

# State Of Maryland

## 2023 Bond Initiative Fact Sheet

<b>1. Name Of Project</b>		
American Legion Post 196		
<b>2. Senate Sponsor</b>	<b>3. House Sponsor</b>	
	J. Lewis	
<b>4. Jurisdiction</b> (County or Baltimore City)	<b>5. Requested Amount</b>	
Prince George's County	\$235,000	
<b>6. Purpose of Bond Initiative</b>		
the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of American Legion Post 196		
<b>7. Matching Fund</b>		
Requirements:	Type:	
Grant		
<b>8. Special Provisions</b>		
<input type="checkbox"/> Historical Easement	<input checked="" type="checkbox"/> Non-Sectarian	
<b>9. Contact Name and Title</b>	<b>Contact Ph#</b>	<b>Email Address</b>
Delegate Jazz Lewis		Jazz.Lewis@house.state.md.us
Chadrenna Edmonds		(301) 420-9492
<b>10. Description and Purpose of Organization</b> (Limit length to visible area)		
<p>The American Legion is the nation's largest wartime veterans service organization, committed to mentoring youth and sponsorship of wholesome programs in our communities, advocating patriotism and honor, promoting strong national security, and continued devotion to our fellow servicemembers and veterans. The Mission of (Suitland) American Legion Post 196, is a community-service organization that includes Auxiliary Unit 196 and Sons of the American Legion Squadron 196; in addition, committed to mentoring youth; for example, we have the Young Marines who participates in various local Post Ceremonies. (Suitland) Post 196 service Veterans from all branches of services either retired, active duty and their family members.</p>		

**11. Description and Purpose of Project** (Limit length to visible area)

Our Post is housed in an old building that requires numerous structural repairs and we need help immediately. Estimates: \*Front Door Frame: \$6,500.00 \*Front Door Security: \$3,000.00 \*Kitchen repairs: \$60,000.00 \*\*\*(Kitchen repair i.e., new fryers; Convection Ovens; Refrigerators) \*Asphalt Star Paving Contractor: (i.e., Parking Lot - cement/stripe) \$97,000.00 \*Rapid Roofing - Roof Replacement: \$6,500.00 \*Shed Roof Repair: \$2,000.00 \*Restrooms: (i.e., Men & Women adding additional stalls): \$20,000.00 \*Stewart Signage (5x8) Digital Board Sign: \$13,888.00

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

<b>Acquisition</b>	
<b>Design</b>	
<b>Construction</b>	\$160,988
<b>Equipment</b>	\$60,000
<b>Total</b>	\$220,988

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

Front Door Frame Estimate	\$6,500
Front Door Security Bars	\$3,000
Add-on Women's & Men's Restroom	\$20,000
Stewart Signage (5x8) Digital Board Sign	\$13,888
Asphalt Star Paving Contractor (Cement/Stripe)	\$97,000
Rapid Roofing	\$6,500
Shed Roofing	\$2,000
Kitchen Repairs/Remolding/: fryers, Convection Oven	\$60,000
<b>Total</b>	\$208,888

<b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b>			
<b>Begin Design</b>	<b>Complete Design</b>	<b>Begin Construction</b>	<b>Complete Construction</b>
<b>15. Total Private Funds and Pledges Raised</b>	<b>16. Current Number of People Served Annually at Project Site</b>	<b>17. Number of People to be Served Annually After the Project is Complete</b>	
0.00			
<b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>			
<b>Legislative Session</b>	<b>Amount</b>	<b>Purpose</b>	
N/A			
<b>19. Legal Name and Address of Grantee</b>		<b>Project Address (If Different)</b>	
(SUITLAND) AMERICAN LEGION POST 196 5716 MARLBORO PIKE DISTRICT HEIGHT, MD 20747 (301) 437-5252			
<b>20. Legislative District in Which Project is Located</b>	24 - Prince George's County		
<b>21. Legal Status of Grantee (Please Check One)</b>			
<b>Local Govt.</b>	<b>For Profit</b>	<b>Non Profit</b>	<b>Federal</b>
[ ]	[ ]	[ X ]	[ ]
<b>22. Grantee Legal Representative</b>		<b>23. If Match Includes Real Property:</b>	
<b>Name:</b>	ROBERT HERALD	<b>Has An Appraisal Been Done?</b>	Yes/No
<b>Phone:</b>	301-437-5252		No
<b>Address:</b>		<b>If Yes, List Appraisal Dates and Value</b>	
(SUITLAND) AMERICAN LEGION POST 196 5716 MARLBORO PIKE DISTRICT HEIGHT, MD 20747			

<b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>			
<b>Current # of Employees</b>	<b>Projected # of Employees</b>	<b>Current Operating Budget</b>	<b>Projected Operating Budget</b>
1	N/A		
<b>25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)</b>			
<b>A. Will the grantee own or lease (pick one) the property to be improved?</b>			Own
<b>B. If owned, does the grantee plan to sell within 15 years?</b>			No
<b>C. Does the grantee intend to lease any portion of the property to others?</b>			No
<b>D. If property is owned by grantee any space is to be leased, provide the following:</b>			
<b>Lessee</b>	<b>Terms of Lease</b>	<b>Cost Covered by Lease</b>	<b>Square Footage Leased</b>
N/A			
<b>E. If property is leased by grantee - Provide the following:</b>			
<b>Name of Leaser</b>	<b>Length of Lease</b>	<b>Options to Renew</b>	
N/A			
<b>26. Building Square Footage:</b>			
<b>Current Space GSF</b>	11,011		
<b>Space to be Renovated GSF</b>	3,000		
<b>New GSF</b>	N/A		

<b>27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion</b>	2023
<b>28. Comments</b>	
<p>*Please note that the Guarantee (Commander Robert Herald), (Suitland) American Legion Post 196 DOES NOT (OWN/LEASE) the property:  (SUITLAND) AMERICAN LEGION POST 196  5716 MARLBORO PIKE  DISTRICT HEIGHT, MD 20747</p> <p>=====</p> <p>====</p>	
<p>REAL PROPERTY DATA INFORMATION FOR (SUITLAND) AMERICAN LEGION POST 196</p>	
<p>**The structure was built in 1953.  *Built: 7/30/1975 in the amount of \$72,500.00</p>	
<p>ACCOUNT IDENTIFIER:  DISTRICT: 06</p>	
<p>ACCOUNT#: 0503011</p>	
<p>DEED REFERENCE: 04511/00798</p>	
<p>MAP:0081/ GRID: 0082/ BLOCK: C/ LOT 4</p>	
<p>Above Grade Living Area: 3,000 SF</p>	
<p>Property Land: 11.011 SF</p>	
<p>No physical residence</p>	
<p>=====</p> <p>==</p>	
<p>We Sponsored events listed below (See Listing Below):</p>	
<ul style="list-style-type: none"> <li>*Book bags drives</li> <li>* Assisted three homeless families. We collected the following items: (Gloves, Hats, Undergarments, Hygiene products)</li> <li>*Collection of canned goods for the community &amp; veterans (During Thanksgiving and Christmas 2021, 2022)</li> <li>*Clothing drive</li> <li>*Feed families that were less fortunate than others (Thanksgiving and Christmas food baskets 2021, 2022)</li> <li>*American Red Cross Blood Drives</li> </ul>	