

HB0032/203120/1

BY: Environment and Transportation Committee

AMENDMENTS TO HOUSE BILL 32
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 4, after the semicolon insert "altering the membership of the Council.".

AMENDMENT NO. 2

On page 3, in line 4, after "(viii)" insert "**ONE REPRESENTATIVE OF THE SEAFOOD INDUSTRY;**

(IX)";

and in lines 5, 6, 7, 9, and 10, strike "(ix)", "(x)", "(xi)", "(xii)", and "(xiii)", respectively, and substitute "**(X)**", "**(XI)**", "**(XII)**", "**(XIII)**", and "**(XIV)**", respectively.