

HB0214/783621/1

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL 214
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**and Woods**” and substitute “**Woods, Bhandari, and Rosenberg**”; and strike beginning with “on” in line 5 down through “date” in line 6.

AMENDMENT NO. 2

On page 3, strike beginning with “**THE**” in line 5 down through “**(6)**” in line 9; in line 10, strike “**TWO**” and substitute “**THREE**”; in the same line, after “**OFFICERS**” insert “**OF WHOM:**”

- 1. ONE SHALL BE FROM A RURAL JURISDICTION;**
- 2. ONE SHALL BE FROM A SUBURBAN JURISDICTION;**
- 3. ONE SHALL BE FROM AN URBAN JURISDICTION”;**

AND

in line 14, after “**UNIVERSITY;**” insert “**AND**”; and strike in their entirety lines 15 through 28, inclusive, and substitute:

“(IV) AT LEAST THREE BUT NOT MORE THAN FIVE MEMBERS OF THE PUBLIC WITH DEMONSTRATED INTEREST IN PUBLIC HEALTH AND EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING AREAS:

- 1. HEALTH EQUITY;**

2. INFORMATION TECHNOLOGY;

3. WORKFORCE; AND

4. POPULATION HEALTH.

(B) IN PERFORMING THE DUTIES OF THE COMMISSION, THE COMMISSION SHALL CONSULT WITH, AS APPROPRIATE AND NECESSARY:

(1) THE MARYLAND HEALTH CARE COMMISSION;

(2) THE HEALTH SERVICES COST REVIEW COMMISSION;

(3) THE MARYLAND COMMUNITY HEALTH RESOURCES COMMISSION;

(4) THE DEPARTMENT OF BUDGET AND MANAGEMENT;

(5) THE DEPARTMENT OF GENERAL SERVICES;

(6) THE MARYLAND DEPARTMENT OF DISABILITIES;

(7) THE STATE-DESIGNATED HEALTH DATA UTILITY; AND

(8) ANY OTHER STATE AGENCY AS APPROPRIATE.

(C) (1) THE COMMISSION SHALL ESTABLISH THE FOLLOWING WORKGROUPS:

- (I) FUNDING;**
- (II) GOVERNANCE AND ORGANIZATIONAL CAPABILITIES;**
- (III) WORKFORCE;**
- (IV) DATA AND INFORMATION TECHNOLOGY; AND**
- (V) COMMUNICATION AND PUBLIC ENGAGEMENT.**

(2) EACH WORKGROUP ESTABLISHED UNDER PARAGRAPH (1) OF THIS SUBSECTION SHALL INCLUDE:

- (I) TWO MEMBERS OF THE COMMISSION; AND**
- (II) MEMBERS OF THE PUBLIC WITH RELEVANT EXPERIENCE IN THE SUBJECT MATTER OF THE WORKGROUP WHO MAY INCLUDE:**

- 1. PRIMARY AND SPECIALTY CARE PRACTITIONERS;**
- 2. PAYORS;**
- 3. CONSUMER ADVOCATES;**
- 4. HOSPITAL EXECUTIVES;**
- 5. SAFETY NET HEALTH CARE PROVIDERS;**
- 6. PUBLIC HEALTH PRACTITIONERS; AND**

(Over)

7. COMMUNITY-BASED ORGANIZATIONS.

(3) THE PURPOSE OF THE WORKGROUPS ESTABLISHED UNDER PARAGRAPH (1) OF THIS SUBSECTION IS TO FOSTER BROAD ENGAGEMENT AND PROVIDE EXPERTISE FOR THE PURPOSE OF INFORMING THE WORK AND RECOMMENDATIONS OF THE COMMISSION.

(D) TO THE EXTENT PRACTICABLE AND CONSISTENT WITH FEDERAL AND STATE LAW, THE MEMBERSHIP OF THE COMMISSION AND WORKGROUPS ESTABLISHED UNDER THIS SECTION SHALL REFLECT THE RACIAL, ETHNIC, AND GENDER DIVERSITY OF THE STATE.

On page 4, in lines 1 and 3, strike “(B)” and “(C)”, respectively, and substitute “(E)” and “(F)”, respectively; and in line 2, strike “(A)(6)(II)” and substitute “(A)(4)(II)”.

AMENDMENT NO. 3

On page 4, in line 16, strike “ON OR BEFORE OCTOBER 1, 2024, THE” and substitute “**THE**”; in line 17, strike “CAPABILITY” and substitute “**FOUNDATIONAL PUBLIC HEALTH CAPABILITIES**”; and strike beginning with the first “TO” in line 18 down through “STATE” in line 19.

On pages 4 and 5, strike in their entirety the lines beginning with line 22 on page 4 through line 6 on page 5, inclusive, and substitute:

“(I) EXPLAIN THE IMPACT OF THE FOUNDATIONAL PUBLIC HEALTH CAPABILITIES ON THE STATE’S ABILITY TO ADDRESS FOUNDATIONAL PUBLIC HEALTH AREAS, INCLUDING AS THE FOUNDATIONAL PUBLIC HEALTH AREAS RELATE TO BEHAVIORAL HEALTH;

(II) EXPLAIN THE IMPACT OF THE FOUNDATIONAL PUBLIC HEALTH CAPABILITIES ON THE STATE’S ABILITY TO RESPOND TO COVID-19, OVERDOSES, MATERNAL AND INFANT MORTALITY, AND OTHER MAJOR PUBLIC HEALTH CHALLENGES AS APPROPRIATE; AND

(III) PROVIDE PUBLIC OUTREACH TO HOLD AT LEAST THREE PUBLIC MEETINGS IN DIFFERENT AREAS OF THE STATE THAT INCLUDE AN OPPORTUNITY FOR PUBLIC COMMENT.

On page 5, in line 7, strike “(3)” and substitute “(2)”; in line 11, strike “INFORMATION EXCHANGE;” and substitute “DATA UTILITY; AND”; strike beginning with “; AND” in line 13 down through “WORKGROUPS” in line 14; in line 20, after “TECHNOLOGY” insert “, INFORMATION EXCHANGE, AND DATA AND ANALYTICS”; in line 21, after “RESOURCES” insert “AND USE OF THE MEDICAL RESERVE CORPS FOR PUBLIC HEALTH”; in line 22, after “PROCUREMENT” insert “, INCLUDING OVERSIGHT OF CONTRACTORS”; in line 23, strike “AND” and substitute:

“(VI) COMMUNICATION AND PUBLIC ENGAGEMENT; AND”;

in line 24, strike “(VI)” and substitute “(VII)”; in line 27, strike “WHETHER” and substitute “THE”; in the same line, strike “IS”; and in line 28, after “RECOMMENDATION” insert “, IF ANY”.

AMENDMENT NO. 4

On page 6, in line 8, after “ANY” insert “SUBSTANTIVE”; after line 15, insert:

“(A) ON OR BEFORE DECEMBER 1, 2023, THE COMMISSION SHALL SUBMIT AN INTERIM REPORT TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE SENATE BUDGET AND

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**TAXATION COMMITTEE, THE SENATE FINANCE COMMITTEE, THE HOUSE
APPROPRIATIONS COMMITTEE, AND THE HOUSE HEALTH AND GOVERNMENT
OPERATIONS COMMITTEE.**”;

in line 16, before “ON” insert “**(B)**”; in the same line, strike “**OCTOBER 1, 2025**” and substitute “**DECEMBER 1, 2024**”; in the same line, after “A” insert “**FINAL**”; in line 23, strike “October” and substitute “**June**”; in the same line, strike “4” and substitute “**2**”; in the same line, after “years” insert “**and 1 month**”; in the same line, strike “September” and substitute “**June**”; and in line 24, strike “2027” and substitute “**2025**”.