#### SB0131/573429/1

### BY: Health and Government Operations Committee

#### AMENDMENTS TO SENATE BILL 131

(Third Reading File Bill)

#### AMENDMENT NO. 1

On page 2, after line 30, insert:

#### "BY repealing and reenacting, with amendments,

Article – Environment

Section 2–1304

Annotated Code of Maryland

(2013 Replacement Volume and 2022 Supplement)

### BY repealing and reenacting, with amendments,

<u>Article - Environment</u>

Section 9–204(n)(5), 9–1605.2(j)(6)(ix) and (k)(1) and (3), 9–1702(e), 9–1702.1(b),

and 9–1724.1(e)

Annotated Code of Maryland

(2014 Replacement Volume and 2022 Supplement)

#### BY adding to

Article – Environment

Section 9–1605.2(h)(9)

Annotated Code of Maryland

(2014 Replacement Volume and 2022 Supplement)".

On page 5, after line 14, insert:

### "BY repealing

Chapter 80 of the Acts of the General Assembly of 2014

Section 3".

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### AMENDMENT NO. 2

On page 14, in lines 16 and 21, in each instance, strike "<u>RECIPIENT</u>" and substitute "<u>RECIPIENTS</u>".

On page 15, after line 29, insert:

### "Article - Environment

#### 2–1304.

- (a) On or before [November] **DECEMBER** 15 of each year, the Commission shall report to the Governor and General Assembly, in accordance with § 2–1257 of the State Government Article, on the status of the State's efforts to mitigate the causes of, prepare for, and adapt to the consequences of climate change, including future plans and recommendations for legislation, if any, to be considered by the General Assembly.
- (b) The report due on or before [November] **DECEMBER** 15, 2023, and each subsequent report shall include an analysis, prepared by the Department, of:
- (1) The total amount of State money spent on measures to reduce greenhouse gases and, to the extent practicable, co-pollutants, during the immediately preceding fiscal year; and
- (2) The percentage of that funding that benefited disproportionately affected communities identified according to the methodology adopted by the Department under § 1–702 of this article.

9-204.

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- (n) (5) [Beginning September 1, 2000] ON OR BEFORE DECEMBER 31 EACH YEAR, the Department shall [annually] submit, in accordance with § 2–1257 of the State Government Article, a report of the activities undertaken and the progress made in accordance with this section to:
  - (i) The House Environmental Matters Committee; and
- (ii) The Senate Education, [Health] ENERGY, and [Environmental Affairs] THE ENVIRONMENT Committee.

9-1605.2.

- (h) (9) ON OR BEFORE DECEMBER 31 EACH YEAR, THE DEPARTMENT OF THE ENVIRONMENT SHALL SUBMIT A REPORT, IN ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE, TO THE HOUSE ENVIRONMENTAL MATTERS COMMITTEE AND THE SENATE EDUCATION, ENERGY, AND THE ENVIRONMENT COMMITTEE ON:
- (I) <u>EACH PROJECT FUNDED UNDER PARAGRAPH (5)(IV)2 OF</u>
  THIS SUBSECTION; AND
- (II) A SUMMARY OF ANY IMPACTS THAT THE FUNDING USED FOR THESE PROJECTS HAD ON OVERALL FUNDING FOR UPGRADING INDIVIDUAL ON–SITE SEWAGE DISPOSAL SYSTEMS WITH BEST AVAILABLE TECHNOLOGY FOR NITROGEN REMOVAL.
  - (j) (6) The Committee shall:
- (ix) [Beginning January 1, 2006, and every year thereafter] **ON OR BEFORE DECEMBER 31 EACH YEAR**, report to the Governor and, subject to § 2–

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1257 of the State Government Article, the General Assembly on its findings and recommendations.

- (k) (1) [Each] ON OR BEFORE DECEMBER 31 EACH year, the Department and the Department of Planning shall jointly report on:
- (i) The impact that a wastewater treatment facility that was upgraded to enhanced nutrient removal during the calendar year before the previous calendar year with funds from the Bay Restoration Fund had on growth within the municipality or county in which the wastewater treatment facility is located; and
- (ii) Each privately owned wastewater facility to which the Department provided funding under subsection (i)(12) of this section in the immediately preceding 12 months and the reasons for providing the funding.
- (3) The Department and the Department of Planning shall submit the report required under paragraph (1) of this subsection to the President of the Senate, the Speaker of the House, the Senate Budget and Taxation Committee, the Senate Education, [Health] ENERGY, and [Environmental Affairs] THE ENVIRONMENT Committee, the House Appropriations Committee, the House Environment and Transportation Committee, and the Governor, in accordance with § 2–1257 of the State Government Article.

#### <u>9–1702.</u>

(e) [Beginning on January 1, 1990] ON OR BEFORE DECEMBER 31, 2024, and [biannually] EVERY 2 YEARS thereafter, the Office shall, in coordination with the Maryland Environmental Service, study and report to the Governor and, subject to § 2–1257 of the State Government Article, the General Assembly on:

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- (1) The identification and location of recycling centers, including an analysis of existing recycling centers and the need to expand these facilities or construct new recycling centers;
- (2) Programs necessary to educate the public on the need to participate in recycling efforts;
- (3) The economics and financing of existing and proposed systems of waste disposal and recycling:
  - (4) State procurement policies for the purchase of recycled materials;
- (5) Programs necessary to reduce the amount of solid waste generated for disposal by a State agency or unit;
- (6) The liaison role with local governments, the federal government, and the private sector;
- (7) The percentage reduction in the amount of solid waste that has been achieved by each county; and
- (8) Economically feasible methods for the recycling of scrap automobile tires, batteries, and white goods.

#### 9–1702.1.

(b) On or before [September 1] **DECEMBER 31 EACH YEAR**, **BEGINNING IN** 2022, [and each September 1 thereafter,] the annual Maryland solid waste management and diversion report required under § 9–204(n) of this title shall include the activities conducted under this section.

#### 9–1724.1.

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(e) On or before December [1] 31 EACH YEAR, BEGINNING IN 2023, [and each December 1 thereafter,] the Department shall report to the General Assembly, in accordance with § 2–1257 of the State Government Article, on the implementation of this section, including the impacts on waste diversion in the State."

On page 28, after line 32, insert:

#### "Chapter 80 of the Acts of 2014

[SECTION 3. AND BE IT FURTHER ENACTED, That beginning December 1, 2015, the Department of the Environment shall submit a report each year, in accordance with § 2–1246 of the State Government Article, to the House Environmental Matters Committee and the Senate Education, Health, and Environmental Affairs Committee, on:

- (1) each project funded under § 9–1605.2(h)(5)(iv)2 of the Environment Article, as enacted by Section 1 of this Act; and
- (2) a summary of any impacts that the funding used for these projects had on overall funding for upgrading individual on—site sewage disposal systems with best available technology for nitrogen removal.]".