

**HB0826/213924/1**

BY: Environment and Transportation Committee

AMENDMENT TO HOUSE BILL 826  
(First Reading File Bill)

On page 2, in line 4, strike “ARTICLE” and substitute “TITLE”.

On pages 3 and 4, strike in their entirety the lines beginning with line 21 on page 3 through line 2 on page 4, inclusive, and substitute:

**“(B) “DISABILITY” MEANS A PHYSICAL OR MENTAL IMPAIRMENT THAT SUBSTANTIALLY LIMITS A MAJOR LIFE ACTIVITY.”.**

On page 4, in line 7, strike “§ 4-2906(B)” and substitute “§ 4-2906”.

On page 6, in line 5, after “SHALL” insert “EQUALLY”; in line 7, strike “16” and substitute “18”; in line 8, after “(2)” insert “A FOSTER CHILD WHO IS:

**(I) AT LEAST 18 YEARS OLD; BUT**

**(II) UNDER THE AGE OF 24 YEARS;**

**(3)**;

in lines 9, 10, and 11, strike “(3)”, “(4)”, and “(5)”, respectively, and substitute “(4)”, “(5)”, and “(6)”, respectively; in line 13, strike “15” and substitute “30”; and in line 22, strike “A PROPORTION” and substitute “NOT MORE THAN 30%”.

On page 7, strike beginning with “IF” in line 3 down through “HOUSEHOLD” in line 4, and substitute “TO PROVIDE NECESSARY SUPPORTIVE SERVICES FOR A FAMILY MEMBER WHO IS A PERSON WITH A DISABILITY”; strike beginning with

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“APPROVE” in line 5 down through “8.11” in line 7, and substitute “**REASONABLY MODIFY ITS POLICIES, PROCEDURES, AND RULES TO ALLOW A FAMILY THAT INCLUDES A PERSON WITH A DISABILITY TO HAVE A LIVE-IN AIDE**”; in line 12, strike “**(I)**”; in lines 16, 18, and 22, strike “**(II)**”, “**(2)**”, and “**(3)**”, respectively, and substitute “**(2)**”, “**(B)**”, and “**(C)**”, respectively; in line 16, after “ON” insert “**OR BEFORE**”; and strike in their entirety lines 25 through 29, inclusive.

On page 8, strike line 8 in its entirety; in lines 9, 10, 11, and 13, strike “**(II)**”, “**(III)**”, “**(IV)**”, and “**(V)**”, respectively, and substitute “**(I)**”, “**(II)**”, “**(III)**”, and “**(IV)**”, respectively; in lines 16 and 17, strike “:

**(I)**”;

strike beginning with the semicolon in line 19 down through “**CRIME**” in line 21; and in line 24, strike “**IN A FAMILY**” and substitute “**RESIDING IN A UNIT RENTED USING ASSISTANCE FROM THE STATE PROGRAM**”.

On page 9, in line 17, after “**INFORMATION;**” insert “**AND**”; in line 19, strike the semicolon and substitute a period; strike in their entirety lines 20 through 23, inclusive; in line 24, strike “**AFTER CONSIDERING**” and substitute “**WHEN DETERMINING THE DENIAL OR TERMINATION OF ASSISTANCE UNDER THE STATE PROGRAM, THE DEPARTMENT MAY CONSIDER**”; and strike beginning with the comma in line 29 down through “**PROGRAM**” in line 30.

On page 10, in line 2, after “**HOUSING**” insert “**FOR VIOLENT CRIMINAL ACTIVITY THAT THREATENED THE HEALTH, SAFETY, OR WELFARE OF OTHER RESIDENTS**”; in line 10, strike the second “**OR**”; and in line 12, after “**EMPLOYEES**” insert “**, THE PROPERTY OWNER OR PROPERTY MANAGEMENT STAFF, OR OTHER RESIDENTS; OR**”

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**(7) RECEIVES ASSISTANCE UNDER THE STATE PROGRAM AND IS ABSENT FROM THE UNIT FOR MORE THAN 180 CONSECUTIVE DAYS**".

On page 11, in line 10, strike "HAVE A FINANCIAL INTEREST IN THE UNIT" and substitute "OWN THE UNIT THAT THE ASSISTANCE IS PROVIDED FOR"; in line 11, strike "OR"; in line 12, after "UNIT" insert "; OR

**(4) ALLOW ANYONE NOT ON THE UNIT LEASE TO RESIDE IN THE UNIT**";

and in line 21, strike "A" and substitute "AN INFORMAL".

On page 12, in line 1, strike "(A)"; in line 2, after "MAY" insert "CONTINUE TO"; in line 3, after "ASSISTANCE" insert "IF THE HOUSEHOLD IS SOLELY OCCUPIED BY REMAINING FAMILY MEMBERS IN ACCORDANCE WITH THIS SUBTITLE"; strike in their entirety lines 4 through 12, inclusive; in line 20, strike "\$15,000,000" and substitute "\$10,000,000"; and in line 27, strike "1%" and substitute "6%".

On page 13, in line 25, strike "4-2905(B)" and substitute "4-2906".

On page 14, in line 2, strike "AND"; and in line 3, after "PROGRAM" insert ";

**(14) THE DISABILITY STATUS OF HOUSEHOLDS SERVED; AND**

**(15) THE NUMBER OF HOUSEHOLDS IN WHICH STATE PROGRAM ASSISTANCE ENDED WITHOUT THE HOUSEHOLDS HAVING RECEIVED FEDERAL HOUSING CHOICE VOUCHERS**".