SENATE BILL 826

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2lr2541 CF 2lr2659

By: Senators Klausmeier, Bailey, Carozza, Eckardt, Jackson, and West Introduced and read first time: February 7, 2022 Assigned to: Finance

A BILL ENTITLED

1 AN ACT concerning

Economic Development – Maryland Watermen's Microloan Program – Establishment

- FOR the purpose of establishing the Maryland Watermen's Microloan Program in the
 Maryland Agricultural and Resource–Based Industry Development Corporation;
 providing for certain loans to eligible watermen and seafood processing businesses
 under the Program; and generally relating to the Maryland Watermen's Microloan
 Program.
- 9 BY renumbering
- 10 Article Economic Development
- 11 Section 10–526 and 10–527, respectively
- 12 to be Section 10–527 and 10–528, respectively
- 13 Annotated Code of Maryland
- 14 (2018 Replacement Volume and 2021 Supplement)
- 15 BY adding to
- 16 Article Economic Development
- 17 Section 10–526
- 18 Annotated Code of Maryland
- 19 (2018 Replacement Volume and 2021 Supplement)
- 20

Preamble

WHEREAS, For generations Maryland watermen have labored to harvest delicious fish and shellfish products from the Chesapeake Bay for the benefit of consumers in this State and beyond; and

24 WHEREAS, Maryland's iconic seafood industry has contributed greatly to 25 Maryland's economy and stature as a wonderful tourist destination and a great place to 26 live; and

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW. [Brackets] indicate matter deleted from existing law.



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1 WHEREAS, Maryland watermen have historically had a difficult time accessing 2 affordable commercial capital and credit; and

3 WHEREAS, Maryland's generational watermen have faced many challenges in 4 recent years and were especially hard-hit during the COVID-19 pandemic due to loss of 5 markets; now, therefore,

6 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, 7 That Section(s) 10–526 and 10–527, respectively, of Article – Economic Development of the 8 Annotated Code of Maryland be renumbered to be Section(s) 10–527 and 10–528, 9 respectively.

10 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland read 11 as follows:

12

Article – Economic Development

13 **10–526.**

14 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS 15 INDICATED.

16 (2) "BEGINNER WATERMAN" MEANS AN INDIVIDUAL WHO HAS:

17 (I) A TIDAL FISH LICENSE UNDER § 4–701 OF THE NATURAL 18 RESOURCES ARTICLE; AND

19 (II) AT LEAST 2 YEARS AND NOT MORE THAN 10 YEARS OF 20 EXPERIENCE IN COMMERCIAL SEAFOOD HARVESTING.

21 (3) "GENERATIONAL WATERMAN" MEANS AN INDIVIDUAL WHO:

22 (I) HAS A TIDAL FISH LICENSE UNDER § 4–701 OF THE 23 NATURAL RESOURCES ARTICLE; AND

(II) CAN DEMONSTRATE, THROUGH THE SUBMISSION OF THE
TWO MOST RECENT FEDERAL INCOME TAX RETURNS AND OTHER SUPPORTING
DOCUMENTS, THAT AT LEAST 50% OF THE INDIVIDUAL'S ANNUAL INCOME IS
DERIVED FROM COMMERCIAL SEAFOOD HARVESTING.

28 (4) "PROGRAM" MEANS THE MARYLAND WATERMEN'S MICROLOAN 29 PROGRAM.

30 **(5)** "QUALIFIED COMMERCIAL FISHERMAN" INCLUDES:

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1 **(I)** A BEGINNER WATERMAN; AND $\mathbf{2}$ **(II)** A GENERATIONAL WATERMAN. THERE IS A MARYLAND WATERMEN'S MICROLOAN PROGRAM IN THE 3 **(B)** 4 CORPORATION. $\mathbf{5}$ (C) THE PURPOSE OF THE PROGRAM IS TO PROVIDE LOANS TO QUALIFIED COMMERCIAL FISHERMEN TO CONTINUE COMMERCIAL OPERATIONS IN THE STATE, 6 7 **INCLUDING FOR PURCHASING:** 8 (1) **BOATS;** 9 (2) **MECHANICAL EQUIPMENT;** 10 (3) FISHING GEAR; (4) 11 **FISHING QUOTA; AND** 12ANY OTHER ITEM USED IN COMMERCIAL SEAFOOD HARVESTING. (5) THE CORPORATION SHALL IMPLEMENT AND ADMINISTER THE 13 (D) **PROGRAM IN ACCORDANCE WITH THIS SECTION.** 14 THROUGH JUNE 30, 2025, ONLY GENERATIONAL WATERMEN ARE 15**(E)** (1) 16 ELIGIBLE TO RECEIVE A LOAN UNDER THE PROGRAM. STARTING JULY 1, 2025, THE FOLLOWING PERSONS ARE 17(2) ELIGIBLE TO RECEIVE A LOAN UNDER THE PROGRAM: 18 19 **(I) GENERATIONAL WATERMEN;** 20**(II) BEGINNER WATERMEN; AND** 21(III) SEAFOOD PROCESSING BUSINESSES. 22**(F)** (1) FOR LOANS MADE UNDER THE PROGRAM, THE CORPORATION 23SHALL DETERMINE: 24**(I)** THE ELIGIBILITY OF AN APPLICANT; 25**(II)** THE AMOUNT OF LOAN TO BE GIVEN TO A BORROWER;

1 (III) THE TERMS AND CONDITIONS OF A LOAN CONTRACT; AND $\mathbf{2}$ THE AMOUNT OF DEBT FORGIVENESS THAT MAY BE (IV) 3 PROVIDED TO A BORROWER FOR LOAN REPAYMENT PERFORMANCE. (2) 4 A LOAN MADE UNDER THE PROGRAM SHALL BE AT LEAST \$7,000 $\mathbf{5}$ AND NOT MORE THAN \$15,000. A BORROWER UNDER THE PROGRAM MAY NOT HAVE MORE THAN 6 (3) ONE OUTSTANDING LOAN FROM THE PROGRAM DURING ANY PERIOD OF TIME. 7 FOR FISCAL YEARS 2024 AND 2025, THE GOVERNOR SHALL 8 (G) (1) 9 **INCLUDE IN THE ANNUAL STATE BUDGET BILL AN APPROPRIATION OF \$750,000 TO** 10 THE PROGRAM. 11 THE APPROPRIATION IN PARAGRAPH (1) OF THIS SUBSECTION (2) 12SHALL BE DISTRIBUTED TO A SPECIAL FUND, TO BE USED ONLY TO: **(I)** MAKE LOANS UNDER THE PROGRAM; AND 1314**(II)** PAY THE COSTS NECESSARY TO ADMINISTER AND OPERATE THE PROGRAM. 1516 SECTION 3. AND BE IT FURTHER ENACTED, That this Act shall take effect 17October 1, 2022.

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