

SENATE BILL 841

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3lr2294
CF HB 1242

By: **Senators Kramer, Brooks, Corderman, Elfreth, Feldman, Hettleman, Waldstreicher, and Lewis Young**

Introduced and read first time: February 6, 2023

Assigned to: Budget and Taxation

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 11, 2023

CHAPTER _____

1 AN ACT concerning

2 **Local School Systems – Student Field Trips – Funding**

3 FOR the purpose of requiring the Governor to include a certain amount of funding in the
4 annual budget bill for the State Department of Education to provide grants to local
5 school systems for expenses related to certain student field trips; and generally
6 relating to funding for local school systems for student field trips.

7 BY adding to

8 Article – Education

9 Section 7–132

10 Annotated Code of Maryland

11 (2022 Replacement Volume)

12 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
13 That the Laws of Maryland read as follows:

14 **Article – Education**

15 **7–132.**

16 **(A) THE GOVERNOR SHALL INCLUDE IN THE ANNUAL BUDGET BILL AN**
17 **APPROPRIATION OF \$500,000 FOR THE DEPARTMENT TO PROVIDE GRANTS TO**
18 **LOCAL SCHOOL SYSTEMS FOR ANY RELATED EXPENSES FOR STUDENT FIELD TRIPS**
19 **TO:**

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



- 1 **(1) THE UNITED STATES HOLOCAUST MEMORIAL MUSEUM;**
 2 **(2) THE NATIONAL MUSEUM OF AFRICAN AMERICAN HISTORY AND**
 3 **CULTURE;**
 4 **(3) THE JEWISH MUSEUM OF MARYLAND; AND**
 5 **(4) THE REGINALD F. LEWIS MUSEUM OF MARYLAND AFRICAN**
 6 **AMERICAN HISTORY AND CULTURE.**

7 **(B) ON OR BEFORE OCTOBER 1 EACH YEAR, THE DEPARTMENT, IN**
 8 **ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, SHALL SUBMIT**
 9 **A REPORT TO THE GENERAL ASSEMBLY FOR THE PREVIOUS FISCAL YEAR ON:**

- 10 **(1) THE NAME OF EACH SCHOOL THAT RECEIVED A GRANT;**
 11 **(2) THE AMOUNT OF EACH GRANT;**
 12 **(3) THE NUMBER OF STUDENTS AND THEIR GRADE LEVEL WHO**
 13 **BENEFITED FROM THE GRANT;**
 14 **(4) THE DESTINATION OF THE FIELD TRIP; AND**
 15 **(5) THE TYPE OF EXPENSES FOR WHICH THE GRANT WAS USED.**

16 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July
 17 1, 2023.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.