#### SB0697/383226/1

BY: Education, Energy, and the Environment Committee

# AMENDMENTS TO SENATE BILL 697

(First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in the sponsor line, strike "Senator Augustine" and substitute "Senators Augustine and Hester"; and in line 9, strike "without" and substitute "with".

### AMENDMENT NO. 2

On page 2, in line 11, after "purpose" insert ", INCLUDING:

- 1. THERMAL STORAGE;
- 2. ELECTROCHEMICAL STORAGE;
- 3. VIRTUAL POWER PLANTS; AND
- 4. HYDROGEN-BASED STORAGE";

in line 25, after "(B)" insert "(1)"; in the same line, after "THE" insert "COST—EFFECTIVE"; in line 26, strike "OF AT LEAST" and substitute "WITH A GOAL OF ACHIEVING"; in lines 27 and 29, strike "(1)" and "(2)", respectively, and substitute "(I)" and "(II)", respectively; and in the same lines, in each instance, strike "MEGAWATT—HOURS" and substitute "MEGAWATTS".

On page 3, in line 1, strike "(3)" and substitute "(III)"; in the same line, strike "MEGAWATT-HOURS" and substitute "MEGAWATTS"; after line 2, insert:

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"(2) IF A TARGET SPECIFIED IN PARAGRAPH (1) OF THIS SUBSECTION CANNOT BE MET COST EFFECTIVELY, THE TARGET SHALL BE REDUCED TO THE MAXIMUM COST-EFFECTIVE AMOUNT OF ENERGY STORAGE, MEASURED IN MEGAWATTS, THAT CAN BE DEPLOYED BY THE END OF THE DELIVERY YEAR FOR THE TARGET.";

in line 6, strike "**2024**" and substitute "**2025**"; strike beginning with the colon in line 7 down through "(I)" in line 8; in line 9, after "STORAGE" insert ", OR THE MAXIMUM COST-EFFECTIVE AMOUNT OF ENERGY STORAGE THAT CAN BE DEPLOYED,"; in line 10, strike the semicolon and substitute a period; after line 10, insert:

## "(4) THE PROGRAM MAY INCLUDE:";

in line 11, strike "(II)" and substitute "(II)"; strike beginning with the colon in line 12 down through "1." in line 13; in line 14, strike "AND"; strike beginning with "2." in line 15 down through the semicolon in line 16; and strike in their entirety lines 17 through 20, inclusive, and substitute:

- "(II) A REQUIREMENT THAT INVESTOR—OWNED ELECTRIC COMPANIES:
- 1. <u>INSTALL OR CONTRACT FOR ENERGY STORAGE</u>

  <u>DEVICES; OR</u>
- 2. <u>CONTRACT FOR CREDITS FROM AN ENERGY</u>
  STORAGE PROJECT UNDER § 7–216 OF THIS SUBTITLE;
- (III) A REQUIREMENT THAT PROGRAM PARTICIPANTS MAKE REASONABLE EFFORTS TO APPLY FOR ALL APPLICABLE STATE AND FEDERAL

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GRANTS, REBATES, TAX CREDITS, LOAN GUARANTEES, AND OTHER SIMILAR BENEFITS AS THE BENEFITS BECOME AVAILABLE; AND".