

SB0848/773827/1

BY: Education, Energy, and the Environment Committee

AMENDMENTS TO SENATE BILL 848  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**and Watson**” and substitute “**Augustine, Brooks, Hester, Kagan, Lewis Young, M. Washington, and Watson**”.

AMENDMENT NO. 2

On pages 3 and 4, strike in their entirety the lines beginning with line 21 on page 3 down through line 2 on page 4, inclusive, and substitute:

**“(B) “DISABILITY” MEANS A PHYSICAL OR MENTAL IMPAIRMENT THAT SUBSTANTIALLY LIMITS A MAJOR LIFE ACTIVITY.”**

On page 4, in line 7, strike “**§ 4-2906(B)**” and substitute “**§ 4-2906**”.

On page 6, in line 5, after “**SHALL**” insert “**EQUALLY**”; in line 7, strike “**16**” and substitute “**18**”; in line 8, after “**(2)**” insert “**A FOSTER CHILD WHO IS UNDER THE AGE OF 18;**

**(3)**”;

in lines 9, 10, and 11, strike “**(3)**”, “**(4)**”, and “**(5)**”, respectively, and substitute “**(4)**”, “**(5)**”, and “**(6)**”, respectively; in line 13, strike “**15**” and substitute “**30**”; and in line 22, strike “**A PROPORTION**” and substitute “**NOT MORE THAN 30%**”.

On page 7, strike beginning with “**IF**” in line 3 down through “**HOUSEHOLD**” in line 4 and substitute “**TO PROVIDE NECESSARY SUPPORTIVE SERVICES FOR A FAMILY MEMBER WHO IS A PERSON WITH A DISABILITY**”; strike beginning with

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“APPROVE” in line 5 down through “8.11” in line 7 and substitute “REASONABLY MODIFY ITS POLICIES, PROCEDURES, AND RULES TO ALLOW A FAMILY THAT INCLUDES A PERSON WITH A DISABILITY TO HAVE A LIVE-IN AIDE”; in line 12, strike “(I)”; in line 16, 18, and 22, strike “(II)”, “(2)”, and “(3)”, respectively, and substitute “(2)”, “(B)”, and “(C)”, respectively; in line 16, after “ON” insert “OR BEFORE”; and strike in their entirety lines 25 through 29, inclusive.

On page 8, strike line 8 in its entirety; in lines 9, 10, 11, and 13, strike “(II)”, “(III)”, “(IV)”, and “(V)”, respectively, and substitute “(I)”, “(II)”, “(III)”, and “(IV)”, respectively; in lines 16 and 17, strike “:

(I);

strike beginning with the semicolon in line 19 down through “CRIME” in line 21; and in line 24, strike “IN A FAMILY” and substitute “RESIDING IN A UNIT RENTED USING ASSISTANCE FROM THE STATE PROGRAM”.

On page 9, in line 17, after “INFORMATION;” insert “AND”; in line 19, strike the semicolon and substitute a period; strike in their entirety lines 20 through 23, inclusive; in line 24, strike “AFTER CONSIDERING” and substitute “WHEN DETERMINING THE DENIAL OR TERMINATION OF ASSISTANCE UNDER THE STATE PROGRAM, THE DEPARTMENT MAY CONSIDER”; and strike beginning with the comma in line 29 down through “PROGRAM” in line 30, inclusive.

On page 10, in line 2, after “HOUSING” insert “FOR VIOLENT CRIMINAL ACTIVITY THAT THREATENED THE HEALTH, SAFETY, OR WELFARE OF OTHER RESIDENTS”; in line 10, strike the second “OR”; and in line 12, after “EMPLOYEES” insert “, THE PROPERTY OWNER OR PROPERTY MANAGEMENT STAFF, OR OTHER RESIDENTS; OR”

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**(7) RECEIVES ASSISTANCE UNDER THE STATE PROGRAM AND IS ABSENT FROM THE UNIT FOR MORE THAN 180 CONSECUTIVE DAYS**".

On page 11, in line 10, strike "HAVE A FINANCIAL INTEREST IN THE UNIT" and substitute "OWN THE UNIT THAT THE ASSISTANCE IS PROVIDED FOR"; in line 11, strike "OR"; in line 12, after "UNIT" insert "; OR

**(4) ALLOW ANYONE NOT ON THE UNIT LEASE TO RESIDE IN THE UNIT**";

and in line 21, strike "A" and substitute "AN INFORMAL".

On page 12, in line 1, strike "(A)"; in line 2, after "MAY" insert "CONTINUE TO"; in line 3, after "ASSISTANCE" insert "IF THE HOUSEHOLD IS SOLELY OCCUPIED BY REMAINING FAMILY MEMBERS IN ACCORDANCE WITH THIS SUBTITLE"; strike in their entirety lines 4 through 12, inclusive; and in line 27, strike "1%" and substitute "6%".

On page 13, in line 25, strike "4-2905(B)" and substitute "4-2906".

On page 14, in line 2, strike "AND"; and in line 3, after "PROGRAM" insert ";

**(14) THE DISABILITY STATUS OF HOUSEHOLDS SERVED; AND**

**(15) THE NUMBER OF HOUSEHOLDS IN WHICH STATE PROGRAM ASSISTANCE ENDED WITHOUT THE HOUSEHOLDS HAVING RECEIVED FEDERAL HOUSING CHOICE VOUCHERS**".