

**HB1298/963620/1**

BY: Appropriations Committee

AMENDMENTS TO HOUSE BILL 1298  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, after line 11, insert:

“BY repealing and reenacting, with amendments,

Chapter 424 of the Acts of the General Assembly of 2013  
Section 1(3) Item ZA03(H)

BY repealing and reenacting, with amendments,

Chapter 463 of the Acts of the General Assembly of 2014  
Section 1(3) Item ZA02(V)

BY repealing and reenacting, with amendments,

Chapter 495 of the Acts of the General Assembly of 2015  
Section 1(3) Item ZA00(AI)”;

in line 14, after “Item” insert “ZA00(V) and”; after line 14, insert:

“BY repealing and reenacting, with amendments,

Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter  
9 of the Acts of the General Assembly of 2018  
Section 1(3) Item ZA02(AL)

BY repealing and reenacting, with amendments,

Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter  
14 of the Acts of the General Assembly of 2019 and Chapter 537 of the  
Acts of the General Assembly of 2020  
Section 1(3) Item ZA01(A)

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BY repealing and reenacting, with amendments,

Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter  
537 of the Acts of the General Assembly of 2020  
Section 1(3) Item ZA01(I)”;

and in line 17, after “Item” insert “ZA00(CB), ZA02(CC), and”.

On page 2, in line 6, strike “ZA00(FI)” and substitute “ZA00(BQ), (DU), and  
(FI)”; in the same line, strike “ZA03(AI)” and substitute “ZA03(AI), (AJ),”; in line 9,  
strike “ZA00(CR)” and substitute “ZA00(M), (CR), (DV)”; and after line 9, insert:

“BY adding to

Chapter 344 of the Acts of the General Assembly of 2022  
Section 1(3) Item ZA00(DV-2), (DV-3), (DV-4), (DV-5), (DV-6), and (DV-7)”.

AMENDMENT NO. 2

On page 2, after line 28, insert:

**“Chapter 424 of the Acts of 2013**

ZA03

**LOCAL HOUSE OF DELEGATES INITIATIVES**

(H) [Education Based Latino Outreach ADA/Elevator Project]  
**YORK ROAD PARTNERSHIP, INC.** Provide a grant [equal to  
the lesser of (i) \$300,000 or (ii) the amount of the matching fund  
provided,] **OF \$300,000** to the Board of Directors of [Education  
Based Latino Outreach, Inc.] **YORK ROAD PARTNERSHIP,**  
**INC.** for the acquisition, planning, design, construction, repair,  
renovation, reconstruction, and capital equipping [of the  
Education Based Latino Outreach ADA/Elevator Project.  
Notwithstanding Section 1(5) of this Act, the matching fund  
may consist of real property, in kind contributions, or funds

expended prior to the effective date of this Act] OF INFRASTRUCTURE IMPROVEMENTS TO PROPERTIES IN THE YORK ROAD PARTNERSHIP NEIGHBORHOOD CATCHMENT AREA. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Baltimore City) .....

300,000

”.

AMENDMENT NO. 3

On page 2, after line 28, insert:

“Chapter 463 of the Acts of 2014

ZA02

LOCAL SENATE INITIATIVES

(V) Greenmount Construction Jobs Training Center. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided.] OF \$50,000 to the Board of Directors of the People’s Homesteading Group, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Greenmount Construction Jobs Training Center. [Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions] NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Baltimore City) .....

50,000

”.

AMENDMENT NO. 4

On page 2, after line 28, insert:

“Chapter 495 of the Acts of 2015

ZA00

MISCELLANEOUS GRANT PROGRAMS

(Over)

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(AI) Highway and Street Improvements – Baltimore County. Provide a grant to the County Executive and County Council of Baltimore County for the planning, design, construction, renovation, and capital equipping of highway and street infrastructure AND FACADE improvements. Provided these funds may be expended only in accordance with § 8–408 of the Transportation Article. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Baltimore County) ..... 1,000,000

”.

AMENDMENT NO. 5

On page 2, after line 30, insert:

“

ZA00 MISCELLANEOUS GRANT PROGRAMS

(V) Baltimore County Streetscaping. Provide a grant to County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of streetscaping AND FACADE IMPROVEMENTS in Baltimore County. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Baltimore County) ..... 5,000,000

”.

AMENDMENT NO. 6

On page 3, after line 9, insert:

“Chapter 27 of the Acts of 2016, as amended by Chapter 9 of the Acts of 2018

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES

(AL) Brunswick Heritage Museum Building. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided.] OF \$100,000 to the Mayor and City Council of the City of Brunswick for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Brunswick Heritage Museum Building, located in Frederick County. [Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided] NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Frederick County).....

100,000

”.

AMENDMENT NO. 7

On page 3, after line 9, insert:

“

Chapter 27 of the Acts of 2016, as amended by Chapter 14 of the Acts of 2019 and Chapter 537 of the Acts of 2020

Section 1(3)

ZA01

MARYLAND HOSPITAL ASSOCIATION

(Over)

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(A) Adventist Healthcare Shady Grove Medical Center. Provide a grant to the Board of Directors of Adventist HealthCare, Inc., d.b.a., Adventist Healthcare Shady Grove Medical Center to assist with renovations to provide space for psychological and physical health services, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2022] 2030, to present evidence that a matching fund will be provided. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Montgomery County) ..... 392,000

”

AMENDMENT NO. 8

On page 3, after line 9, insert:

“

**Chapter 22 of the Acts of 2017, as amended by Chapter 537 of the Acts of 2020**

Section 1(3)

ZA01

MARYLAND HOSPITAL ASSOCIATION

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(I) Union Hospital of Cecil County. Provide a grant to the Board of Directors of Union Hospital of Cecil County to acquire, design, construct, and equip a Behavioral Health Crisis Assessment and Stabilization Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2022] 2030, to present evidence that a matching fund will be provided. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Cecil County) .....

786,000

”.

AMENDMENT NO. 9

On page 3, after line 11, insert:

“

ZA00 MISCELLANEOUS GRANT PROGRAMS

(CB) [Sellers Mansion] LET’S THRIVE BALTIMORE YOUTH IN ACTION. Provide a grant to [the Board of Directors of St. James’ Terrace Apartments, Incorporated] LET’S THRIVE BALTIMORE INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Sellers Mansion building] LET’S THRIVE BALTIMORE PROPERTY (Baltimore City).....

250,000

”.

AMENDMENT NO. 10

On page 3, after line 11, insert:

(Over)

“

ZA02

LOCAL SENATE INITIATIVES

(CC) Prince George’s County Volunteer Marine, Fire and Rescue Department. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided.] OF \$50,000 to the Board of Directors of the Prince George’s County Volunteer Marine, Fire and Rescue Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the facilities for Station 57]. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property] (Prince George’s County)..... 50,000

”

AMENDMENT NO. 11

On page 4, in line 19, after “**FIELD**” insert “**, PROVIDED THAT THIS AUTHORIZATION MAY NOT BE ENCUMBERED OR EXPENDED UNTIL THE CITY COUNCIL OF THE CITY OF BALTIMORE PASSES A RESOLUTION TO RENAME THE REACH PARTNERSHIP FIELD AS THE SENATOR ROBERT L. DALTON STADIUM**”.

AMENDMENT NO. 12

On page 4, after line 25, insert:

“

(BQ) Baltimore Penn Station Redevelopment. Provide a grant to [the Mayor and City Council of the City of Baltimore] **THE CENTRAL BALTIMORE PARTNERSHIP, INC.** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Baltimore Penn Station Redevelopment project (Baltimore City) ..... 3,000,000

”

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AMENDMENT NO. 13

On page 4, after line 25, insert:

“

(DU) [Kennedy Krieger Institute – Gompers School Building] ASHLAND MADISON APARTMENTS. Provide a grant to the Board of Directors of [the Kennedy Krieger Institute, Inc.] C.A.R.E. COMMUNITY ASSOCIATION, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Gompers School Building] ASHLAND MADISON APARTMENTS (Baltimore City) ..... 1,000,000

”.

AMENDMENT NO. 14

On page 5, after line 15, insert:

“

(AJ) Born2Bmore [Boys and Girls Club]. Provide a grant to the Board of Directors of Born To Bmore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Born2Bmore Boys and Girls Club facility] SPORTSMAN’S HALL SPORTS COMPLEX, located in Baltimore County (Baltimore County) ..... 200,000

”.

AMENDMENT NO. 15

On page 5, after line 28, insert:

“

(M) Baltimore Penn Station Redevelopment. Provide a grant to [the Mayor and City Council of the City of Baltimore] THE

(Over)

CENTRAL BALTIMORE PARTNERSHIP, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Penn Station North concourse and multimodal infrastructure[, provided that \$1,000,000 of this authorization may not be encumbered or expended until the Mayor and City Council of the City of Baltimore submit a report to the budget committees on how the project incorporates workforce training activities such as apprenticeships; progress of the project toward meeting its disadvantaged business enterprise and community hiring goals; and details on community programming supported by the project. The report shall be submitted by September 1, 2022, and the budget committees shall have 45 days to review and comment] (Baltimore City) .....

5,000,000

”

AMENDMENT NO. 16

On page 5, after line 34, insert:

“

[(DV)] [Town of Hancock Revitalization] HANCOCK BOYS AND  
(DV-1) GIRLS CLUB. Provide a grant to the [Mayor and Town Council of the Town of Hancock] BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [improvements to downtown Hancock] THE HANCOCK BOYS AND GIRLS CLUB (Washington County).....

[1,000,000]  
300,000

(DV-2) ALLEGANY COLLEGE OF MARYLAND TENNIS COURTS. PROVIDE A GRANT TO THE BOARD OF TRUSTEES OF ALLEGANY COLLEGE OF MARYLAND FOR THE

ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE ALLEGANY COLLEGE OF MARYLAND TENNIS COURTS (ALLEGANY COUNTY)..... 150,000

(DV-3) TOWN OF LUKE MAINTENANCE-STORAGE BUILDING. PROVIDE A GRANT TO THE MAYOR AND TOWN COUNCIL OF THE TOWN OF LUKE FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF MUNICIPAL OPERATIONS MAINTENANCE AND STORAGE FACILITIES (ALLEGANY COUNTY)..... 50,000

(DV-4) MIDLAND - NEW TOWN HALL. PROVIDE A GRANT TO THE MAYOR AND TOWN COUNCIL OF THE TOWN OF MIDLAND FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE MIDLAND NEW TOWN HALL PROPERTY (ALLEGANY COUNTY)..... 100,000

(DV-5) HUMPTY DUMPTY LEARNING CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE HUMPTY DUMPTY LEARNING CENTER FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL

EQUIPPING OF THE HUMPTY DUMPTY LEARNING CENTER (ALLEGANY COUNTY)..... **75,000**

**(DV-6) ALLEGANY MUSEUM. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE ALLEGANY MUSEUM, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE ALLEGANY MUSEUM (ALLEGANY COUNTY).....** **200,000**

**(DV-7) GREENWAY AVENUE STADIUM LIGHTING. PROVIDE A GRANT TO THE ALLEGANY COUNTY BOARD OF EDUCATION FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF LIGHTING FOR THE GREENWAY AVENUE STADIUM (ALLEGANY COUNTY).....** **125,000**

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