

# State Of Maryland

## 2023 Bond Initiative Fact Sheet

<b>1. Name Of Project</b>		
Ali Ghan Shrine Club		
<b>2. Senate Sponsor</b>	<b>3. House Sponsor</b>	
	Baker	
<b>4. Jurisdiction</b> (County or Baltimore City)	<b>5. Requested Amount</b>	
Allegany County	\$300,000	
<b>6. Purpose of Bond Initiative</b>		
the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ali Ghan Shrine Club		
<b>7. Matching Fund</b>		
Requirements:	Type:	
Grant		
<b>8. Special Provisions</b>		
<input type="checkbox"/> Historical Easement	<input checked="" type="checkbox"/> Non-Sectarian	
<b>9. Contact Name and Title</b>	<b>Contact Ph#</b>	<b>Email Address</b>
Delegate Terry L. Baker		terry.baker@house.state.md.us
Bruce Whitaker, Recorder		301-722-5970
<b>10. Description and Purpose of Organization</b> (Limit length to visible area)		
<p>Shriners are a fraternity based on fun, fellowship, compassion and generosity. The fraternity established Shriners Hospitals for Children as our official philanthropy in 1922, and continues to support it today, while striving to make the world a happier, better place.</p>		

**11. Description and Purpose of Project (Limit length to visible area)**

Re-roofing building, as current roof is in dire need of replacement. Numerous leaks occur throughout building when rains and snow accumulation melts.

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

<b>Acquisition</b>	
<b>Design</b>	
<b>Construction</b>	\$300,000
<b>Equipment</b>	
<b>Total</b>	\$300,000

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

Legislative Bone Initiative	\$300,000
Pending property sale	
<b>Total</b>	\$300,000

<b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b>			
<b>Begin Design</b>	<b>Complete Design</b>	<b>Begin Construction</b>	<b>Complete Construction</b>
Upon funding			
<b>15. Total Private Funds and Pledges Raised</b>	<b>16. Current Number of People Served Annually at Project Site</b>	<b>17. Number of People to be Served Annually After the Project is Complete</b>	
	1200	1200	
<b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>			
<b>Legislative Session</b>	<b>Amount</b>	<b>Purpose</b>	
None			
<b>19. Legal Name and Address of Grantee</b>		<b>Project Address (If Different)</b>	
Ali Ghan Club Holding Corporation 13100 Ali Ghan Road, NE Cumberland, MD 21502			
<b>20. Legislative District in Which Project is Located</b>	1B - Allegany County		
<b>21. Legal Status of Grantee (Please Check One)</b>			
<b>Local Govt.</b>	<b>For Profit</b>	<b>Non Profit</b>	<b>Federal</b>
[ ]	[ ]	[ X ]	[ ]
<b>22. Grantee Legal Representative</b>		<b>23. If Match Includes Real Property:</b>	
<b>Name:</b>	Bruce Whitaker	<b>Has An Appraisal Been Done?</b>	<b>Yes/No</b>
<b>Phone:</b>	301-722-5970		Yes
<b>Address:</b>		<b>If Yes, List Appraisal Dates and Value</b>	
13100 Ali Ghan Road NE Cumberland, MD 21502		March 19, 2019	2000000.00

<b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>			
<b>Current # of Employees</b>	<b>Projected # of Employees</b>	<b>Current Operating Budget</b>	<b>Projected Operating Budget</b>
None	None	104255.00	104255.00
<b>25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)</b>			
<b>A. Will the grantee own or lease (pick one) the property to be improved?</b>			Own
<b>B. If owned, does the grantee plan to sell within 15 years?</b>			No
<b>C. Does the grantee intend to lease any portion of the property to others?</b>			No
<b>D. If property is owned by grantee any space is to be leased, provide the following:</b>			
<b>Lessee</b>	<b>Terms of Lease</b>	<b>Cost Covered by Lease</b>	<b>Square Footage Leased</b>
<b>E. If property is leased by grantee - Provide the following:</b>			
<b>Name of Leaser</b>	<b>Length of Lease</b>	<b>Options to Renew</b>	
<b>26. Building Square Footage:</b>			
<b>Current Space GSF</b>	6000		
<b>Space to be Renovated GSF</b>	6000		
<b>New GSF</b>	6000		

**27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion**

To be determined

**28. Comments**