#### SB0124/133523/1

#### BY: Delegate Szeliga

## AMENDMENTS TO SENATE BILL 124 (Third Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in line 5, after "Council" insert "<u>; requiring the Council to complete a</u> <u>certain study</u>"; in line 9, strike "and" and substitute "<u>,</u>"; and in the same line, after "14–1102" insert "<u>, and 14–1103</u>".

#### AMENDMENT NO. 2

On page 4, after line 22, insert:

#### "<u>14–1103.</u>

(a) <u>The Council shall:</u>

(1) <u>meet regularly for a period of at least 2 years to address food</u> insecurity in the State; and

(2) work toward the following goals:

(i) to address the food insecurity crisis in the State resulting from the COVID-19 pandemic and resulting economic crisis by:

<u>1.</u> <u>coordinating State and local level food insecurity</u> services to support residents of the State;

2. <u>tracking and analyzing data to create a comprehensive</u> map of food insecurity across the State and identify the gaps in service; Szeliga

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<u>3.</u> <u>leveraging federal and private sector grants and other</u> resources in order to address food insecurity needs;

<u>4.</u> <u>advising the State on how best to allocate resources</u> <u>and increase efficiency; and</u>

<u>5.</u> <u>A.</u> <u>exploring the role of and potential for the federal</u> <u>Community Eligibility Provision to ensure all students in the State are fed; and</u>

<u>B.</u> <u>making recommendations to the Maryland State</u> <u>Department of Education and the Maryland General Assembly to implement relevant</u> <u>findings under item A of this item;</u>

(ii) to develop, on or before November 1, 2021, equity and sustainability policy recommendations to increase the long-term resiliency of the food system, including:

<u>1.</u> <u>addressing and eliminating racial inequities in the food</u>

<u>system;</u>

2. addressing and eliminating diet-related public health

disparities;

<u>3.</u> addressing and eliminating food deserts; and

<u>4.</u> <u>reducing food waste, increasing recycling, and</u> <u>encouraging other relevant environmental impacts;</u>

(iii) to expand the impact of existing food council organizations by:

<u>1.</u> providing coordination and facilitation of knowledge exchange at the State level; and

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2. <u>supporting identification and application of grants to</u> <u>operating funds to support existing and new food council organizations as needed; and</u>

(iv) to develop, on or before November 1, 2021, a strategic plan to increase the production and procurement of Maryland certified food, including:

<u>1.</u> increasing the quality and quantity of production, as well as aggregation, marketing, and distribution of local food in urban, suburban, and rural settings;

<u>2.</u> <u>increasing procurement of local food through schools,</u> <u>universities, and other institutions;</u>

<u>3.</u> <u>creating additional market opportunities for Maryland</u>

<u>4.</u> <u>expanding access to small scale manufacturing and</u> <u>food production infrastructure.</u>

(b) <u>To advance the goals of the Council, the Council shall engage and</u> <u>collaborate with interested stakeholders, including:</u>

(1) residents of the State with lived experience of food insecurity; and

(2) <u>food council organizations and similar local level food system</u> <u>convening organizations.</u>

# (c) (1) THE COUNCIL SHALL STUDY THE POTENTIAL EFFECTS ON FOOD SUPPLY ON THE ESTABLISHMENT OF, AND INCREASE IN, THE NUMBER OF SOLAR FARMS ON AGRICULTURAL LAND.

(Over)

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(2) THE STUDY REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION SHALL INCLUDE THE POTENTIAL EFFECTS OF THE STATE'S RENEWABLE ENERGY PORTFOLIO STANDARD TARGETS OF 50% FROM TIER 1 RENEWABLE SOURCES BY 2030, AND THE POTENTIAL IMPACT OF ACCELERATING THE RENEWABLE ENERGY PORTFOLIO STANDARD ON A PATH TO 100% CLEAN ELECTRICITY WITH ZERO CARBON EMISSIONS.

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(D) (1) On or before November 1, 2021, the Council shall submit an interim report to the General Assembly, in accordance with § 2–1257 of the State Government Article, on key findings and activities undertaken by the Council.

(2) On or before November 1, 2022, the Council shall submit a report to the General Assembly, in accordance with § 2–1257 of the State Government Article, on the Council's recommendations for a long term structure for a statewide food policy council including providing recommendations on:

- (i) <u>appropriate policy and legislative changes;</u>
- (ii) potential ways to restructure the Council such as:
  - 1. placing the Council within a different agency or

organization; and

- 2. <u>enacting a sunset provision for the Council; and</u>
- (iii) any other recommendations of the Council.

(3) On or before November 1, 2023, and each year thereafter, the Council shall submit a report to the General Assembly, in accordance with § 2–1257 of the State Government Article, on key findings and activities undertaken by the Council.".