAN AREA” MEANS AN AREA DELINEATED AS AN URBAN AREA  
23 BY THE U.S. CENSUS BUREAU.

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EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



10 (II) SPEND A MAJORITY OF THE AGENT'S TIME PROVIDING  
11 EDUCATION TO URBAN FARMERS ON URBAN FARM PRODUCTION METHODS AND  
12 CROP MANAGEMENT.

20 (III) GROWING TRIALS AND PRODUCTION METHODS FOR CROPS  
21 GROWN IN URBAN AREAS, INCLUDING SPECIALTY CROPS SUCH AS HERITAGE  
22 VEGETABLES, ETHNIC VEGETABLES, HERBS, MICROGREENS, AND CUT FLOWERS:

#### 23 (IV) PROPAGATION AND TRANSPLANT PRODUCTION:

24 (v) TRAINING ON AND CERTIFICATIONS FOR GOOD  
25 AGRICULTURAL PRACTICES:

**(vi) TRAINING ON ORGANIC CERTIFICATIONS: AND**

27 (VII) ANY OTHER TOPIC REGARDING URBAN FARM PRODUCTION  
28 METHODS AND CROP MANAGEMENT THAT THE AGENT, IN CONSULTATION WITH  
29 URBAN FARMERS AND FARM SERVICE PROVIDERS LOCATED IN URBAN AREAS,  
30 DETERMINES IS NECESSARY.

1                   **(C) (1) THE UNIVERSITY OF MARYLAND EXTENSION SHALL HIRE AN**  
2 **EXTENSION AGENT DEDICATED TO URBAN FARM AND AGRIBUSINESS MANAGEMENT.**

3                   **(2) THE AGENT HIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION**  
4 **SHALL:**

5                   **(I) PERFORM APPLIED RESEARCH ON URBAN FARM AND**  
6 **AGRIBUSINESS MANAGEMENT; AND**

7                   **(II) SPEND A MAJORITY OF THE AGENT'S TIME PROVIDING AND**  
8 **COORDINATING EDUCATION FOR URBAN FARMERS ON URBAN FARM AND**  
9 **AGRIBUSINESS MANAGEMENT.**

10                  **(3) THE EDUCATION PROVIDED UNDER PARAGRAPH (2)(II) OF THIS**  
11 **SUBSECTION MAY INCLUDE:**

12                  **(I) ACCOUNTING AND FINANCIAL MANAGEMENT;**

13                  **(II) IDENTIFYING POTENTIAL CUSTOMERS AND BUSINESS**  
14 **DEVELOPMENT;**

15                  **(III) MARKETING;**

16                  **(IV) HUMAN RESOURCE MANAGEMENT;**

17                  **(V) DIFFERENT BUSINESS TYPES AND STRUCTURES;**

18                  **(VI) LAND ACQUISITION;**

19                  **(VII) INSURANCE;**

20                  **(VIII) LICENSING AND PERMITTING; AND**

21                  **(IX) ANY OTHER TOPIC REGARDING URBAN FARM AND**  
22 **AGRIBUSINESS MANAGEMENT THAT THE AGENT, IN CONSULTATION WITH URBAN**  
23 **FARMERS AND FARM SERVICE PROVIDERS LOCATED IN URBAN AREAS, DETERMINES**  
24 **IS NECESSARY.**

25                  **(D) FOR FISCAL YEAR 2024 AND EACH FISCAL YEAR THEREAFTER, THE**  
26 **GOVERNOR SHALL INCLUDE IN THE ANNUAL BUDGET BILL AN APPROPRIATION OF**  
27 **\$300,000 TO THE UNIVERSITY OF MARYLAND EXTENSION FOR THE EXTENSION**  
28 **AGENTS HIRED UNDER THIS SECTION.**

1            SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June  
2    1, 2022.