

HOUSE BILL 1298

B4

3lr3140

By: **Delegate Chang**

Rules suspended

Introduced and read first time: March 1, 2023

Rules suspended

Assigned to: Appropriations

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 21, 2023

CHAPTER _____

1 AN ACT concerning

2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to alter the
4 requirement that certain grantees provide certain matching funds; extending the
5 termination date of certain grants; altering the authorized uses of certain grants;
6 changing the names of certain grantees; and generally relating to amending prior
7 authorizations of State Debt.

8 BY repealing and reenacting, with amendments,

9 Chapter 46 of the Acts of the General Assembly of 2006, as amended by Chapter 219
10 of the Acts of the General Assembly of 2008

11 Section 1(3) Item ZA01(BB)

12 BY repealing and reenacting, with amendments,

13 Chapter 424 of the Acts of the General Assembly of 2013

14 Section 1(3) Item ZA03(H)

15 BY repealing and reenacting, with amendments,

16 Chapter 463 of the Acts of the General Assembly of 2014

17 Section 1(3) Item ZA02(V)

18 BY repealing and reenacting, with amendments,

19 Chapter 495 of the Acts of the General Assembly of 2015

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



- 1 Section 1(3) Item ZA00(AI)
- 2 BY repealing and reenacting, with amendments,
3 Chapter 27 of the Acts of the General Assembly of 2016
4 Section 1(3) Item ZA00(V) and ZA03(AI)
- 5 BY repealing and reenacting, with amendments,
6 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 9 of
7 the Acts of the General Assembly of 2018
8 Section 1(3) Item ZA02(AL)
- 9 BY repealing and reenacting, with amendments,
10 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 14
11 of the Acts of the General Assembly of 2019 and Chapter 537 of the Acts of
12 the General Assembly of 2020
13 Section 1(3) Item ZA01(A)
- 14 BY repealing and reenacting, with amendments,
15 Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 537
16 of the Acts of the General Assembly of 2020
17 Section 1(3) Item ZA01(I)
- 18 BY repealing and reenacting, with amendments,
19 Chapter 9 of the Acts of the General Assembly of 2018
20 Section 1(3) Item ZA00(CB), ZA02(CC), and ZA03(BJ)
- 21 BY repealing and reenacting, with amendments,
22 Chapter 14 of the Acts of the General Assembly of 2019
23 Section 1(3) Item ZA03(AL)
- 24 BY repealing and reenacting, with amendments,
25 Chapter 537 of the Acts of the General Assembly of 2020
26 Section 1(3) Item ZA00(BT)
- 27 BY adding to
28 Chapter 537 of the Acts of the General Assembly of 2020
29 Section 1(3) Item ZA00(BT-1)
- 30 BY repealing and reenacting, with amendments,
31 Chapter 63 of the Acts of the General Assembly of 2021
32 Section 1(3) Item ~~ZA00(FI)~~ ZA00(BQ), (DU), and (FI) and ~~ZA03(AI)~~ ZA03(AI), (AJ),
33 and (CL)
- 34 BY repealing and reenacting, with amendments,
35 Chapter 344 of the Acts of the General Assembly of 2022
36 Section 1(3) Item ~~ZA00(CR)~~ ZA00(M), (CR), (DV), (FV), (JN), and (JX)

1 BY adding to
2 Chapter 344 of the Acts of the General Assembly of 2022
3 Section 1(3) Item ZA00(DV-2), (DV-3), (DV-4), (DV-5), (DV-6), and (DV-7)

4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
5 That the Laws of Maryland read as follows:

6 **Chapter 46 of the Acts of 2006, as amended by Chapter 219 of the Acts of 2008**

7 Section 1(3)

8 ZA01 LOCAL SENATE INITIATIVES

9 (BB) Warner Manor. Provide a grant [equal to the lesser of (i)
10 \$150,000 or (ii) the amount of the matching fund provided,] **OF**
11 **\$150,000** to the Maryland-National Capital Park and
12 Planning Commission for the planning, design, renovation, and
13 demolition of Warner Manor, located in Kensington[, subject to
14 a requirement that the grantee grant and convey a historic
15 easement to the Maryland Historical Trust. Notwithstanding
16 Section 1(5) of this Act, the matching fund may consist of real
17 property and funds expended prior to the effective date of this
18 Act. Notwithstanding Section 1(5) of this Act, the grantee has
19 until June 1, 2010, to present evidence that a matching fund
20 will be provided]. **NOTWITHSTANDING SECTION 1(7) OF**
21 **THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE**
22 **JUNE 1, 2030** (Montgomery County) 150,000

23 **Chapter 424 of the Acts of 2013**

24 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

25 (H) [Education Based Latino Outreach ADA/Elevator Project]
26 **YORK ROAD PARTNERSHIP, INC.** Provide a grant [equal to
27 the lesser of (i) \$300,000 or (ii) the amount of the matching fund
28 provided,] **OF \$300,000** to the Board of Directors of [Education
29 Based Latino Outreach, Inc.] **YORK ROAD PARTNERSHIP,**
30 **INC.** for the acquisition, planning, design, construction, repair,
31 renovation, reconstruction, and capital equipping [of the
32 Education Based Latino Outreach ADA/Elevator Project.
33 Notwithstanding Section 1(5) of this Act, the matching fund
34 may consist of real property, in kind contributions, or funds
35 expended prior to the effective date of this Act] **OF**
36 **INFRASTRUCTURE IMPROVEMENTS TO PROPERTIES IN**
37 **THE YORK ROAD PARTNERSHIP NEIGHBORHOOD**

1 CATCHMENT AREA. NOTWITHSTANDING SECTION 1(7) OF
 2 THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE
 3 JUNE 1, 2030 (Baltimore City) 300,000

4 Chapter 463 of the Acts of 2014

5 ZA02 LOCAL SENATE INITIATIVES

6 (V) Greenmount Construction Jobs Training Center. Provide a
 7 grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the
 8 matching fund provided.] OF \$50,000 to the Board of Directors
 9 of the People’s Homesteading Group, Incorporated for the
 10 acquisition, planning, design, construction, repair, renovation,
 11 reconstruction, and capital equipping of the Greenmount
 12 Construction Jobs Training Center. [Notwithstanding Section
 13 1(5) of this Act, the matching fund may consist of real property
 14 or in kind contributions] NOTWITHSTANDING SECTION 1(7)
 15 OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE
 16 JUNE 1, 2030 (Baltimore City)..... 50,000

17 Chapter 495 of the Acts of 2015

18 ZA00 MISCELLANEOUS GRANT PROGRAMS

19 (AI) Highway and Street Improvements – Baltimore County.
 20 Provide a grant to the County Executive and County Council of
 21 Baltimore County for the planning, design, construction,
 22 renovation, and capital equipping of highway and street
 23 infrastructure AND FACADE improvements. Provided these
 24 funds may be expended only in accordance with § 8–408 of the
 25 Transportation Article. NOTWITHSTANDING SECTION 1(7)
 26 OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE
 27 JUNE 1, 2030 (Baltimore County)..... 1,000,000

28 Chapter 27 of the Acts of 2016

29 Section 1(3)

30 ZA00 MISCELLANEOUS GRANT PROGRAMS

31 (V) Baltimore County Streetscaping. Provide a grant to County
 32 Executive and County Council of Baltimore County for the
 33 acquisition, planning, design, construction, repair, renovation,
 34 reconstruction, and capital equipping of streetscaping AND
 35 FACADE IMPROVEMENTS in Baltimore County.

1 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
 2 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030
 3 (Baltimore County)..... 5,000,000

4 **ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES**

5 (AI) Hospice [House of Charles County] **OF THE CHESAPEAKE.**
 6 Provide a grant [equal to the lesser of (i) \$150,000 or (ii) the
 7 amount of the matching fund provided,] **OF \$150,000** to the
 8 Board of Directors of the Hospice of [Charles County,
 9 Incorporated] **THE CHESAPEAKE** for the acquisition,
 10 planning, design, construction, repair, renovation,
 11 reconstruction, and capital equipping of the Hospice [House of
 12 Charles County] **OF THE CHESAPEAKE FACILITY**, located in
 13 Charles County. [Notwithstanding Section 1(5) of this Act, the
 14 matching fund may consist of real property or in kind
 15 contributions] **NOTWITHSTANDING SECTION 1(7) OF THIS**
 16 **ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,**
 17 **2030** (Charles County) 150,000

18 **Chapter 27 of the Acts of 2016, as amended by Chapter 9 of the Acts of 2018**

19 **ZA02 LOCAL SENATE INITIATIVES**

20 (AL) Brunswick Heritage Museum Building. Provide a grant [equal
 21 to the lesser of (i) \$100,000 or (ii) the amount of the matching
 22 fund provided,] OF \$100,000 to the Mayor and City Council of
 23 the City of Brunswick for the acquisition, planning, design,
 24 construction, repair, renovation, reconstruction, and capital
 25 equipping of the Brunswick Heritage Museum Building,
 26 located in Frederick County. [Notwithstanding Section 1(5) of
 27 this Act, the grantee has until June 1, 2020, to present evidence
 28 that a matching fund will be provided] NOTWITHSTANDING
 29 SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT
 30 TERMINATE BEFORE JUNE 1, 2030 (Frederick County)..... 100,000

31 **Chapter 27 of the Acts of 2016, as amended by Chapter 14 of the Acts of 2019 and**
 32 **Chapter 537 of the Acts of 2020**

33 Section 1(3)

34 **ZA01 MARYLAND HOSPITAL ASSOCIATION**

35 (A) Adventist Healthcare Shady Grove Medical Center. Provide a
 36 grant to the Board of Directors of Adventist HealthCare, Inc.,

d.b.a., Adventist Healthcare Shady Grove Medical Center to assist with renovations to provide space for psychological and physical health services, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2022] 2030, to present evidence that a matching fund will be provided. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030** (Montgomery County)

392,000

Chapter 22 of the Acts of 2017, as amended by Chapter 537 of the Acts of 2020

Section 1(3)

ZA01

MARYLAND HOSPITAL ASSOCIATION

(I) Union Hospital of Cecil County. Provide a grant to the Board of Directors of Union Hospital of Cecil County to acquire, design, construct, and equip a Behavioral Health Crisis Assessment and Stabilization Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2022] 2030, to present evidence that a matching fund will be provided. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030** (Cecil County)

786,000

Chapter 9 of the Acts of 2018

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(CB) [Sellers Mansion] LET’S THRIVE BALTIMORE YOUTH IN ACTION. Provide a grant to [the Board of Directors of St. James’ Terrace Apartments, Incorporated] LET’S THRIVE BALTIMORE INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Sellers Mansion building] LET’S THRIVE BALTIMORE PROPERTY (Baltimore City)

250,000

1 ZA02 LOCAL SENATE INITIATIVES

2 (CC) Prince George’s County Volunteer Marine, Fire and Rescue
 3 Department. Provide a grant [equal to the lesser of (i) \$50,000
 4 or (ii) the amount of the matching fund provided,] OF \$50,000
 5 to the Board of Directors of the Prince George’s County
 6 Volunteer Marine, Fire and Rescue Department, Inc. for the
 7 acquisition, planning, design, construction, repair, renovation,
 8 reconstruction, site improvement, and capital equipping of the
 9 facilities for Station 57]. Notwithstanding Section 1(5) of this
 10 Act, the matching fund may consist of real property] (Prince
 11 George’s County) 50,000

12 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

13 (BJ) Potomac Watershed Study Center. Provide a grant [equal to
 14 the lesser of (i) \$150,000 or (ii) the amount of the matching fund
 15 provided,] OF \$150,000 to the Board of Directors of the Alice
 16 Ferguson Foundation, Inc. for the acquisition, planning,
 17 design, construction, repair, renovation, reconstruction, site
 18 improvement, and capital equipping of the Potomac Watershed
 19 Study Center. [Notwithstanding Section 1(5) of this Act, the
 20 matching fund may consist of real property]
 21 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**
 22 **GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030** (Prince
 23 George’s County) 150,000

24 Chapter 14 of the Acts of 2019

25 Section 1(3)

26 ZA03 LOCAL SENATE INITIATIVES

27 (AL) [Carrollton Hall Restoration] **HOWARD COUNTY WELCOME**
 28 **CENTER INTERIOR RENOVATION.** Provide a grant [equal to
 29 the lesser of (i) \$50,000 or (ii) the amount of the matching fund
 30 provided, to the Board of Directors of Carrollton Hall, Inc.] **OF**
 31 **\$50,000 TO THE COUNTY EXECUTIVE AND COUNTY**
 32 **COUNCIL OF HOWARD COUNTY** for the acquisition,
 33 planning, design, construction, repair, renovation,
 34 reconstruction, site improvement, and capital equipping of
 35 [Carrollton Hall and the surrounding grounds] **THE HOWARD**
 36 **COUNTY WELCOME CENTER**, located in Howard County.
 37 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**

1	GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030	
2	(Howard County)	50,000

Chapter 537 of the Acts of 2020

4 Section 1(3)

5	ZA00	MISCELLANEOUS GRANT PROGRAMS
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6	(BT)	Kennedy Krieger Institute – Gompers School Building. Provide	
7		a grant to the Board of Directors of the Kennedy Krieger	
8		Institute, Inc. for the planning, design, construction, repair,	
9		renovation, reconstruction, site improvement, and capital	
10		equipping of the Gompers School Building.	
11		NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS	
12		GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030	
13		(Baltimore City)	[1,500,000]
14			250,000

15	(BT-1)	REACH PARTNERSHIP FIELD. PROVIDE A GRANT TO	
16		REACH OF BALTIMORE, INC. FOR THE PLANNING, DESIGN,	
17		CONSTRUCTION, REPAIR, RENOVATION,	
18		RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL	
19		EQUIPPING OF THE REACH PARTNERSHIP FIELD,	
20		<u>PROVIDED THAT THIS AUTHORIZATION MAY NOT BE</u>	
21		<u>ENCUMBERED OR EXPENDED UNTIL THE CITY COUNCIL</u>	
22		<u>OF THE CITY OF BALTIMORE PASSES A RESOLUTION TO</u>	
23		<u>RENAME THE REACH PARTNERSHIP FIELD AS THE</u>	
24		<u>SENATOR ROBERT L. DALTON STADIUM.</u>	
25		NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS	
26		GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030	
27		(BALTIMORE CITY)	1,250,000

Chapter 63 of the Acts of 2021

29 Section 1(3)

30	ZA00	MISCELLANEOUS GRANT PROGRAMS
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31	(BQ)	Baltimore Penn Station Redevelopment. Provide a grant to [the	
32		Mayor and City Council of the City of Baltimore] THE	
33		CENTRAL BALTIMORE PARTNERSHIP, INC. for the	
34		<u>acquisition, planning, design, construction, repair, renovation,</u>	
35		<u>reconstruction, site improvement, and capital equipping of the</u>	
36		<u>Baltimore Penn Station Redevelopment project (Baltimore</u>	

1		<u>City)</u>	<u>3,000,000</u>
2	(DU)	<u>[Kennedy Krieger Institute – Gompers School Building]</u>	
3		<u>ASHLAND MADISON APARTMENTS. Provide a grant to the</u>	
4		<u>Board of Directors of [the Kennedy Krieger Institute, Inc.]</u>	
5		<u>C.A.R.E. COMMUNITY ASSOCIATION, INC. for the</u>	
6		<u>acquisition, planning, design, construction, repair, renovation,</u>	
7		<u>reconstruction, site improvement, and capital equipping of the</u>	
8		<u>[Gompers School Building] ASHLAND MADISON</u>	
9		<u>APARTMENTS (Baltimore City).....</u>	<u>1,000,000</u>
10	(FI)	<u>[Ellicott City Pedestrian Unity Bridge] ST. PAUL STREET</u>	
11		<u>PLACEMAKING. Provide a grant to the County Executive and</u>	
12		<u>County Council of Howard County for the acquisition,</u>	
13		<u>planning, design, construction, repair, renovation,</u>	
14		<u>reconstruction, expansion, site improvement, and capital</u>	
15		<u>equipping of [a pedestrian bridge over the Baltimore National</u>	
16		<u>Pike west of Patapsco Valley State Park] PROPERTY</u>	
17		<u>LOCATED ALONG ST. PAUL STREET IN HOWARD COUNTY</u>	
18		<u>FOR THE ST. PAUL STREET PLACEMAKING PROJECT.</u>	
19		<u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u>	
20		<u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030</u>	
21		<u>(Howard County)</u>	<u>150,000</u>
22	ZA03	LOCAL SENATE INITIATIVES	
23	(AI)	<u>[Aviation Career Trade School] MIDDLE RIVER LOCKHEED</u>	
24		<u>MARTIN E (ADMINISTRATION) BUILDING. Provide a grant</u>	
25		<u>to the Board of Directors of The Glenn L. Martin Maryland</u>	
26		<u>Aviation Museum, Inc. for the acquisition, planning, design,</u>	
27		<u>construction, repair, renovation, reconstruction, site</u>	
28		<u>improvement, and capital equipping of the [Aviation Career</u>	
29		<u>Trade School facility] MIDDLE RIVER LOCKHEED MARTIN</u>	
30		<u>E (ADMINISTRATION) BUILDING INTO A REGIONAL</u>	
31		<u>CULTURAL AND EDUCATION RESOURCE AS AN</u>	
32		<u>INNOVATIVE AEROSPACE CENTER, located in Baltimore</u>	
33		<u>County. NOTWITHSTANDING SECTION 1(7) OF THIS ACT,</u>	
34		<u>THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030</u>	
35		<u>(Baltimore County)</u>	<u>125,000</u>
36	(AJ)	<u>Born2Bmore [Boys and Girls Club]. Provide a grant to the</u>	
37		<u>Board of Directors of Born To Bmore, Inc. for the acquisition,</u>	
38		<u>planning, design, construction, repair, renovation,</u>	
39		<u>reconstruction, site improvement, and capital equipping of the</u>	
40		<u>[Born2Bmore Boys and Girls Club facility] SPORTSMAN’S</u>	

1		<u>HALL SPORTS COMPLEX, located in Baltimore County</u>	
2		<u>(Baltimore County).....</u>	<u>200,000</u>

3	(CL)	Foundation for Arts, Music and Education. Provide a grant to	
4		the [Board of Directors of the Excellence in Education	
5		Foundation for PGcps] FOUNDATION FOR ARTS, MUSIC,	
6		AND EDUCATION, Inc. for the acquisition, planning, design,	
7		construction, repair, renovation, reconstruction, site	
8		improvement, and capital equipping of the Arts, Music and	
9		Education facility, located in Prince George’s County.	
10		NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS	
11		GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Prince	
12		George’s County)	175,000

Chapter 344 of the Acts of 2022

14 Section 1(3)

15	ZA00	MISCELLANEOUS GRANT PROGRAMS	
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16	(M)	Baltimore Penn Station Redevelopment. Provide a grant to [the	
17		Mayor and City Council of the City of Baltimore] THE	
18		CENTRAL BALTIMORE PARTNERSHIP, INC. for the	
19		<u>acquisition, planning, design, construction, repair, renovation,</u>	
20		<u>reconstruction, site improvement, and capital equipping of</u>	
21		<u>Penn Station North concourse and multimodal infrastructure],</u>	
22		<u>provided that \$1,000,000 of this authorization may not be</u>	
23		<u>encumbered or expended until the Mayor and City Council of</u>	
24		<u>the City of Baltimore submit a report to the budget committees</u>	
25		<u>on how the project incorporates workforce training activities</u>	
26		<u>such as apprenticeships; progress of the project toward meeting</u>	
27		<u>its disadvantaged business enterprise and community hiring</u>	
28		<u>goals; and details on community programming supported by</u>	
29		<u>the project. The report shall be submitted by September 1,</u>	
30		<u>2022, and the budget committees shall have 45 days to review</u>	
31		<u>and comment] (Baltimore City)</u>	<u>5,000,000</u>

32	(CR)	Old Town Bowie – [Historical] Properties. Provide a grant to	
33		the Huntington City Community Development Corporation for	
34		the acquisition, planning, design, construction, repair,	
35		reconstruction, site improvement, and capital equipping of	
36		[historic] properties located in Old Town Bowie (Prince	
37		George’s County)	500,000

38	[(DV)]	<u>[Town of Hancock Revitalization] HANCOCK BOYS AND</u>	
39	(DV-1)	<u>GIRLS CLUB. Provide a grant to the [Mayor and Town Council</u>	

1 of the Town of Hancock] BOARD OF COUNTY
 2 COMMISSIONERS OF WASHINGTON COUNTY for the
 3 acquisition, planning, design, construction, repair, renovation,
 4 reconstruction, site improvement, and capital equipping of
 5 [improvements to downtown Hancock] THE HANCOCK BOYS
 6 AND GIRLS CLUB (Washington County) [1,000,000]
 7 300,000

8 **(DV-2) ALLEGANY COLLEGE OF MARYLAND TENNIS COURTS.**
 9 **PROVIDE A GRANT TO THE BOARD OF TRUSTEES OF**
 10 **ALLEGANY COLLEGE OF MARYLAND FOR THE**
 11 **ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,**
 12 **REPAIR, RENOVATION, RECONSTRUCTION, SITE**
 13 **IMPROVEMENT, AND CAPITAL EQUIPPING OF THE**
 14 **ALLEGANY COLLEGE OF MARYLAND TENNIS COURTS**
 15 **(ALLEGANY COUNTY).....** **150,000**

16 **(DV-3) TOWN OF LUKE MAINTENANCE-STORAGE BUILDING.**
 17 **PROVIDE A GRANT TO THE MAYOR AND TOWN COUNCIL**
 18 **OF THE TOWN OF LUKE FOR THE ACQUISITION, PLANNING,**
 19 **DESIGN, CONSTRUCTION, REPAIR, RENOVATION,**
 20 **RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL**
 21 **EQUIPPING OF MUNICIPAL OPERATIONS MAINTENANCE**
 22 **AND STORAGE FACILITIES (ALLEGANY COUNTY).....** **50,000**

23 **(DV-4) MIDLAND – NEW TOWN HALL. PROVIDE A GRANT TO THE**
 24 **MAYOR AND TOWN COUNCIL OF THE TOWN OF MIDLAND**
 25 **FOR THE ACQUISITION, PLANNING, DESIGN,**
 26 **CONSTRUCTION, REPAIR, RENOVATION,**
 27 **RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL**
 28 **EQUIPPING OF THE MIDLAND NEW TOWN HALL PROPERTY**
 29 **(ALLEGANY COUNTY).....** **100,000**

30 **(DV-5) HUMPTY DUMPTY LEARNING CENTER. PROVIDE A GRANT**
 31 **TO THE BOARD OF DIRECTORS OF THE HUMPTY DUMPTY**
 32 **LEARNING CENTER FOR THE ACQUISITION, PLANNING,**
 33 **DESIGN, CONSTRUCTION, REPAIR, RENOVATION,**
 34 **RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL**
 35 **EQUIPPING OF THE HUMPTY DUMPTY LEARNING CENTER**
 36 **(ALLEGANY COUNTY).....** **75,000**

37 **(DV-6) ALLEGANY MUSEUM. PROVIDE A GRANT TO THE BOARD**
 38 **OF DIRECTORS OF THE ALLEGANY MUSEUM, INC. FOR**
 39 **THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,**

1		<u>REPAIR, RENOVATION, RECONSTRUCTION, SITE</u>	
2		<u>IMPROVEMENT, AND CAPITAL EQUIPPING OF THE</u>	
3		<u>ALLEGANY MUSEUM (ALLEGANY COUNTY).....</u>	<u>200,000</u>
4	(DV-7)	<u>GREENWAY AVENUE STADIUM LIGHTING. PROVIDE A</u>	
5		<u>GRANT TO THE ALLEGANY COUNTY BOARD OF</u>	
6		<u>EDUCATION FOR THE ACQUISITION, PLANNING, DESIGN,</u>	
7		<u>CONSTRUCTION, REPAIR, RENOVATION,</u>	
8		<u>RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL</u>	
9		<u>EQUIPPING OF LIGHTING FOR THE GREENWAY AVENUE</u>	
10		<u>STADIUM (ALLEGANY COUNTY).....</u>	<u>125,000</u>
11	(FV)	[Glenn L. Martin Maryland Aviation Museum] MIDDLE	
12		RIVER LOCKHEED MARTIN E (ADMINISTRATION)	
13		BUILDING. Provide a grant to the Board of Directors of The	
14		Glenn L. Martin Maryland Aviation Museum, Inc. for the	
15		acquisition, planning, design, construction, repair, renovation,	
16		reconstruction, site improvement, and capital equipping of the	
17		[Glenn L. Martin Maryland Aviation Museum] MIDDLE	
18		RIVER LOCKHEED MARTIN E (ADMINISTRATION)	
19		BUILDING INTO A REGIONAL CULTURAL AND EDUCATION	
20		RESOURCE AS AN INNOVATIVE AEROSPACE CENTER,	
21		LOCATED IN BALTIMORE COUNTY (Baltimore County)	125,000
22	(JN)	[Benjamin Banneker Historical Park and]	
23		BANNEKER-DOUGLASS Museum. Provide a grant to the	
24		[County Executive and County Council of Baltimore County]	
25		BANNEKER-DOUGLASS MUSEUM FOUNDATION, INC. for	
26		the acquisition, planning, design, construction, repair,	
27		renovation, reconstruction, site improvement, and capital	
28		equipping of the [Benjamin Banneker Historical Park and]	
29		BANNEKER-DOUGLASS Museum ([Baltimore] ANNE	
30		ARUNDEL County)	3,000,000
31	(JX)	[Newtowne] ROBINWOOD Community [Resource] Center.	
32		Provide a grant to the Housing Authority of the City of	
33		Annapolis for the acquisition, planning, design, construction,	
34		repair, renovation, reconstruction, site improvement, and	
35		capital equipping of the [Newtowne] ROBINWOOD	
36		Community [Resource] Center (Anne Arundel County)	1,500,000

37 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June
38 1, 2023.