## HB0245/743520/1

BY: Health and Government Operations Committee

## AMENDMENTS TO HOUSE BILL 245

(First Reading File Bill)

## AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Williams" and substitute "Williams, Chisholm, Hill, Hutchinson, Kerr, Kipke, Lopez, Martinez, M. Morgan, Pena-Melnyk, Reilly, Rosenberg, and Szeliga"; in line 2, strike "- List of Units"; strike beginning with "Office" in line 3 down through "the" in line 5; and in line 6, after "Affairs" insert "to include a certain attestation in its annual report beginning on a certain date; requiring the Office to conduct a certain periodic audit to ensure the accuracy of the attestation; requiring a certain annual report to be submitted to the Joint Committee on Fair Practices and State Personnel Oversight".

## AMENDMENT NO. 2

On page 1, in line 18, strike "Affairs," and substitute "AFFAIRS AND"; and strike beginning with "agency," in line 19 down through "Oversight" in line 20 and substitute "AGENCY".

On page 3, in line 15, after "Committee" insert "AND THE JOINT COMMITTEE ON FAIR PRACTICES AND STATE PERSONNEL OVERSIGHT"; and after line 21, insert:

"(4) (I) BEGINNING WITH THE REPORT SUBMITTED UNDER PARAGRAPH (1) OF THIS SUBSECTION ON DECEMBER 31, 2023, AND EACH YEAR THEREAFTER, THE GOVERNOR'S OFFICE OF SMALL, MINORITY, AND WOMEN BUSINESS AFFAIRS SHALL INCLUDE IN THE REPORT AN ATTESTATION THAT ALL UNITS REQUIRED TO REPORT UNDER SUBSECTION (A) OF THIS SECTION ARE REPRESENTED IN THE REPORT.

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(II) TO ENSURE ACCURACY OF THE ATTESTATION MADE UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH, ON OR BEFORE DECEMBER 31, 2023, AND EVERY 3 YEARS THEREAFTER, THE GOVERNOR'S OFFICE OF SMALL, MINORITY, AND WOMEN BUSINESS AFFAIRS SHALL CONDUCT AN AUDIT OF THE EXECUTIVE BRANCH OF STATE GOVERNMENT TO DETERMINE WHAT ENTITIES ARE INCLUDED IN THE DEFINITION OF "UNIT" UNDER § 11–101 OF THIS ARTICLE.".

On page 4, strike in their entirety lines 1 through 3, inclusive.