

SENATE BILL 580

E4

3lr1858
CF HB 751

By: **Senators Elfreth, Bailey, Beidle, Gile, Folden, and Jackson**

Introduced and read first time: February 6, 2023

Assigned to: Judicial Proceedings and Budget and Taxation

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 12, 2023

CHAPTER _____

1 AN ACT concerning

2 **Public Safety – Officer and Community Wellness Training Grant Fund**

3 FOR the purpose of establishing the Officer and Community Wellness Training Grant
4 Fund; ~~requiring~~ authorizing the Governor to include in the annual budget bill a
5 certain appropriation to the Fund to provide grant assistance to local law
6 enforcement agencies; requiring the Governor’s Office of Crime Prevention, Youth,
7 and Victim Services to administer the Fund and report to the Governor and the
8 General Assembly annually on the uses of the Fund; and generally relating to the
9 Officer and Community Wellness Training Grant Fund.

10 BY adding to

11 Article – Public Safety

12 Section 4–1012

13 Annotated Code of Maryland

14 (2022 Replacement Volume)

15 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
16 That the Laws of Maryland read as follows:

17 **Article – Public Safety**

18 **4–1012.**

19 **(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS**
20 **INDICATED.**

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 **(2) “EXECUTIVE DIRECTOR” MEANS THE EXECUTIVE DIRECTOR OF**
2 **THE GOVERNOR’S OFFICE OF CRIME PREVENTION, YOUTH, AND VICTIM SERVICES.**

3 **(3) “FUND” MEANS THE OFFICER AND COMMUNITY WELLNESS**
4 **TRAINING GRANT FUND.**

5 **(4) “LOCAL LAW ENFORCEMENT AGENCY” MEANS A POLICE**
6 **DEPARTMENT OF A COUNTY OR MUNICIPALITY.**

7 **(B) THERE IS AN OFFICER AND COMMUNITY WELLNESS TRAINING GRANT**
8 **FUND.**

9 **(C) THE PURPOSE OF THE FUND IS TO PROVIDE GRANTS TO LOCAL LAW**
10 **ENFORCEMENT AGENCIES FOR:**

11 **(1) MENTAL HEALTH FIRST AID FOR PUBLIC SAFETY TRAINING; AND**

12 **(2) CRITICAL INCIDENT STRESS MANAGEMENT PEER SUPPORT**
13 **TRAINING.**

14 **(D) THE GOVERNOR’S OFFICE OF CRIME PREVENTION, YOUTH, AND**
15 **VICTIM SERVICES SHALL ADMINISTER THE FUND.**

16 **(E) FOR FISCAL YEAR 2025 AND EACH FISCAL YEAR THEREAFTER, THE**
17 **GOVERNOR ~~SHALL~~ MAY INCLUDE IN THE ANNUAL BUDGET BILL AN APPROPRIATION**
18 **OF AT LEAST \$1,000,000 FOR THE FUND.**

19 **(F) THE FUND CONSISTS OF:**

20 **(1) MONEY APPROPRIATED IN THE STATE BUDGET TO THE FUND; AND**

21 **(2) MONEY FROM ANY OTHER SOURCE ACCEPTED FOR THE BENEFIT**
22 **OF THE FUND.**

23 **(G) (1) THE FUND IS A SPECIAL, NONLAPSING FUND THAT IS NOT**
24 **SUBJECT TO §7-302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.**

25 **(2) THE STATE TREASURER SHALL HOLD THE FUND SEPARATELY**
26 **AND THE COMPTROLLER, IN CONJUNCTION WITH THE EXECUTIVE DIRECTOR,**
27 **SHALL ACCOUNT FOR THE FUND.**

1 (H) MONEY DISBURSED FROM THE FUND SHALL BE USED SOLELY TO
2 SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE AVAILABLE TO LOCAL LAW
3 ENFORCEMENT AGENCIES.

4 (I) WITHIN 90 DAYS AFTER THE END OF A GRANT CYCLE, AN ELIGIBLE
5 LOCAL LAW ENFORCEMENT AGENCY THAT RECEIVED A GRANT UNDER THIS SECTION
6 SHALL SUBMIT, FOR THE FISCAL YEAR, TO THE EXECUTIVE DIRECTOR THE
7 FOLLOWING:

8 (1) PROOF OF THE EXPENDITURE OF THE GRANT FUNDS AND THE
9 PURPOSES FOR WHICH THE FUNDS WERE EXPENDED;

10 (2) THE TOTAL NUMBER OF GRANTS AWARDED AND AMOUNT PER
11 POLICE OFFICER;

12 (3) THE TOTAL NUMBER OF GRANTS AWARDED SEPARATED BY
13 TRAINING PROGRAM; AND

14 (4) ANY RELATED OUTCOME-BASED PERFORMANCE MEASURES AS
15 REQUIRED BY § 4-1009 OF THIS SUBTITLE.

16 (J) ON OR BEFORE DECEMBER 31, 2023, AND ON OR BEFORE EACH
17 DECEMBER 31 THEREAFTER, THE EXECUTIVE DIRECTOR SHALL REPORT TO THE
18 GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT
19 ARTICLE, THE GENERAL ASSEMBLY ON THE INFORMATION REQUIRED BY THIS
20 SECTION.

21 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July
22 1, 2023.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.