

**HB1140/163226/1**

BY: Environment and Transportation Committee

AMENDMENTS TO HOUSE BILL 1140  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, strike “**Included Areas**” and substitute “**Planning**”; strike beginning with “areas” in line 3 down through “date;” in line 6 and substitute “composition of the stakeholder advisory committee to advise the Department of Natural Resources on the scope and management of Port of Deposit State Historical Park; requiring the Department to make a certain report to the General Assembly on or before a certain date; altering the deadline for the Bainbridge Development Corporation to transfer certain property to the Department; requiring the Department to preserve certain property in a certain manner; authorizing the Governor to include, for a certain fiscal year, a certain appropriation in the State budget to the Department for a certain archaeological survey and soil study;”; strike in their entirety lines 8 through 12, inclusive; and in line 15, strike “5–1012(g)(2)” and substitute “5–1012(g)”.

AMENDMENT NO. 2

On page 2, in lines 8, 11, 12, 13, 16, 17, 18, 19, 20, and 21, in each instance, strike the brackets; in line 13, strike “**(II)**”; after line 13, insert:

“(3) (i) The Department shall establish a stakeholder advisory committee to advise the Department on the scope and management of Port of Deposit State Historical Park.

(ii) The stakeholder advisory committee shall consist of the following members:

1. One member designated by the Mayor and Town Council of Port Deposit;

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**2. Two members OF THE HOUSE OF DELEGATES AND ONE MEMBER OF THE SENATE OF MARYLAND REPRESENTING CECIL COUNTY, designated by the Cecil County Delegation of the General Assembly;**

**3. The County Executive of Cecil County, or the County Executive's designee;**

**4. The President of the Cecil County Council, or the President's designee;**

**5. The President of the Cecil County branch of the NAACP, or the President's designee;**

**6. The President of the Historical Society of Cecil County, or the President's designee;**

**7. The Director of the Cecil County Department of Parks and Recreation;**

**8. THE CHAIR OF THE BAINBRIDGE DEVELOPMENT CORPORATION, OR THE CHAIR'S DESIGNEE;**

**9. THE CHIEF ARCHEOLOGIST OF THE MARYLAND DEPARTMENT OF TRANSPORTATION, STATE HIGHWAY ADMINISTRATION, OR THE CHIEF ARCHEOLOGIST'S DESIGNEE; AND**

**[8.] 10. The following nonvoting ex officio members:**

**A. The Secretary, or the Secretary's designee;**

**B. THE SECRETARY OF COMMERCE, OR THE SECRETARY'S DESIGNEE;**

**C. THE SECRETARY OF THE ENVIRONMENT, OR THE SECRETARY'S DESIGNEE;**

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**D. THE SECRETARY OF PLANNING, OR THE SECRETARY'S DESIGNEE;**

**[B.] E. The Director of the Maryland Historical Trust, or the Director's designee;**

**[C.] F. The President of the Lower Susquehanna Heritage Greenway, or the President's designee;**

**[D.] G. The Superintendent of Cecil County Public Schools;**

**[E.] H. The Executive Director of the Cecil County Public Library; and**

**[F.] I. The President of Cecil College]; and**

**9. Any other members as determined by the Department].**

**(iii) To the extent practicable, the stakeholder advisory committee shall reflect the diversity of Cecil County.**

**(4) On or before [January 1, 2023] SEPTEMBER 1, 2024, the Department shall submit a report to the General Assembly, in accordance with § 2-1257 of the State Government Article on:**

**(i) Property that is suitable for inclusion in Port of Deposit State Historical Park; [and]**

**(ii) The funding needed to establish and promote Port of Deposit State Historical Park; AND**

**(III) THE APPROPRIATE MANNER OF PRESERVING PROPERTY THAT IS NOT IDENTIFIED FOR INCLUSION IN PORT OF DEPOSIT STATE HISTORICAL PARK IN PERPETUITY FOR ITS ARCHEOLOGICAL, HISTORICAL, AND CULTURAL SIGNIFICANCE.”;**

(Over)

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in line 15, strike “That, on” and substitute “THAT:”

**(A) ON**”;

in line 16, strike “2024” and substitute “2025”; in the same line, strike “MAY”; in line 21, strike “(2)”; after line 21, insert:

**“(B) ANY PROPERTY TRANSFERRED TO THE DEPARTMENT OF NATURAL RESOURCES UNDER THIS SECTION THAT IS NOT INCLUDED IN PORT OF DEPOSIT STATE HISTORICAL PARK SHALL BE PRESERVED IN PERPETUITY FOR ITS ARCHEOLOGICAL, HISTORICAL, AND CULTURAL SIGNIFICANCE, IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE STAKEHOLDER ADVISORY COMMITTEE ESTABLISHED UNDER § 5-1012(G) OF THE NATURAL RESOURCES ARTICLE.”**

**SECTION 2. AND BE IT FURTHER ENACTED, That for fiscal year 2025, the Governor may include in the annual State budget an appropriation of at least \$400,000 to the Department of Natural Resources to conduct a Phase 1 Archaeological Survey and Soil Study for the Tome School and Snow Hill sites.”;**

and in line 22, strike “2.” and substitute “3.”