## State Of Maryland 2022 Bond Initiative Fact Sheet

| 1. Name Of Project   |                     |                                 |  |  |  |
|--|---------------------|---------------------------------|--|--|--|
| Grasonville Community Center   |                     |                                 |  |  |  |
| 2. Senate Sponsor  | 3. House Sponsor    |                                 |  |  |  |
| Hershey  | Arentz              |                                 |  |  |  |
| 4. Jurisdiction (County or Baltimore City)   | 5. Requested Amount |                                 |  |  |  |
| Queen Anne's County  | \$40,000            |                                 |  |  |  |
| 6. Purpose of Bond Initiative  |                     |                                 |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Grasonville Community Center programs and facility   |                     |                                 |  |  |  |
| 7. Matching Fund   |                     |                                 |  |  |  |
| Requirements:  | Type:               |                                 |  |  |  |
| Grant  |                     |                                 |  |  |  |
| 8. Special Provisions  |                     |                                 |  |  |  |
| [ ] Historical Easement  | [ X ] Non-Sectarian |                                 |  |  |  |
| 9. Contact Name and Title  | Contact Ph#         | Email Address                   |  |  |  |
| Delegate Arentz  |                     | steven.arentz@house.state.md.us |  |  |  |
|  |                     |                                 |  |  |  |
|  |                     |                                 |  |  |  |
| 10. Description and Purpose of Organization (Limit length to visible area)   |                     |                                 |  |  |  |
| The cornerstone of our community building a future for our youth, one brick at a time. The purpose of the Grasonville Community Center is to provide opportunities for our community members through recreation, social support and unity. We strive to host activities and events for our community members that provide them with a safe place to commune with friends as well as meet new people. This center also provides a space for youth and community members to learn new skills that will help them navigate through their everyday life. |                     |                                 |  |  |  |

| 11 | l. Descri | ption ar | nd Purpose | of Proj | ect (Limit | length to | visible area) |
|----|-----------|----------|------------|---------|------------|-----------|---------------|
|    |           |          |            |         |            |           |               |

To offer more innovative programs to support the community at large. It is time to bring the community back to Grasonville. We wish to do this through expansion of our food link program, allowing us to host soup kitchens to provide hot meals for families/individuals who are less fortunate. We also wish to host and provide after-school and summer camp programs for youth ages 5-15. We also hope to bring mentorship programs back to Grasonville. Our biggest goal is to convert our well-known community center into a hybrid community and recreational center. This provides youth and families with life skills, college and career preparation, and brings a better sense of belonging in the community.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|
|                             |  |  |  |  |  |  |
|                             |  |  |  |  |  |  |
| \$5,000                     |  |  |  |  |  |  |
| \$30,000                    |  |  |  |  |  |  |
| \$35,000                    |  |  |  |  |  |  |
| es and amounts.)            |  |  |  |  |  |  |
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|                             |  |  |  |  |  |  |
| \$0                         |  |  |  |  |  |  |
|                             |  |  |  |  |  |  |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)  |          |           |   |                            |                 |          |   |  |
|--|----------|-----------|---|----------------------------|-----------------|----------|---|--|
| Begin Design   | Con      | nplet     | e Design  | Begin                      | Construction    |          | <b>Complete Construction</b>                                |  |
| TBD  | TBI      | )         |   | TBD                        |                 |          | TND   |  |
| 15. Total Private Funds and Pledges Raised   |          |           | 16. Current Number People Served And Project Site |                            | nually at Serve |          | umber of People to be ed Annually After the ect is Complete |  |
| 0.00   | 0.00 150 |           |   |                            |                 | 300-500  |   |  |
| 18. Other Sta  | te Capit | al Gr     | rants to Re                                       | cipien                     | ts in the Past  | 15 Yea   | ars   |  |
| Legislative S  | ession   | A         | Amount  |                            | Purpose         |          |   |  |
|  |          |           |   |                            |                 |          |   |  |
|  |          |           |   |                            |                 |          |   |  |
|  |          |           |   |                            |                 |          |   |  |
| 19. Legal Nan  | ne and A | \<br>\ddr | ess of Gran                                       | itee                       | Project Add     | ress (If | f Different)  |  |
| Grasonville Community Center 5601 Main Street, Grasonville, MD 21638  20. Legislative District in Which Project is Located  36 - Kent, Queen Anne's, Cecil and Caroline Counties |          |           |   |                            |                 |          |   |  |
| 21. Legal Stat   | <u> </u> |           | <u> </u>  | heck C                     |                 |          |   |  |
| Local Govt   |          | For       | or Profit   |                            | Non Profit      |          | Federal   |  |
| []   |          | ]         | ]   | [X]                        |                 |          | [ ]   |  |
| 22. Grantee Legal Representative   |          |           | 23. If Match Includes Real Property:              |                            |                 |          |   |  |
| Name:  |          |           |   | Has An Appra<br>Been Done? |                 | raisal   | Yes/No  |  |
| Phone:   |          |           |   |                            |                 |          |   |  |
| Address:   |          |           | If Yes, List Appraisal Dates and Value            |                            |                 |          |   |  |
|  |          |           |   |                            |                 |          |   |  |
|  |          |           |   |                            |                 |          |   |  |
|  |          |           |   |                            |                 |          |   |  |
|  |          |           |   |                            |                 |          |   |  |
|  |          |           |   |                            |                 |          |   |  |

| 24. Impact of Pro                                      | 24. Impact of Project on Staffing and Operating Cost at Project Site     |                                  |                             |              |                         |  |  |
|--|--|----------------------------------|-----------------------------|--------------|-------------------------|--|--|
| Current # of<br>Employees                              | Projected # of<br>Employees  | Current Operating Project Budget |                             |              | ted Operating<br>Budget |  |  |
| 0  | 0  |                                  | 0.00                        |              | 0.00                    |  |  |
| 25. Ownership of                                       | f Property (Info Requ  | ested by                         | Treasurer's Offic           | e for bond   | purposes)               |  |  |
| A. Will the grante                                     | A. Will the grantee own or lease (pick one) the property to be improved? |                                  |                             |              |                         |  |  |
| B. If owned, does                                      | B. If owned, does the grantee plan to sell within 15 years?              |                                  |                             |              |                         |  |  |
| C. Does the grante                                     | ee intend to lease any po  | ortion of                        | the property to of          | thers?       | No                      |  |  |
| D. If property is o                                    | wned by grantee any sp   | pace is to                       | be leased, provide          | e the follow | ing:                    |  |  |
|  | Lessee   | Terms of<br>Lease                | Cost<br>Covered<br>by Lease | 0            |                         |  |  |
|  |  |                                  |                             |              |                         |  |  |
|  |  |                                  |                             |              |                         |  |  |
|  |  |                                  |                             |              |                         |  |  |
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|  |  |                                  |                             |              |                         |  |  |
|  |  |                                  |                             |              |                         |  |  |
| E. If property is le                                   | eased by grantee - Provi   | ide the fo                       | llowing:                    |              |                         |  |  |
| Name of Leaser   |  |                                  | Length of<br>Lease          | Optio        | Options to Renew        |  |  |
|  |  |                                  |                             |              |                         |  |  |
|  |  |                                  |                             |              |                         |  |  |
|  |  |                                  |                             |              |                         |  |  |
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|  |  |                                  |                             |              |                         |  |  |
|  |  |                                  |                             |              |                         |  |  |
| 26 Ruilding San  | ara Footogo  |                                  |                             |              |                         |  |  |
| 26. Building Square Footage:  Current Space GSF  80x20 |  |                                  |                             |              |                         |  |  |
|  | pace to be Renovated GSF  N/A  |                                  |                             |              |                         |  |  |
|  | New GSF N/A  |                                  |                             |              |                         |  |  |
| new GSF  |  |                                  |                             |              |                         |  |  |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion |  |
|---|--|
| 28. Comments  |  |
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