HOUSE BILL 32

31r0653E4 CF SB 124 (PRE-FILED) By: Delegate Charkoudian Requested: October 31, 2022 Introduced and read first time: January 11, 2023 Assigned to: Environment and Transportation Committee Report: Favorable with amendments House action: Adopted Read second time: March 1, 2023 CHAPTER AN ACT concerning Maryland Food System Resiliency Council FOR the purpose of establishing that the Maryland Food System Resiliency Council is in the Office of Resilience in the Maryland Department of Emergency Management; altering the membership of the Council; altering the process for electing a cochair of the Council; and generally relating to the Maryland Food System Resiliency Council. BY repealing and reenacting, with amendments, Article – Public Safety Section 14–1101 and 14–1102 Annotated Code of Maryland (2022 Replacement Volume) SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows: Article - Public Safety 14-1101. (a) In this subtitle the following words have the meanings indicated. "Council" means the Maryland Food System Resiliency Council. (b)

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

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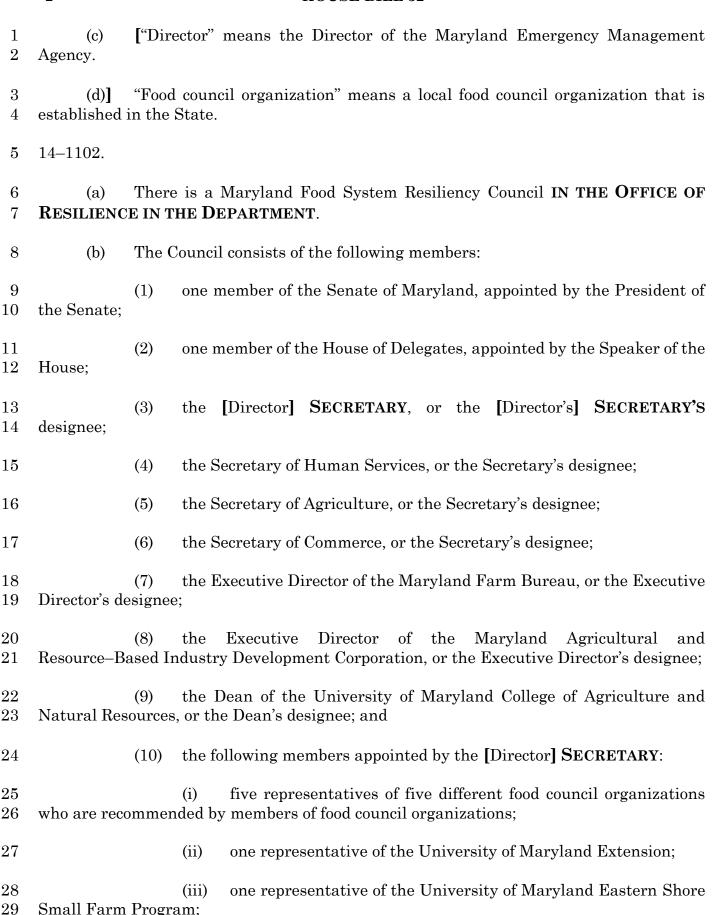
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Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.





$\frac{1}{2}$	Agro-Ecology;	(iv) one	representative	of the	Harry 1	R. Hughes	Center	for
3 4	(v) one representative of a public school system in the State who has experience in food security and local food procurement;							
5 6	organization;	(vi) one	representative	of a st	atewide	food securi	ty advo	cacy
7		(vii) one	farmer in the St	ate;				
8		(viii) ONE	REPRESENTAT	TIVE OF 1	THE SEAF	OOD INDUS	TRY;	
9		<u>(IX)</u> one	owner of a food b	ousiness i	n the Stat	te;		
10	(ix) (X) one expert in food system policy;							
11		one expert on racial equity in the food system;						
12 13	environment;	(xi) (XII)	one expert or	n food sys	stem imp	acts on clim	ate and	the
14		(xii) (XIII)	one expert on	food nutr	ition and	public healt	h; and	
15 16	deems appropriate	(xiii) (XIV) e.	any other in	dividual	that the	[Director]	SECRETA	ARY
17	(c) The [Director] SI	ECRETARY shall	l :				
18 19	(1) ensure that all five geographic areas of the State are represented by the appointed members of the Council; and							
20	(2)	appoint a s	uccessor in the	event of a	vacancy (on the Coun	eil.	
21 22	(d) (1) SECRETARY is 3		term of a membe	er of the (Council ap	pointed by t	he [Direc	etor]
23 24	three year terms.	(ii) An a	ppointed membe	er may no	t serve for	r more than 2	2 consecu	tive
25 26	(2) appointed and qua		of a term, a me	mber con	tinues to	serve until a	successo	or is
27	(3)	A member	who is appointe	d after a	term has	begun shall	serve for	the

rest of the term or until a successor is appointed and qualifies.

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October 1, 2023.

