# HOUSE BILL 869

3lr1839

## By: Delegate Boyce Delegates Boyce, Pena-Melnyk, Cullison, Alston, Bagnall, Bhandari, Guzzone, Hill, S. Johnson, Kaiser, Kerr, R. Lewis, Lopez, Martinez, Rosenberg, Taveras, White, and Woods

Introduced and read first time: February 9, 2023 Assigned to: Health and Government Operations

Committee Report: Favorable with amendments House action: Adopted Read second time: March 7, 2023

CHAPTER \_\_\_\_\_

## 1 AN ACT concerning

## 2 Department of the Environment – Study on Deathcare and Funeral Practices

FOR the purpose of requiring the Department of the Environment, in consultation with the
Maryland Department of Health and the Maryland Department of Labor, to conduct
a study of the environmental and public health impacts of deathcare and funeral
practices in the State; and generally relating to a study of deathcare and funeral
practices.

## 8 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, 9 That:

10 (a) The Department of the Environment, in consultation with the Maryland 11 Department of Health and the Maryland Department of Labor, shall conduct a study of the 12 impacts of deathcare and funeral practices on the environment and public health of the 13 State.

14 (b) The study shall examine the environmental and public health impacts of the 15 following deathcare and funeral practices:

- 16 (1) casket and vault burial;
- 17 (2) mausoleum burial;

#### EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



|    | 2 HOUSE BILL 869   |                |   |
|----|--|----------------|---|
| 1  |  | (3)            | casket only burial;   |
| 2  |  | (4)            | natural or green burial;  |
| 3  |  | (5)            | cremation;  |
| 4  |  | (6)            | alkaline hydrolysis or water cremation;                                 |
| 5  |  | (7)            | resomation or natural water cremation; and                              |
| 6  |  | (8)            | natural organic reduction.  |
| 7  | (c)  |                | amining the environmental impacts of the practices listed in subsection |
| 8  | (b) of this section, the study shall include an analysis of:   |                |   |
| 9  |  | (1)            | the impact of each practice on:   |
| 10 |  |                | (i) land use, including soil contamination;                             |
| 11 |  |                | (ii) water quality; and   |
| 12 |  |                | (iii) air quality, including greenhouse gas emissions; and              |
| 13 |  | <del>(2)</del> | the environmental impact of the:  |
| 14 |  |                | (i) energy required to carry out the practice;                          |
| 15 |  |                | (ii) chemicals used while carrying out the practice; and                |
| 16 |  |                | (iii) materials required to carry out the practice.                     |
| 17 | (d) The study shall include an analysis of current and emerging practices that may mitigate the impact of each of the practices listed in subsection (b) of this section on: |                |   |
| 18 |  |                |   |
| 19 |  | (1)            | land use and soil contamination;  |
| 20 |  | <del>(2)</del> | water quality;  |
| 21 |  | <del>(3)</del> | <del>air quality;</del>   |
| 22 |  | <del>(4)</del> | energy used;  |
| 23 |  | <del>(5)</del> | <del>chemicals used; and</del>  |
| 24 |  | <del>(6)</del> | materials used.   |

#### HOUSE BILL 869

1 (e) The Department of the Environment may consult trade groups or 2 organizations and academic institutions to complete the study.

3 (f) (d) On or before October 1, 2024, the Department of the Environment shall report
4 its findings and recommendations to the Governor and, in accordance with § 2–1257 of the
5 State Government Article, the General Assembly.

6 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 7 1, 2023.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.