

SB0841/163923/1

BY: Budget and Taxation Committee

AMENDMENT TO SENATE BILL 841
(First Reading File Bill)

On page 1, in line 16, before “**THE**” insert “**(A)**”.

On page 2, after line 3, insert:

“(B) ON OR BEFORE OCTOBER 1 EACH YEAR, THE DEPARTMENT, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, SHALL SUBMIT A REPORT TO THE GENERAL ASSEMBLY FOR THE PREVIOUS FISCAL YEAR ON:

- (1) THE NAME OF EACH SCHOOL THAT RECEIVED A GRANT;**
- (2) THE AMOUNT OF EACH GRANT;**
- (3) THE NUMBER OF STUDENTS AND THEIR GRADE LEVEL WHO BENEFITTED FROM THE GRANT;**
- (4) THE DESTINATION OF THE FIELD TRIP; AND**
- (5) THE TYPE OF EXPENSES FOR WHICH THE GRANT WAS USED.”.**