## SENATE BILL 517

EMERGENCY BILL

3lr2356 CF HB 1140

By: Cecil County Senators and Senator Augustine

Introduced and read first time: February 3, 2023 Assigned to: Education, Energy, and the Environment

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 5, 2023

CHAPTER

1 AN ACT concerning

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## Port of Deposit State Historical Park - Included Areas Planning

3 FOR the purpose of altering the areas included in the Port of Deposit State Historical Park; authorizing, rather than requiring, the Bainbridge Development Corporation to 4 5 transfer a certain portion of a certain site to the Department of Natural Resources 6 on or before a certain date; composition of the stakeholder advisory committee to 7 advise the Department of Natural Resources on the scope and management of Port of Deposit State Historical Park; requiring the Department to make a certain report 8 9 to the General Assembly on or before a certain date; altering the deadline for the 10 Bainbridge Development Corporation to transfer certain property to the 11 Department; requiring the Department to preserve certain property in a certain manner; authorizing the Governor to include, for a certain fiscal year, a certain 12 13 appropriation in the State budget to the Department for a certain archaeological survey and soil study; and generally relating to the Port of Deposit State Historical 14 Park. 15

## 16 BY repealing and reenacting, without amendments,

- 17 Article Natural Resources
- 18 Section 5-1012(g)(1)
- 19 Annotated Code of Maryland
- 20 (2018 Replacement Volume and 2022 Supplement)
- 21 BY repealing and reenacting, with amendments,
- 22 Article Natural Resources
- Section  $\frac{5-1012(g)(2)}{5-1012(g)}$

## EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

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$\begin{array}{c} 1 \\ 2 \end{array}$	Annotated Code of Maryland (2018 Replacement Volume and 2022 Supplement)
3 4 5	BY repealing and reenacting, with amendments, Chapter 39 of the Acts of the General Assembly of 2022 Section 5
6 7	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:
8	Article - Natural Resources
9	5–1012.
10 11 12 13	(g) (1) (i) The Department shall establish the Port of Deposit State Historical Park as a partnership park that seeks to educate the public about and preserve and interpret the lives and experiences of Black Americans both before and after the abolition of slavery.
14 15	(ii) Port of Deposit State Historical Park shall be held by the State as a State park under the protection and administration of the Department.
16 17 18 19	(2) Port of Deposit State Historical Park shall consist of a portion of the Bainbridge Naval Training Center site, measuring <code>f</code> not less than 120 acres and <code>f</code> not more than 150 acres, that the Bainbridge Development Corporation transfers to the Department, including:
20	(i) <b>{</b> The historic Tome School;
21	(ii) The Snow Hill archaeological site; and
22	{(iii)} (II) The adjacent wooded conservation area.
23 24 25	(3) (i) The Department shall establish a stakeholder advisory committee to advise the Department on the scope and management of Port of Deposit State Historical Park.
26 27	(ii) The stakeholder advisory committee shall consist of the following members:
28 29	1. One member designated by the Mayor and Town Council of Port Deposit;
30 31 32	2. Two members OF THE HOUSE OF DELEGATES AND ONE MEMBER OF THE SENATE OF MARYLAND REPRESENTING CECIL COUNTY, designated by the Cecil County Delegation of the General Assembly;

$\frac{1}{2}$	Executive's designee;	<u>3.</u>	The C	Count	ty Ex	ecutiv	ve of C	ecil (	County	y, or	the (	<u>County</u>
3 4	President's designee;	<u>4.</u>	The	<u>Presi</u>	<u>dent</u>	of tl	ne Ceo	il Co	<u>unty</u>	Cour	ncil, o	or the
5 6	or the President's designe	<u>5.</u> ee;	The H	<u>resid</u>	lent o	f the	Cecil C	<u>ounty</u>	branc	ch of	the N	AACP,
7 8	the President's designee;	<u>6.</u>	The F	resid	ent o	f the I	Historio	al Soc	<u>ciety o</u>	of Cec	<u>il Cou</u>	nty, or
9 10	Recreation;	<u>7.</u>	The I	<u>irect</u>	or of t	he Ce	<u>cil Cou</u>	nty D	<u>epartr</u>	ment (	of Par	ks and
11 12	CORPORATION, OR THE	<u>8.</u> Е Сна				F TH	IE BA	INBR]	DGE	DEV	ELOP	<u>PMENT</u>
13 14 15	DEPARTMENT OF TRACE		RTATIO	N, S	TATE							YLAND R THE
16		[8.] <b>1</b>	<u>0.</u>	The	follov	ving n	<u>onvoti</u>	ng ex o	<u>officio</u>	mem	bers:	
17		<u>A.</u>	The S	<u>ecret</u>	ary, c	or the	<u>Secreta</u>	ıry's d	<u>esign</u>	ee;		
18 19	SECRETARY'S DESIGNE	<u>B.</u>	THE	SE	CRET	<u>rary</u>	OF	CON	MMER	RCE,	OR	THE
20 21	SECRETARY'S DESIGNE	<u>C.</u> EE;	THE	SEC	RETA	RY C	F THE	ENV	/IRON	<u>NMEN</u>	<u>T, OI</u>	R THE
22 23	SECRETARY'S DESIGNE	<u>D.</u> EE;	THE	SE	ECRE'	<u>rary</u>	OF	PL	ANNII	NG,	OR	THE
$\frac{24}{25}$	the Director's designee;	[B.] I	<u>C.</u>	The	Direc	ctor o	f the M	<u>[aryla</u>	nd Hi	istorio	al Tr	ust, or
26 27	Greenway, or the Preside	[C.] <b>I</b> ent's de			Presi	dent o	of the I	<u>ower</u>	Susqu	uehan	na He	eritage
28		[D.] (	<u>3.</u>	The	Supe	rinter	ident of	<u>Cecil</u>	Coun	ıty Pu	blic S	<u>chools;</u>
29 30	Library; and	[E.] I	<u>H.</u>	The	Exec	utive	Directo	or of t	<u>he Ce</u>	ecil Co	ounty	<u>Public</u>

1	[F.] I. The President of Cecil College[; and
2	9. Any other members as determined by the Department].
3 4	(iii) To the extent practicable, the stakeholder advisory committee shall reflect the diversity of Cecil County.
5 6 7	(4) On or before [January 1, 2023] SEPTEMBER 1, 2024, the Department shall submit a report to the General Assembly, in accordance with § 2–1257 of the State Government Article on:
8 9	(i) Property that is suitable for inclusion in Port of Deposit State  Historical Park; [and]
10 11	(ii) The funding needed to establish and promote Port of Deposit State Historical Park; AND
12 13 14 15	(III) THE APPROPRIATE MANNER OF PRESERVING PROPERTY THAT IS NOT IDENTIFIED FOR INCLUSION IN PORT OF DEPOSIT STATE HISTORICAL PARK IN PERPETUITY FOR ITS ARCHAEOLOGICAL, HISTORICAL, AND CULTURAL SIGNIFICANCE.
16	Chapter 39 of the Acts of 2022
16 17	Chapter 39 of the Acts of 2022 SECTION 5. AND BE IT FURTHER ENACTED, That, on THAT:
17 18 19 20	SECTION 5. AND BE IT FURTHER ENACTED, That, on THAT:  (A) ON or before June 1, [2023] 2024 2025, the Bainbridge Development Corporation [shall] MAY transfer to the Department of Natural Resources a portion of the Bainbridge Naval Training Center site consisting of [not less than 120 acres and] not more
17 18 19 20 21	SECTION 5. AND BE IT FURTHER ENACTED, That, on THAT:  (A) ON or before June 1, [2023] 2024 2025, the Bainbridge Development Corporation [shall] MAY transfer to the Department of Natural Resources a portion of the Bainbridge Naval Training Center site consisting of [not less than 120 acres and] not more than 150 acres, including:
17 18 19 20 21 22	SECTION 5. AND BE IT FURTHER ENACTED, That, on THAT:  (A) ON or before June 1, [2023] 2024 2025, the Bainbridge Development Corporation [shall] MAY transfer to the Department of Natural Resources a portion of the Bainbridge Naval Training Center site consisting of [not less than 120 acres and] not more than 150 acres, including:  (1) [the historic Tome School;

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1	SECTION 2. AND BE IT FURTHER ENACTED, That for fiscal year 2025, the
2	Governor may include in the annual State budget an appropriation of at least \$400,000 to
3	the Department of Natural Resources to conduct a Phase 1 Archaeological Survey and Soil
4	Study for the Tome School and Snow Hill sites.
5	SECTION 2. 3. AND BE IT FURTHER ENACTED, That this Act is an emergency
6	measure, is necessary for the immediate preservation of the public health or safety, has

measure, is necessary for the immediate preservation of the public health or safety, has been passed by a yea and nay vote supported by three-fifths of all the members elected to each of the two Houses of the General Assembly, and shall take effect from the date it is enacted.

Approved:	
	Governor.
	President of the Senate.
	Speaker of the House of Delegates.