

# State Of Maryland

## 2023 Bond Initiative Fact Sheet

|   |   |                                 |
|---|---|---------------------------------|
| <b>1. Name Of Project</b>   |   |                                 |
| American Legion Post 47 Floating Pier Replacement   |   |                                 |
| <b>2. Senate Sponsor</b>  | <b>3. House Sponsor</b>                           |                                 |
| James   | S. Johnson  |                                 |
| <b>4. Jurisdiction</b> (County or Baltimore City)   | <b>5. Requested Amount</b>                        |                                 |
| Harford County  | \$500,000   |                                 |
| <b>6. Purpose of Bond Initiative</b>  |   |                                 |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the American Legion Post 47 Floating Pier   |   |                                 |
| <b>7. Matching Fund</b>   |   |                                 |
| Requirements:   | Type:   |                                 |
| Grant   |   |                                 |
| <b>8. Special Provisions</b>  |   |                                 |
| <input type="checkbox"/> Historical Easement  | <input checked="" type="checkbox"/> Non-Sectarian |                                 |
| <b>9. Contact Name and Title</b>  | <b>Contact Ph#</b>                                | <b>Email Address</b>            |
| Delegate Steve Johnson  |   | steve.johnson@house.state.md.us |
| Jason Robertson   |   | 484-459-5683                    |
|   |   |                                 |
| <b>10. Description and Purpose of Organization</b> (Limit length to visible area)   |   |                                 |
| <p>The Joseph L Davis American Legion Post No 47 has been instrumental in providing community services to support local organization such as the Independence Celebration Committee, the Thanksgiving Day community feast, and the Havre de Grace youth Commission; local veterans with more than 400 hours of hospital/ hospice visits, housing assistance, and VA benefit guidance; and the local community by hosting a food pantry for three years since the pandemic, leading the community in Memorial Day services, the Veterans Day celebration, and Wreaths Across America, and providing meals for veterans and first responders.</p> |   |                                 |



| <b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b> |                        |   |   |
|--|------------------------|---|---|
| <b>Begin Design</b>  | <b>Complete Design</b> | <b>Begin Construction</b>   | <b>Complete Construction</b>  |
| 04/01/2023   | 04/15/2023             | 01/02/2024  | 04/01/2024  |
| <b>15. Total Private Funds and Pledges Raised</b>  |                        | <b>16. Current Number of People Served Annually at Project Site</b> | <b>17. Number of People to be Served Annually After the Project is Complete</b> |
| 6600.00  |                        | 500   | 1000  |
| <b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>                             |                        |   |   |
| <b>Legislative Session</b>   | <b>Amount</b>          | <b>Purpose</b>  |   |
|  |                        |   |   |
|  |                        |   |   |
|  |                        |   |   |
|  |                        |   |   |
| <b>19. Legal Name and Address of Grantee</b>   |                        | <b>Project Address (If Different)</b>                               |   |
| Joseph L Davis American Legion Post No 47<br>501 Saint John Street, Havre de Grace, MD 21078         |                        |   |   |
| <b>20. Legislative District in Which Project is Located</b>  |                        | 34A - Harford County  |   |
| <b>21. Legal Status of Grantee (Please Check One)</b>  |                        |   |   |
| <b>Local Govt.</b>   | <b>For Profit</b>      | <b>Non Profit</b>   | <b>Federal</b>  |
| [ ]  | [ ]                    | [ X ]   | [ ]   |
| <b>22. Grantee Legal Representative</b>  |                        | <b>23. If Match Includes Real Property:</b>                         |   |
| <b>Name:</b>   | Jason Robertson        | <b>Has An Appraisal Been Done?</b>                                  | Yes/No  |
| <b>Phone:</b>  | 484-459-5683           |   | No  |
| <b>Address:</b>  |                        | <b>If Yes, List Appraisal Dates and Value</b>                       |   |
| 414 Bourbon Street<br>Havre de Grace, MD 21078   |                        |   |   |
|  |                        |   |   |
|  |                        |   |   |
|  |                        |   |   |
|  |                        |   |   |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                 |                                 |                                 |                                   |                              |
|---|---------------------------------|---------------------------------|-----------------------------------|------------------------------|
| <b>Current # of Employees</b>   | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |                              |
| 0   | 0                               | 6600.00                         | 30000.00                          |                              |
| <b>25. Ownership of Property</b> (Info Requested by Treasurer's Office for bond purposes)   |                                 |                                 |                                   |                              |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>             |                                 |                                 | Own                               |                              |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                          |                                 |                                 | No                                |                              |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>           |                                 |                                 | No                                |                              |
| <b>D. If property is owned by grantee any space is to be leased, provide the following:</b> |                                 |                                 |                                   |                              |
| <b>Lessee</b>   |                                 | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>      | <b>Square Footage Leased</b> |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
| <b>E. If property is leased by grantee - Provide the following:</b>                         |                                 |                                 |                                   |                              |
| <b>Name of Leaser</b>   |                                 | <b>Length of Lease</b>          | <b>Options to Renew</b>           |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
| <b>26. Building Square Footage:</b>   |                                 |                                 |                                   |                              |
| <b>Current Space GSF</b>  |                                 | 43,200                          |                                   |                              |
| <b>Space to be Renovated GSF</b>  |                                 | 4,500                           |                                   |                              |
| <b>New GSF</b>  |                                 |                                 |                                   |                              |

|  |  |
|--|--|
| <b>27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion</b> |  |
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|---------------------|--|
| <b>28. Comments</b> |  |
|---------------------|--|

The waterfront has been vital to supporting the Post's mission of reaching the four pillars of the American Legion: veterans Affairs & Rehabilitation, National Security, Americanism, and Children & Youth. Aside from the direct impact of water recreation and rehabilitation through projects like 100 Miles of Hope and groups like Heroes on the Water, the Legion marina provides an additional revenue source for the Post to use in operations. The piers are in complete disrepair and are well beyond their useful life, which means fewer boats are able to utilize the piers safely. New piers will more than double the number of full time slips, and triple the number of transients as well as increase the size of boats the Post is currently able to accommodate. This will take total revenue from the use of the slips alone from \$6,600/ year to more than \$30,000+/ year. This revenue will go to support the nearly 200 year old building dubbed "The Havre de Grace Living War Memorial." The proposed piers are rated to last more than 40 years. This project will also promote tourism in Havre de Grace as the piers are located directly in the downtown area. The Legion will also be able to restart its fishing program where veterans from Perry Point VA Medical Center (which is directly across the water) are taken out on a fishing trip for the day and provided a meal back at the Legion pavilion. Curranty, it is too dangerous to try and take folks with mobility issues on the piers.