#### HB0290/483222/1

BY: Health and Government Operations Committee

## AMENDMENTS TO HOUSE BILL 290

(First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and White" and substitute "White, Pena-Melnyk, Cullison, Alston, Bhandari, Chisholm, Guzzone, Hill, Hutchinson, S. Johnson, Kaiser, Kerr, Kipke, R. Lewis, Lopez, Martinez, M. Morgan, Reilly, Rosenberg, and Woods"; strike beginning with "parents" in line 3 down through "System" in line 4 and substitute "each county board of education"; in line 4, strike "or" and substitute "and"; strike beginning with the second "to" in line 5 down through "screening" in line 6 and substitute "notice to the parent or guardian of a child enrolled in the system or facility of the need for the child to receive a dental screening"; in line 7, strike "prohibitions and requirements" and substitute "a requirement"; and in line 8, strike "eligibility for dental service and the".

On pages 1 and 2, strike in their entirety the lines beginning with line 25 on page 1 through line 1 on page 2, inclusive.

On page 2, in line 4, strike "and 15–152".

#### AMENDMENT NO. 2

On page 2, in line 22, strike "(A)"; strike beginning with "THE" in line 22 down through "DENTIST" in line 24 and substitute "EACH COUNTY BOARD SHALL PROVIDE:

(1) NOTICE TO THE PARENT OR GUARDIAN OF AN ENROLLED CHILD OF THE CLINICAL NEED FOR THE CHILD TO RECEIVE A DENTAL SCREENING";

## HB0290/483222/01 Health and Government Operations Committee Amendments to HB 290 Page 2 of 4

in lines 26, 27, and 28, strike "(1)", "(2)", and "(3)", respectively, and substitute "(I)", "(II)", and "(III)", respectively; in line 28, after "BIRTHDAY" insert "; AND

(2) THE NOTICE REQUIRED UNDER ITEM (1) OF THIS SECTION WITHIN 6 MONTHS BEFORE EACH BIRTHDAY LISTED IN ITEM (1) OF THIS SECTION";

and strike in their entirety lines 29 through 31, inclusive.

On page 3, in lines 1 and 17, in each instance, strike "(A)"; strike beginning with "THE" in line 1 down through "DENTIST" in line 4 and substitute "EACH FAMILY CHILD CARE HOME AND LARGE FAMILY CHILD CARE HOME SHALL PROVIDE:

(1) NOTICE TO THE PARENT OR GUARDIAN OF AN ENROLLED CHILD OF THE CLINICAL NEED FOR THE CHILD TO RECEIVE A DENTAL SCREENING";

in lines 5, 6, and 7, strike "(1)", "(2)", and "(3)", respectively, and substitute "(I)", "(III)", and "(III)", respectively; in line 7, after "BIRTHDAY" insert "; AND

(2) THE NOTICE REQUIRED UNDER ITEM (1) OF THIS SECTION WITHIN 6 MONTHS BEFORE EACH BIRTHDAY LISTED IN ITEM (1) OF THIS SECTION";

strike in their entirety lines 8 through 15, inclusive; strike beginning with "THE" in line 17 down through "DENTIST" in line 19 and substitute "EACH CHILD CARE CENTER SHALL PROVIDE:

HB0290/483222/01 Health and Government Operations Committee Amendments to HB 290 Page 3 of 4

(1) NOTICE TO THE PARENT OR GUARDIAN OF AN ENROLLED CHILD OF THE CLINICAL NEED FOR THE CHILD TO RECEIVE A DENTAL SCREENING";

in lines 20, 21, and 22, strike "(1)", "(2)", and "(3)", respectively, and substitute "(I)", "(III)", and "(IIII)", respectively; in line 22, after "BIRTHDAY" insert "; AND

(2) THE NOTICE REQUIRED UNDER ITEM (1) OF THIS SECTION WITHIN 6 MONTHS BEFORE EACH BIRTHDAY LISTED IN ITEM (1) OF THIS SECTION";

and strike lines 23 through 28, inclusive.

On pages 6 through 10, strike in their entirety the lines beginning with line 14 on page 6 through line 3 on page 10, inclusive, and substitute "<u>15–151.</u>".

On page 10, strike beginning with the colon in line 4 down through "ANNUALLY" in line 8 and substitute "ANNUALLY".

On page 12, after line 22, insert:

#### "SECTION 4. AND BE IT FURTHER ENACTED, That:

- (a) The Maryland Department of Health shall conduct a study on providing reimbursement for services provided to a Maryland Medical Assistance Program recipient by a community health worker certified under § 13–3706 of the Health General Article that:
  - (1) are covered by the Maryland Medical Assistance Program; and

# HB0290/483222/01 Health and Government Operations Committee Amendments to $HB\ 290$ Page 4 of 4

- (2) <u>assist the Maryland Medical Assistance Program recipient in accessing dental services.</u>
- (b) On or before December 1, 2024, the Department shall report its findings and recommendations to the Senate Finance Committee and the House Health and Government Operations Committee, in accordance with § 2–1257 of the State Government Article.";

and in line 23, strike "4." and substitute "5.".