## State Of Maryland 2022 Bond Initiative Fact Sheet

| 1. Name Of Project   |                     |                                  |  |  |
|--|---------------------|----------------------------------|--|--|
| African American Graveyard Restoration   |                     |                                  |  |  |
| 2. Senate Sponsor  | 3. House Sponsor    |                                  |  |  |
| Young  | K. Young            |                                  |  |  |
| 4. Jurisdiction (County or Baltimore City)   | 5. Requested Amount |                                  |  |  |
| Frederick County   | \$25,000            |                                  |  |  |
| 6. Purpose of Bond Initiative  |                     |                                  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of an historic African American graveyard |                     |                                  |  |  |
| 7. Matching Fund   |                     |                                  |  |  |
| Requirements:  | Type:               |                                  |  |  |
| Grant  |                     |                                  |  |  |
| 8. Special Provisions  |                     |                                  |  |  |
| [ ] Historical Easement  | [ X ] Non-Sectarian |                                  |  |  |
| 9. Contact Name and Title  | Contact Ph#         | Email Address                    |  |  |
| Senator Ronald Young   |                     | Ronald.Young@Senate.state.md .us |  |  |
| Richard Hall, Exalted Ruler  |                     | 301-964-6008                     |  |  |
|  |                     |                                  |  |  |
| 10. Description and Purpose of Organizat   | tion (Limit lengt   | h to visible area)               |  |  |
| Bernard Brown, the former Exalted Ruler of   | f the Mountain C    | City Elks, manages the Fairview  |  |  |

Bernard Brown, the former Exalted Ruler of the Mountain City Elks, manages the Fairview Cemetery. In executing his tasks of managing, cleaning up, and restoring damaged parts of Fairview Cemetery, Mr. Brown identified extensive damage from recent flooding in the City. The Mountain City Elks Lodge #382, agreed to sponsor the restoration of Fairview Cemetery. The Mt City Elks Lodge is an African American Elks Lodge that has been operating in Frederick since 1923. During almost 100 years of service, the Mt. City Elks Lodge has been an integral part of the African American community in Frederick County. The Mt. City Elks are known for helping those in need from children - providing homework help, food, and college scholarships - to our seniors.

| 11. Description and Purpose of Project (Limit length to visible area)  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| This project will restore and repair Fairview Cemetery in the Cemetery is a historic African American graveyard. In additional deceased were moved from their original burial site was needed for other purposes, i.e. | lition to those originally buried in other graveyards and sites when |  |  |  |  |  |
| Round all amounts to the nearest \$1,000. The totals in Item   | · · · · · · · · · · · · · · · · · · ·                                |  |  |  |  |  |
| 13 (Proposed Funding Sources) must match. The proposed the value of real property unless an equivalent value is shown  |  |  |  |  |  |  |
| 12. Estimated Capital Costs  |  |  |  |  |  |  |
| Acquisition  |  |  |  |  |  |  |
| Design   |  |  |  |  |  |  |
| Construction   | \$25,000   |  |  |  |  |  |
| Equipment  |  |  |  |  |  |  |
| Total  | \$25,000   |  |  |  |  |  |
| 13. Proposed Funding Sources - (List all funding sources and amounts.)   |  |  |  |  |  |  |
| State of MD Bond / LBI   | \$25,000   |  |  |  |  |  |
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| Total  | \$25,000   |  |  |  |  |  |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) |                  |  |  |   |         |                          |                              |   |  |
|---|------------------|--|--|---|---------|--------------------------|------------------------------|---|--|
| Begin Desi  | gn               | gn Complete Desi                       |  | Design  | Begin   | Begin Construction       |                              | <b>Complete Construction</b>                                    |  |
|   |                  |  |  |   | when    | funds are ava            | funds are available 6 months |   |  |
| and Pledges Raised  |                  |  | Pe   | 16. Current Numb<br>People Served And<br>Project Site |         | nually at Serve          |                              | umber of People to be<br>d Annually After the<br>ct is Complete |  |
|   |                  |  |  |   |         |                          |                              |   |  |
| 18. Other   | State (          | Capita                                 | l Gra  | ants to Re  | cipien  | ts in the Past           | 15 Yea                       | nrs   |  |
| Legislativ  | e Sess           | ion                                    | Aı   | nount   | Purpose |                          |                              |   |  |
|   |                  |  |  |   |         |                          |                              |   |  |
|   |                  |  |  |   |         |                          |                              |   |  |
|   |                  |  |  |   |         |                          |                              |   |  |
| 19. Legal I   | Name a           | and A                                  | ddre   | ss of Gran  | itee    | Project Add              | ress (If                     | f Different)  |  |
| Mountain City Elks Lodge #382<br>173 West All Saints St.<br>Frederick, MD 21701               |                  |  | Fairview Cemetery Gas House Pike Frederick, MD |   |         |                          |                              |   |  |
| 20. Legislative District in Which Project is Located 3A - Frederick Co                        |                  |  |  |   | County  |                          |                              |   |  |
| 21. Legal Status of Grantee (Please Check One)  |                  |  |  |   |         |                          |                              |   |  |
| Local G   | Govt. For Profit |  | Non Profit                                     |   | Federal |                          |                              |   |  |
| [ ]   | [] []            |  |  | [X] []  |         |                          |                              |   |  |
| 22. Grantee Legal Representative  |                  |  | 23. If Match Includes Real Property:           |   |         |                          |                              |   |  |
| Name:   | Richa            | rd Hal                                 | 11   |   |         | Has An App<br>Been Done? | raisal                       | Yes/No  |  |
| Phone:  | 301-9            | 64-60                                  | 08   |   |         |                          |                              |   |  |
| Address:  |                  | If Yes, List Appraisal Dates and Value |  |   |         |                          |                              |   |  |
| 173 West A<br>Frederick,  |                  |  | reet   |   |         |                          |                              |   |  |
|   |                  |  |  |   |         |                          |                              |   |  |

| 24. Impact of Project on Staffing and Operating Cost at Project Site       |  |                   |                             |                               |           |  |  |
|--|--|-------------------|-----------------------------|-------------------------------|-----------|--|--|
| Current # of<br>Employees  | Projected # of<br>Employees  | Curr              | ent Operating<br>Budget     | Projected Operating<br>Budget |           |  |  |
|  |  |                   |                             |                               |           |  |  |
| 25. Ownership o  | f Property (Info Requ  | ested by          | Treasurer's Office          | e for bond                    | purposes) |  |  |
| A. Will the grante   | A. Will the grantee own or lease (pick one) the property to be improved? |                   |                             |                               |           |  |  |
| B. If owned, does the grantee plan to sell within 15 years?                |  |                   |                             |                               |           |  |  |
| C. Does the grantee intend to lease any portion of the property to others? |  |                   |                             |                               |           |  |  |
| D. If property is o  | wned by grantee any sp   | pace is to        | be leased, provide          | the follow                    | ing:      |  |  |
|  | Lessee   | Terms of<br>Lease | Cost<br>Covered<br>by Lease | 0                             |           |  |  |
|  |  |                   |                             |                               |           |  |  |
|  |  |                   |                             |                               |           |  |  |
|  |  |                   |                             |                               |           |  |  |
|  |  |                   |                             |                               |           |  |  |
|  |  |                   |                             |                               |           |  |  |
|  |  |                   |                             |                               |           |  |  |
| E. If property is le   | eased by grantee - Provi   | ide the fo        | llowing:                    |                               |           |  |  |
| Name of Leaser   |  |                   | Length of<br>Lease          | Options to Renew              |           |  |  |
|  |  |                   |                             |                               |           |  |  |
|  |  |                   |                             |                               |           |  |  |
|  |  |                   |                             |                               |           |  |  |
|  |  |                   |                             |                               |           |  |  |
|  |  |                   |                             |                               |           |  |  |
|  |  |                   |                             |                               |           |  |  |
| 26. Building Square Footage:   |  |                   |                             |                               |           |  |  |
| <b>Current Space G</b>   | SSF  |                   |                             |                               |           |  |  |
| Space to be Reno   | ovated GSF   |                   |                             |                               |           |  |  |
| New GSF  |  |                   |                             |                               |           |  |  |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion |  |
|---|--|
| 28. Comments  |  |
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