

HB0201/763128/1

BY: Delegate Chang

AMENDMENT TO HOUSE BILL 201
(First Reading File Bill – Committee Reprint)

On page 11, in line 15, strike “81,273,000” and substitute “83,708,000”.

On page 27, in line 33, strike “1,200,000” and substitute “1,000,000”.

On page 36, in line 37, strike “6,000,000” and substitute “8,000,000”.

On page 37, in line 23, strike “750,000” and substitute “1,000,000”.

On page 39, in line 13, strike “Community Preservation Trust” and substitute “Community Park City–University Partnership”; and in line 18 strike the first “College” and substitute “Campus”.

On page 40, in line 1, strike “5,000,000” and substitute “4,500,000”; and after line 8, insert:

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(DV) Liberty Sports Park. Provide a grant to the Board of Directors of Green Branch Management Group, Corp. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Liberty Sports Park (Prince George’s County)..... 1,500,000

(DW) Provide a grant to the Board of Directors of The Foundation for the Advancement of Music & Education, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the

	<u>Foundation for Arts, Music & Education facility (Prince George’s County).....</u>	<u>335,000</u>
(DX)	<u>Chimes International. Provide a grant to the Board of Directors of Chimes International for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a Chimes International facility (Baltimore County).....</u>	<u>250,000</u>
(DY)	<u>Woodholme Elementary School Playground. Provide a grant to the Board of Education of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Woodholme Elementary School playground (Baltimore County)</u>	<u>75,000</u>
(DZ)	<u>Heritage Society of Essex–Middle River. Provide a grant to the Board of Directors of The Heritage Society of Essex and Middle River, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Heritage Society of Essex–Middle River property (Baltimore County).....</u>	<u>62,400</u>
(EA)	<u>Multipurpose Sports Complex. Provide a grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a multipurpose sports complex located in West Baltimore County (Baltimore County).....</u>	<u>400,000</u>
(EB)	<u>Middletown Food Bank. Provide a grant to the Burgess and Commissioners of the Town of Middletown for the acquisition,</u>	

	<u>planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to the Middletown Food Bank (Frederick County).....</u>	<u>100,000</u>
(EC)	<u>City of Bowie – Water Infrastructure Improvements. Provide a grant to the Mayor and City Council of the City of Bowie for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of water infrastructure improvements for the City of Bowie (Prince George’s County).....</u>	<u>500,000</u>
(ED)	<u>Potomac Fire Company No. 2 – Bay Floor and Gear Storage Enhancements. Provide a grant to the Board of Directors of Potomac Fire Company No. 2, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Potomac Fire Company No. 2 facilities (Allegany County).....</u>	<u>50,000</u>
(EE)	<u>Bloomington Fire Company. Provide a grant to the Board of Directors of Bloomington Fire Company for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Bloomington Fire Company facility, including its gear and equipment storage expansion (Garrett County).....</u>	<u>50,000</u>
(EF)	<u>Barton Hose Company No. 1. Provide a grant to the Board of Directors of Barton Hose Company No. 1, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Barton Hose Company No. 1 fire station (Allegany County).....</u>	<u>50,000</u>

(Over)

(EG)	<u>Oakland Cemetery Monuments Restoration. Provide a grant to the Mayor and Town Council of the Town of Oakland for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Oakland Cemetery monuments (Garrett County)</u>	<u>25,000</u>
(EH)	<u>Korean War Veterans Museum. Provide a grant to the Board of Directors of the Korean War Veterans Association Antietam Chapter #312, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to the Korean War Veterans Museum (Washington County).....</u>	<u>25,000</u>
(EI)	<u>Diakonia Offices and Housing. Provide a grant to the Board of Directors of Diakonia, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Diakonia offices and affordable housing units (Worcester County).....</u>	<u>75,000</u>
(EJ)	<u>Long Branch Library Building and Site Improvements. Provide a grant to the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to the Long Branch Library (Montgomery County).....</u>	<u>180,600</u>

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On page 49, strike beginning with “LIONS” in line 14 down through “property” in line 18 and substitute “Southern Crossing Commercial Kitchen for Homeless. Provide a grant to the Board of Directors of the LifeStyles of Maryland Foundation,

Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a commercial kitchen”.

On page 80, after line 22, insert:

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UNIVERSITY OF MARYLAND MEDICAL SYSTEM

(A)

University of Maryland Shore Regional Hospital. Provide a grant to the University of Maryland Medical System to assist in the design, construction, and equipping of the University of Maryland Shore Regional Hospital (Talbot County).....

10,000,000

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