State Of Maryland 2022 Bond Initiative Fact Sheet

| 1. Name Of Project | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|--|--|--|
| Thomas Point Shoal Lighthouse | | | | | |
| 2. Senate Sponsor | 3. House Sponsor | | | | |
| Elfreth | | | | | |
| 4. Jurisdiction (County or Baltimore City) | 5. Requested Amount | | | | |
| Anne Arundel County | \$150,000 | | | | |
| 6. Purpose of Bond Initiative | · | | | | |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Thomas Point Shoal Lighthouse | | | | | |
| 7. Matching Fund | | | | | |
| Requirements: | Туре: | | | | |
| Grant | | | | | |
| 8. Special Provisions | • | | | | |
| [] Historical Easement | [X] Non-Sectarian | | | | |
| 9. Contact Name and Title | Contact Ph# | Email Address | | | |
| Senator Sarah Elfreth | | sarah.elfreth@senate.state.md.us | | | |
| John Potvin | | 410-268-8756 | | | |
| | | | | | |
| 10. Description and Purpose of Organization (Limit length to visible area) | | | | | |

The United States Lighthouse Society is a nonprofit historical and educational organization dedicated to saving and sharing the rich maritime legacy of American lighthouses and supporting lighthouse preservation throughout the nation. The USLHS provides public tours from the Annapolis Maritime Museum to the lighthouse during the summer for educational purposes. In addition, preservationists maintain the lighthouse cottage both inside and out, and Docents are trained by members of the Chesapeake Chapter of the USLHS.

11. Description and Purpose of Project (Limit length to visible area)

The project consists of removal of the plywood covering under the cottage, exposing the original structure. The wrought iron beams will be treated to remove rust and coated with new finish. The wood underside will be cleaned up, inspected for rot and repaired as necessary. Then a penetrating stain will be applied to match the existing finish. There will be several lateral wood beams that will be replaced at the same time. In addition, the one remaining old tie rod will be replaced. The landing dock will be treated for ships worms, sleeved and checked for any structural issues. The underside of the structure will be left exposed to represent the historic condition of the Thomas Point Shoal lighthouse consistent with it's status as a National Historic Landmark.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs | | | |
|---------------------------------------------------------|------------------|--|--|
| Acquisition | | | |
| Design | | | |
| Construction | \$170,000 | | |
| Equipment | | | |
| Total | \$170,000 | | |
| 13. Proposed Funding Sources - (List all funding source | es and amounts.) | | |
| Maryland Bond Initiative | \$150,000 | | |
| Other private donations through USLHS | \$20,000 | | |
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| Total | \$170,000 | | |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------|-----------------------|--------|--------|--------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------|------------------------------------|------------------------------------------------------------------|--|--|
| Begin Desi | ign | Com | plete | Design | Begi | n Construction | | Complete Construction | | |
| 11/10/2021 | | 4/15/ | /2022 | | 10/17 | 7/2022 | | 11/30/2022 | | |
| 15. Total Private Funds and Pledges Raised | | | Pe | 16. Current Numb People Served Ann Project Site | | nually at Serve | | umber of People to be ed Annually After the ct is Complete | | |
| 20000.00 | | | 55 | 550 | | | 550 | | | |
| 18. Other | State (| Capita | al Gra | nts to Re | cipien | ts in the Past | 15 Yea | ırs | | |
| Legislativ | ve Sess | sion | Ar | Amount | | | Pur | Purpose | | |
| 2020 | | | | \$50,000 | To replace steel bear | | ns and most tie rods understructur | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| md | | | | | | | | | | |
| 19. Legal I | Name | and A | ddre | ss of Grai | ntee | Project Add | ress (If | f Different) | | |
| United States Lighthouse Society 9005 Point No Point Rd. NE Hansville, WA 98340 | | | | Thomas Point Shoal Lighthouse 1.5 miles off Thomas Point, Chesapeake Bay Anne Arundel County, Maryland | | | | | | |
| 20. Legislative District in Which Project is Located30A - Anne A | | | | nne Aru | rundel County | | | | | |
| 21. Legal Status of Grantee (Please Check One) | | | | | | | | | | |
| Local G | Local Govt. For Profi | | rofit | Non Profit | | | Federal | | | |
| [] | | [| [] | | [X] | | [] | | | |
| 22. Grantee Legal Representative | | | | 23. If Match Includes Real Property: | | | | | | |
| Name: | John | Potvir | 1 | | | Has An App Been Done? | raisal | Yes/No | | |
| Phone: | 30144 | 40876 | 3 | | | | | No | | |
| Address: | | | | | If Yes, List Appraisal Dates and Value | | | | | |
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| 24. Impact of Project on Staffing and Operating Cost at Project Site | | | | | | | |
|----------------------------------------------------------------------|-----------------------------|-----------------------------------------|--------------------|-----------------------------|------|--|--|
| Current # of Employees | Projected # of Employees | ent Operating Budget | Projec | ted Operating Budget | | | |
| 0 | 0 | | 25000.00 | 25000.00 | | | |
| 25. Ownership of | f Property (Info Requ | y Treasurer's Office for bond purposes) | | | | | |
| A. Will the grante | e own or lease (pick on | operty to be impro | Lease | | | | |
| B. If owned, does t | | No | | | | | |
| C. Does the grante | ee intend to lease any po | the property to o | No | | | | |
| D. If property is o | wned by grantee any sp | pace is to | be leased, provid | e the follow | ing: | | |
| | Lessee | | Terms of Lease | Cost Covered by Lease | | | |
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| E. If property is le | eased by grantee - Prov | ide the fo | llowing: | | | | |
| Na | ame of Leaser | | Length of Lease | Options to Renew | | | |
| Cit | ty of Annapolis | 99 Years | No | | | | |
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| 26. Building Squ | are Footage: | | | | | | |
| Current Space G | SF | | | | | | |
| Space to be Rend | ovated GSF | | | | | | |
| New GSF | | | | | | | |
| | | | | | | | |

| 27. Year of Construction of Any Structures Proposed | 1875 |
|-----------------------------------------------------|------|
| for Renovation, Restoration or Conversion | |

28. Comments

The Thomas Point Lighthouse was built in 1875. It has been a beacon on the bay keeping boaters safe from the Thomas Point Shoal. This iconic lighthouse is the last surviving screw pile lighthouse on the Chesapeake Bay, and has been a Historic National Landmark since 1999.

The lighthouse was transferred to the City of Annapolis, the United States Lighthouse Society

and the Annapolis Maritime Museum in 2004. The Chesapeake Chapter of the United States Lighthouse Society has managed the renovation, and countless volunteers have renovated the exterior and interior of the structure to pre-1939 conditions.

The U.S. Lighthouse Society, in cooperation with the Annapolis Maritime Museum, conducts tours of the lighthouse for the public throughout the summer. Each tour is led by trained and experienced docents and involves a 30-minute boat ride to gain access to the lighthouse.

The structure of the lighthouse was restored through a LBI in 2020. This next phase was anticipated in 2022 and involves removing the non-historic underside of the lighthouse. The National Oceanic and Atmospheric Administration will simultaneously be removing and replacing the underwater equipment and some of the instruments for more accurate measurements.